

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 313

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website.)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOINTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!



February 11, 2024

6th Sunday in Ordinary Time

“A leper came to Jesus and kneeling down begged him and said,
“If you wish, you can make me clean.” - Mk 1:40

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

Feb. 03-04

Attendance: **178**

5:00 P.M. **48**; 8:00 A.M. **25**; 10:30 A.M. **49**; 12:30 P.M. **56**

1st Collection	\$ 4,691 . ⁰⁰
2nd Collection	\$ 521 . ⁰⁰
St. Agnes Dept Reduction	
St. Agnes Building & Maintenance	\$ 65 . ⁰⁰
St. Agnes Renovation	\$ 20 . ⁰⁰
St. Agnes Outreach	\$ 135 . ⁰⁰
Solemnity of Mary [01-01-24]	\$ 50 . ⁰⁰
Easter Flowers	\$ 35 . ⁰⁰
Ash Wednesday [02-14-24]	\$ 20 . ⁰⁰
Church Missions within the U.S. [02-11-24]	\$ 30 . ⁰⁰
TOTAL	\$ 5,567 .⁰⁰

Upcoming Second Collections

Feb. 18 St. Agnes Building & Maintenance

Feb. 25 St. Agnes Outreach

Thank you for your generosity!



JOIN US FOR ASH WEDNESDAY
February 14th
with a Bilingual Mass at 5:00 P.M.

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MASS INTENTIONS (FEB 12-18)

Mon 12	***	No Mass
Tue 13	06:00 P.M.	Gladys & Haze Martin (D) by Shawn & Sarah Casey
Wed 14	05:00 P.M.	Ash Wednesday People of the Parish
Thu 15	06:00 P.M.	Karen Boyles (D) by Edward Boyles
Fri 16	08:30 A.M.	Ham Reid (D) by Samuel Reid
Sat 17	05:00 P.M.	Ann Lancaster (L) by The Lancaster Family
Sun 18	08:00 A.M.	Diane Slater (D) by Dana Fox
	10:30 A.M.	Phil Murphy (D) by Bing Murphy
	12:30 P.M.	Hispanic Community



Let us Pray for Peace in the World!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.

INTENTION OF THE MONTH OF POPE FRANCIS FOR THE TERMINALLY ILL



We pray that those with a terminal illness, and their families, receive the necessary physical and spiritual care and accompaniment.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

DAILY READINGS IN ORDINARY TIME AND LENT – FEBRUARY 12-18

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76/Mk 8:11-13	Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/Mk 8:14-21	Jl 2:12-18/2 Cor 5:20—6:2/Ps 51:3-4, 5-6ab, 12-13, 14 and 17/Mt 6:1-6, 16-18	Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25	Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15	Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32	Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 (see 10)/1 Pt 3:18-22/Mk 1:12-15



MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965

The Proper Use of Symbolism

40. It is true that the Fathers and Scholastics had a great deal to say about symbolism in the Eucharist, especially with regard to the unity of the Church. The Council of Trent, in re-stating their doctrine, taught that our Saviour bequeathed the Eucharist to His Church "as a symbol . . . of the unity and charity with which He wished all Christians to be joined among themselves," "and hence as a symbol of that one Body of which He is the Head." (43)

41. When Christian literature was still in its infancy, the unknown author of the work called the "Didache or Teaching of the Twelve Apostles" had this to write on the subject: "As far as the Eucharist is concerned, give thanks in this manner: . . . just as this bread had been broken and scattered over the hills and was made one when it was gathered together, so too may your church be gathered into your kingdom from the ends of the earth." (44)

42. St. Cyprian too, in the course of laying stress on the Church's unity in opposition to schism, said this: "Finally the Lord's sacrifices proclaim the unity of Christians who are bound together by a firm and unshakeable charity. For when the Lord calls the bread that has been made from many grains of wheat His Body, He is describing our people whose unity He has sustained; and when He refers to wine pressed from many grapes and berries as His Blood, once again He is speaking of our flock which has been formed by fusing many into one."(45)

43. But before all of these, St. Paul had written to the Corinthians: "The one bread makes us one body, though we are many in number; the same bread is shared by all." (46)

