

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 261

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoeflicker

Secretary.....stap1101char@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 05:00 P.M. - 06:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30-4:30 P.M.
or by appointment.

ANOINTING OF THE SICK WITHIN THE MASS

will resume as restrictions are lifted.

Be safe and stay healthy!

February 12, 2023 -Special Edition



6TH SUNDAY IN ORDINARY TIME

“Again you have heard that it was said to your ancestors,
Do not take a false oath, but make good to the Lord all
that you vow.” - Mt 5:33

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

February 05

Attendance: **157**

5:00 P.M. **42**; 08:00 A.M. **21**; 10:30 A.M. **39**; 12:30 P.M. **55**

1st Collection	\$ 3,016. ⁰⁰
2nd Collection	\$ 637. ⁰⁰
St. Agnes Bldg. & Maintenance	
St. Agnes Renovation	\$ 40. ⁰⁰
St. Agnes Debt Reduction	\$ 10. ⁰⁰
St. Agnes Outreach	\$ 75. ⁰⁰
Flowers for Sanctuary	\$ 300. ⁰⁰
Votive Candles	\$ 228. ⁰⁰
Immaculate Conception [12-08-22]	\$ 20. ⁰⁰
Ash Wednesday [02-22-23]	\$ 20. ⁰⁰
Easter Flowers	\$ 20. ⁰⁰
Church Missions within the US [02-12-23]	\$ 20. ⁰⁰
Catholic Charities of WV [12-25-22]	\$ 40. ⁰⁰
TOTAL	\$ 4,426.⁰⁰

Thank you for your generosity!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS For Parishes

We pray that parishes, placing communion at the centre, may increasingly become communities of faith, fraternity and welcome towards those most in need.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

MASS INTENTIONS (FEB. 13-19)

Mon 13	***	No Mass
Tue 14	06:00 P.M.	Pam Carper (D) by Frank & Cindy DeChiazza
Wed 15	08:30 A.M.	Mildred "Minnie" M. Lilly (D) by Mike Fourney
Thu 16	06:00 P.M.	Miguel Lopez Lopez (D) by Juan & Maria Lopez
Fri 17	08:30 A.M.	Lynn & Marian Bonham (D) by John & Ann Lancaster
Sat 18	05:00 P.M.	Therese Rhee (D) by Agnes Rhee
Sun 19	08:00 A.M.	Richard Ballard (D) by Daniel & Lisa Wood
	10:30 A.M.	Marlene McCarthy (D) by Dustin & Gina Joynes
	12:30 P.M.	Hispanic Community



Do you want a life of Heroic Sacrifice?

Is God Calling YOU to be a Priest of Jesus Christ?

**Come join us
for a weekend of prayer
and discernment**

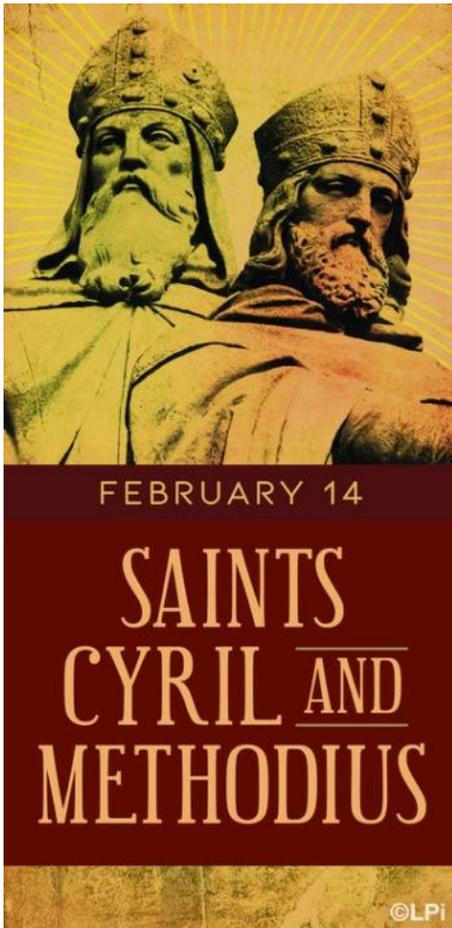
March 3-5

Priest Field Pastoral Center
4030 Middleway Pike, Kearneysville, WV 25430

To complete an application visit WVPriests.org

DAILY READINGS IN ORDINARY TIME – FEBRUARY 13-19

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Gn 4:1-15, 25/ Ps 50:1 and 8, 16bc-17, 20- 21/Mk 8:11-13	Gn 6:5-8; 7:1- 5, 10/Ps 29:1a and 2, 3ac-4, 3b and 9c-10/ Mk 8:14-21	Gn 8:6-13, 20- 22/Ps 116:12-13, 14-15, 18-19/Mk 8:22-26	Gn 9:1-13/Ps 102:16-18, 19 -21, 29 and 22 -23/Mk 8:27- 33	Gn 11:1-9/Ps 33:10-11, 12- 13, 14-15/Mk 8:34—9:1	Heb 11:1-7/ Ps 145: 2-3, 4-5, 10-11/ Mk 9:2-13	Lv 19:1-2, 17-18/Ps 103:1-2, 3-4, 8, 10, 12-13 (8a)/1 Cor 3:16 -23/Mt 5:38-48



These brothers by birth became brothers in mission. Cyril and Methodius were born to a Greek diplomat in the 800s. The two brothers served in local governmental posts before each withdrew to a monastery. Their lives changed when the political leadership in Eastern Europe — what is now Ukraine — requested priests who spoke the native Slavic languages. Cyril and Methodius had proven themselves as able administrators and holy men, so they were sent as missionaries. First, Cyril invented an alphabet. This became the foundation for what is now used today and is still called the Cyrillic alphabet! Next, the brothers translated the Gospels, the Psalms, and other liturgical books into the native language of the people. Their work spread across Eastern Europe. God indeed raises up saints for their times!

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ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF HIS HOLINESS POPE JOHN PAUL II TO THE BISHOPS PRIESTS AND DEACONS MEN AND WOMEN IN THE CONSECRATED LIFE AND ALL THE LAY FAITHFUL ON THE EUCHARIST IN ITS RELATIONSHIP TO THE CHURCH



CHAPTER FOUR: THE EUCHARIST AND ECCLESIAL COMMUNION

35. The celebration of the Eucharist, however, cannot be the starting-point for communion; it presupposes that communion already exists, a communion which it seeks to consolidate and bring to perfection. The sacrament is an expression of this bond of communion both in its invisible dimension, which, in Christ and through the working of the Holy Spirit, unites us to the Father and among ourselves, and in its visible dimension, which entails communion in the teaching of the Apostles, in the sacraments and in the Church's hierarchical order. The profound relationship between the invisible and the visible elements of ecclesial communion is constitutive of the Church as the sacrament of salvation.⁷¹ Only in this context can there be a legitimate celebration of the Eucharist and true participation in it. Consequently it is an intrinsic requirement of the Eucharist that it should be celebrated in communion, and specifically maintaining the various bonds of that communion intact.

36. Invisible communion, though by its nature always growing, presupposes the life of grace, by which we become “partakers of the divine nature” (2 Pet 1:4), and the practice of the virtues of faith, hope and love. Only in this way do we have true communion with the Father, the Son and the Holy Spirit. Nor is faith sufficient; we must persevere in sanctifying grace and love, remaining within the Church “bodily” as well as “in our heart”;⁷² what is required, in the words of Saint Paul, is “faith working through love” (Gal 5:6).

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecccl-de-euch.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228, 304-539-4630

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, Emily Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Betsy Chigo, Jannell Cochran, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Ken Miller, Tina Miller, Harley Mooney, Marsha Morton, Bing Murphy, Bridget O’Connell, Sarah Price, Philip Primoic, William Rader, Linda Radochio, Elena Ramirez, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Shari Woodrum, Wright Family, Bertel Zodorozny.

(Please contact the parish office if you would like to remove your name or family member’s name from our prayer list.)

LECTOR SCHEDULE — February 11-12

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THE SIXTH SUNDAY IN ORDINARY TIME			
Sat. 11	05:00 P.M.	Vigil Mass	Sarah Casey
Sun. 12	08:00 A.M.	Sunday Mass	TBD
	10:30 A.M.	Sunday Mass	Terry Moran
	12:30 P.M.	Sunday Mass (in Spanish)	Juanita Mata

VESTMENT COLORS

Question:

What do the colors of the priest's and deacon's vestments mean?

Answer:

In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used,. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

White: Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.

Red: As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.

Violet: The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).

Green: A color of life and hope, green is used throughout Ordinary Time.

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DON'T LIVE A LIE

One day, my son was explaining to his mother that he felt she had lied to him. It was nothing very important, but he wanted to take this opportunity to share how important telling the truth is to him. He explained that he simply tells it like it is in all aspects of his life. But an hour later, we caught him in a lie! Again, it was not about a matter of life and death, but it was a lie. When confronted with his own previous words on how important the telling the truth was to him, he just smiled. Yes, the guilty often have no words of defense. Jesus said it best in Matthew 5: "Let your 'yes' mean 'yes' and your 'no' mean 'no.'" He was warning his disciples about false oaths and then instructing them on the fullness of the Hebrew laws. We may try to do what we say and say what we mean, but it can be all too easy to fall short. We call ourselves disciples yet provide evidence to the contrary by our actions (or lack of them). Even if we feel that we have lied to no one, we may have lied to ourselves. We portray ourselves as generous, thankful, and loving people, yet fail to answer God's call in a situation because we perceive the cost to be too great. Jesus did not simply mean for his message to be about two words. He also meant that when you say you are a disciple, make sure you are a disciple as well.