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html

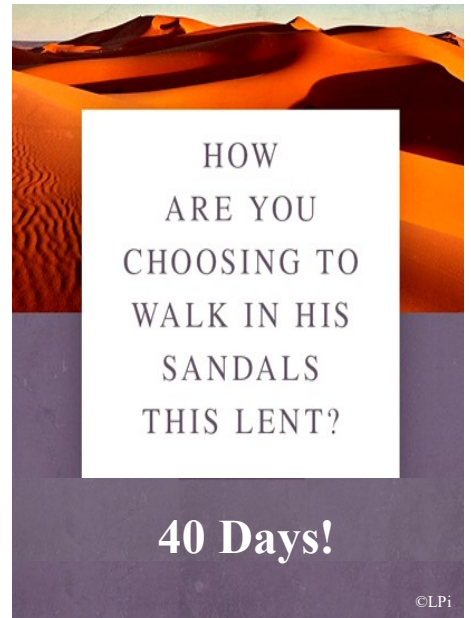
MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Mara Lomas, Rick Mason, Lewis & John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)



HOW
ARE YOU
CHOOSING TO
WALK IN HIS
SANDALS
THIS LENT?

40 Days!

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Lent is an intense retreat, a forty-day period of reflection and penance that prepares us to celebrate the passion, death and resurrection of Christ. Our communication with God and our awareness of him is the purpose of prayer. Setting aside extra time each day helps intensify the season. Prayer includes daily Mass, Stations of the Cross, communal penance services and private confession. Making restitution for sin as well as disciplining our hearts and minds to focus on God is the purpose of penance. It helps us restore a sense of balance to our souls, thrown off kilter by sin. Penance includes personal sacrifice, self-denial, fasting, almsgiving and charitable works. Finally, spiritual practices help us sharpen our understanding and insight into the meaning and understanding of our faith. When you take your faith seriously, you do what is necessary to follow Jesus more closely, to integrate your life and your faith more carefully.

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LECTOR SCHEDULE — February 10-11

Weekend	Mass Time	Liturgical Celebration	Lector's Name
SIXTH SUNDAY IN ORDINARY TIME			
Sat. 10	05:00 P.M.	Vigil Mass	Sarah Casey
Sun. 11	08:00 A.M.	Sunday Mass	Dona Fox
	10:30 A.M.	Sunday Mass	Ashley Murphy
	12:30 P.M.	Sunday Mass (in Spanish)	Jesus Torres

PRESENT IN THE EUCHARIST

If you witnessed a miracle, wouldn't you want to tell everyone? If you saw the sun dance in the sky, a crippled man walk, or the Virgin Mary appear in front of you, wouldn't you just want to shout about it from a rooftop so all could hear? Maybe you would be afraid others would not believe you. You might choose instead to keep it to yourself to avoid criticism and ridicule. At least, if you saw a miracle, you would have a choice: to tell or not to tell. Yet, at every Mass we witness a miracle. We witness bread and wine as it becomes the true presence of Jesus Christ. It isn't a saint or Mary appearing before us; it is actually Jesus! When was the last time you told anybody about that miracle? It might not be easy for us to always talk about our faith, but we can show them. When we receive the Eucharist into our bodies, we become one with Christ. We go forth from the Mass as a living testimony of the miracle that occurred at Mass. People will not be able to simply look at us and see the evidence. We need to demonstrate to them the reality of this miracle by our good deeds and profound acts of charity. That is stewardship. That is bearing witness to the truth of our God being truly present to us. It is something we should want to share with everyone.

— Tracy Earl Welliver, MTS
©LPi

6TH SUNDAY IN ORDINARY TIME — Meditation —

Recently I had a skin rash, and it was awful. (Please don't tell anyone.) I am embarrassed to admit that I didn't handle it well. Complaining, whining, begging for sympathy, and crying were my responses to the merciless itching and burning. In the aftermath, a silver lining emerged. I feel a new heartfelt sympathy for all those vexed with chronic skin problems. If you've ever had a seemingly unending skin problem, you know how that sympathy flows up from deep inside. This gut-level compassion is something like what the Gospel describes in Jesus when the sore-covered leper says, "If you will it, you can make me clean." At this, just before the healing, Jesus was "moved with compassion." The Greek word used here is strong and earthy, closer to "his bowels and guts trembled with the deepest emotions of sadness, pity, and love." In Jesus, God heals our infirmities not from a divine distance but by learning what it feels like to be us. He acquires first-hand experience of what it costs us to be afflicted and still be faithful to God. He sympathizes with the burning, itching, and blistering of human existence in the deepest, first-hand way. To discover that is to touch Jesus' heart. What in your life, right now, is breaking out like diseased skin? What is getting worse the more you try to soothe it? Perhaps only you feel it. Or maybe it's exposed to all. A bad habit, broken relationship, loneliness, fear of failure, self-hatred? Name it, and then find a way to bring it confidently to Jesus who will feel what we are feeling, and thereby heal us.

— Father John Muir
©LPi



CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 2 THE SACRAMENT OF CONFIRMATION

I. Confirmation in the Economy of Salvation

1289 Very early, the better to signify the gift of the Holy Spirit, an anointing with perfumed oil (chrism) was added to the laying on of hands. This anointing highlights the name "Christian," which means "anointed" and derives from that of Christ himself whom God "anointed with the Holy Spirit."⁹⁹ This rite of anointing has continued ever since, in both East and West. For this reason the Eastern Churches call this sacrament Chrismation, anointing with chrism, or myron which means "chrism." In the West, Confirmation suggests both the ratification of Baptism, thus completing Christian initiation, and the strengthening of baptismal grace - both fruits of the Holy Spirit.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



Happy Valentine's Day

February 14th

PRIEST'S RETIREMENT COLLECTION

A special second collection is scheduled for March 2-3, 2024, to support the Priest's Health and Retirement Association (PHRA), a fund that provides health insurance and retirement benefits to retired priests of the Diocese of Wheeling-Charleston. Please take a moment to reflect on the many years of service by our priests and how we can take this opportunity to thank them in a very particular way with a gift to the PHRA collection.



LENTEN DISCIPLINES OF FASTING & ABSTINENCE

- ◆ Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.
- ◆ Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.
- ◆ Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

Pilgrimage to Catholic Italy

Fr. Don Higgs, Rector of the Basilica of the Co-Cathedral of the Sacred Heart, invites you to join him on a spiritually enriching 12-Day pilgrimage to Catholic Italy October 14-25, 2024. Highlights include: Florence, Siena, Assisi, the Isle of Capri, Pompeii, Rome, The Vatican and an audience with the Pope. Flight to and from Charleston, W.V. included. Early Bird Discount of \$50 for those who register before February 3rd. The cost of \$5899 includes breakfasts and dinners, tours, r/t flights, 4-5 star hotels, motor-coach, a farewell dinner at a local restaurant in Rome and memories to cherish forever. For the itinerary, more details and the option to register online, go to: <https://bit.ly/HiggsItaly> or call Fr. Don at 304-685-2367.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

EMPLOYMENT OPPORTUNITY

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at stap1101char@dwc.org. Job description and salary will be discussed at time of interview.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

LADIES GUILD

Ladies Guild will meet Tuesday, February 13th, at 6 o'clock at Applebee's in Kanawha City. All ladies of the parish are invited to join us. If you wish to play a game, please bring a \$5 or \$10 wrapped gift. (Playing the game is optional). If you have any questions, please call Pat at 304-382-5311.

SACRAMENT OF ANOINTING

This upcoming Friday, February 16th, we will celebrate the Sacrament of the Anointing of the Sick within the Mass at 8:30 a.m.

STATIONS OF THE CROSS

Join us for our bilingual Stations of the Cross on Fridays during Lent. We will begin on February 16th, at 5:00 pm. You are all invited to attend!



PRAYER REQUEST

Please pray for the repose of the soul of
Jackie Stoner
Eternal rest grant unto her O Lord,
and perpetual light shine upon her.

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



6º Domingo del Tiempo Ordinario

11 de Febrero, 2024

MEDITACIÓN DEL EVANGELIO

Mc 1, 40-45

En la actualidad, a pesar del avance de la medicina, existen enfermedades incurables. ¿Cuáles son las enfermedades incurables [de] ahora? ¿De qué padecemos? ¿Quiénes son los leprosos [de hoy]? ¿[Quiénes son las personas] expulsadas de la ciudad y de la sociedad? En tiempo de Jesús, era la lepra; los enfermos, al adquirir esta enfermedad, eran expulsados de la ciudad y no podían acercarse a las personas sanas. Hoy, Jesús sigue haciendo milagros de todo tipo, sigue curando, tocando y [aliviando] a los necesitados. Acercarse al pobre significa luchar y comprometerse con su persona para que salga de su pobreza y enfermedad. ¿Cómo tocamos y ayudamos a los que sufren en la sociedad actual? La curación del leproso del Evangelio nos dice que Jesús tocó al leproso sin temor a contagiarse. Su compasión se muestra con el diálogo entre ambos: «Se le acercó un leproso, que se arrodilló ante él y le suplicó: “Si quieres, puedes limpiarme”. Sintiendo compasión, Jesús extendió la mano y lo tocó diciendo: “¡Sí quiero: Sana!”» (Marcos 1, 40-41). Jesús rompe las reglas al tocar el leproso, lo importante en este caso era la empatía, la compasión, el ser uno con el otro. Lo que hizo Jesús le traerá consecuencias fatales, romper la ley no era aceptable. El acercamiento con respeto a los enfermos significa una muestra de amor grande para ellos. Salgamos de nuestra burbuja, busquemos a los que sufren, que, con seguridad, están en la familia y amigos. ¡No seamos indiferentes a su sufrimiento!

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MIÉRCOLES DE CENIZA

14 de Febrero

Misa Bilingüe a las 5:00 p.m.



Carta Encíclica *Evangelium Vitae* del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diáconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

CAPÍTULO IV A MÍ ME LO HICISTEIS

POR UNA NUEVA CULTURA DE LA VIDA HUMANA

82. Para ser verdaderamente un pueblo al servicio de la vida debemos, con constancia y valentía, proponer estos contenidos desde el primer anuncio del Evangelio y, posteriormente, en la catequesis y en las diversas formas de predicación, en el diálogo personal y en cada actividad educativa. A los educadores, profesores, catequistas y teólogos corresponde la tarea de poner de relieve las razones antropológicas que fundamentan y sostienen el respeto de cada vida humana. De este modo, haciendo resplandecer la novedad original del Evangelio de la vida, podremos ayudar a todos a descubrir, también a la luz de la razón y de la experiencia, cómo el mensaje cristiano ilumina plenamente el hombre y el significado de su ser y de su existencia; hallaremos preciosos puntos de encuentro y de diálogo incluso con los no creyentes, comprometidos todos juntos en hacer surgir una nueva cultura de la vida.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, contacte a la Oficina de Entorno Seguro al (304) 230-1504.

HORARIO LITÚRGICO EN TIEMPO ORDINARIO Y CUARESMA (Del 12 al 18 de Febrero)

Lunes 12	* * *	No hay Santa Misa
Martes 13	06:00 P.M.	Santa Misa en Inglés
Miércoles 14	05:00 P.M.	Miércoles de Ceniza Santa Misa Bilingüe
Jueves 15	05:00 P.M. 06:00 P.M.	Hora Santa y Bendición Santa Misa en Inglés
Viernes 16	08:30 A.M.	Santa Misa en Inglés
Sábado 17	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 18	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M.	Santa Misa en Inglés
	12:30 P.M.	Santa Misa en Español

INTENCIÓN DEL MES DEL PAPA FRANCISCO POR LOS ENFERMOS TERMINALES



Oremos para que los enfermos terminales y sus familias reciban siempre los cuidados y el acompañamiento necesarios, tanto desde el punto de vista médico como humano.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

1357 Cumplimos este mandato del Señor celebrando *el memorial de su sacrificio*. Al hacerlo, *ofrecemos al Padre* lo que Él mismo nos ha dado: los dones de su Creación, el pan y el vino, convertidos por el poder del Espíritu Santo y las palabras de Cristo, en el Cuerpo y la Sangre del mismo Cristo: así Cristo se hace real y misteriosamente *presente*.

Catecismo de la Iglesia Católica.



DIVINA GRACIA EN ACCIÓN

“Porque dando es como recibimos”

Infórmate de la Misión del Padre José Manuel Escalante que ayuda a Seminaristas, Estudiantes, Hnas. Clarisas, Niños huérfanos y Familias pobres después de la Misa.

LECTURAS DIARIAS EN TIEMPO ORDINARIO Y CUARESMA –DEL 12 AL 18 DE FEBRERO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Sant 1, 1-11/Sal 118, 67. 68. 71. 72. 75. 76/Mc 8, 11-13	Sant 1, 12-18/ Sal 93, 12-13. 14-15. 18-19/ Mc 8, 14-21	Jl 2, 12-18/2 Cor 5, 20—6, 2/Sal 50, 3-4. 5-6. 12-13. 14 y 17/ Mt 6, 1-6. 16-18	Dt 30, 15-20/Sal 1, 1-2. 3. 4 y 6/ Lc 9, 22-25	Is 58, 1-9/Sal 50, 3-4. 5-6. 18-19/Mt 9, 14-15	Is 58, 9-14/Sal 85, 1-2. 3-4. 5-6/ Lc 5, 27-32	Gn 9, 8-15/Sal 24, 4-5. 6-7. 8-9 (ver 10)/1 Pe 3, 18-22/ Mc 1, 12-15

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