— Tracy Earl Welliver, MTS

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CHAPTER TWO THE SACRAMENTAL CELEBRATION OF THE PASCHAL MYSTERY

Article 2 LITURGICAL DIVERSITY AND THE UNITY OF THE MYSTERY

Liturgical traditions and the catholicity of the Church

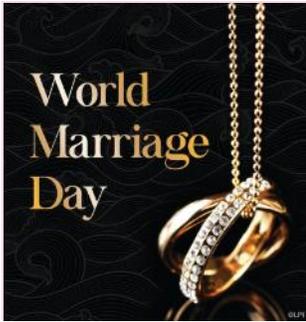
1205 "In the liturgy, above all that of the sacraments, there is an immutable part, a part that is divinely instituted and of which the Church is the guardian, and parts that can be changed, which the Church has the power and on occasion also the duty to adapt to the cultures of recently evangelized peoples."⁷³

1206 "Liturgical diversity can be a source of enrichment, but it can also provoke tensions, mutual misunderstandings, and even schisms. In this matter it is clear that diversity must not damage unity. It must express only fidelity to the common faith, to the sacramental signs that the Church has received from Christ, and to hierarchical communion. Cultural adaptation also requires a conversion of heart and even, where necessary, a breaking with ancestral customs incompatible with the Catholic faith."⁷⁴

1207 It is fitting that liturgical celebration tends to express itself in the culture of the people where the Church finds herself, though without being submissive to it. Moreover, the liturgy itself generates cultures and shapes them.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



World Marriage Day

FEBRUARY 12TH

The purpose of World Marriage Day is to highlight the beauty of marriage and to honor husbands and wives for their faithfulness and sacrifices.



For Ash Wednesday

Bring your old palms and place them in a basket that is located in the narthex of the church. Please return them no later than Friday, February 17th.

PERMANENT DIACONATE FORMATION

The Diocese of Wheeling-Charleston is currently accepting applications for the Permanent Diaconate Formation Program 2023-2028. Applications will be accepted until April 15, 2023. For questions, please feel free to contact Deacon John Yaquinta, Coordinator, jyaquinta@dwc.org, or Tina High, thigh@dwc.org or (304) 233-0880, ext. 271.



February 14th

Happy VALENTINE'S DAY



Safe Environment:

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

COVID-19 UPDATED GUIDELINES

In order to protect the most vulnerable, Bishop Mark Brennan has asked that parishes continue observing the COVID-19 safety protocols that have been in place since last summer. Please continue to use hand sanitizer when you arrive to help prevent the spread of germs. If you feel sick in any way or have a cough, please remain at home. Let us continue to pray for an end to the pandemic and for those who have been affected by the virus.

EMPLOYMENT OPPORTUNITY

St. Agnes church is looking for a part-time maintenance person. If interested, please send your resume to Tabitha Hoeflicker at stap1101char@dwc.org. Job description and salary will be discussed at time of interview.

ST. AGNES OUTREACH

As we continue our efforts to serve low-income families in Eastern Kanawha County, we are in need of volunteers. We are also collecting food which can be left in the parish office Monday through Friday from 12:00PM - 4:00PM. For more information call 304-720-9690 or 304-552-5286.

LADIES GUILD

St. Agnes Ladies Guild will meet Tuesday, February 21 at 6 o'clock at Bob Evans in Kanawha City.. All ladies of the Parish are welcome to join us. If you wish to play a game, please bring a wrapped five or ten dollar gift. The game is optional. Please RSVP to Ann at 304-552-5747 or Pat at 304-382-5311.

BECOME A KNIGHT AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. Consider joining us online at: kofc.org/joinus and use code: JWALSHJOHN

WOMEN'S RETREAT

This event is Co-sponsored with the DWC Office of Evangelization and Catechesis and Presented by Karen A. Vernal. It will take place on March 24-26, 2023 at St. John XXIII Pastoral Center Charleston, WV. For information contact: Gerri Wright at 304-522-3662, gwright@dwc.org, 304-382-5311.

#1101 St. Agnes Parish-Charleston

Profit and Loss January - December 2022

	<u>Total</u>
Income	
10000 ASSESSABLE INCOME	
10005 Offerings & Contributions	
100005 Online Offering	16,029.86
10001 Envelopes	103,533.00
10002 Loose Offertory	48,578.55
10003 Special Collections	
10003b Sanctuary Flowers	4,532.00
10003c Building & Maintenance collection	6,875.26
10003e Debt Reduction	6,685.00
10003f Renovations	4,749.00
Total 10003 Special Collections	\$ 22,841.26
10004 Special Holy Days Income	4,695.00
Total 10005 Offerings & Contributions	\$ 195,677.67
10006 Benefits Income	11,518.01
10007 Bequests and Donations	15,184.72
10009 Interest Income-Bank	14.68
10012 Rent Income	64,662.03
10015 Votive Candles (Gross)	1,747.73
10016 Other Income	8.32
100016a Local poor Box	94.02
10016b Common Grounds	650.00
Total 10016 Other Income	\$ 752.34
Total 10000 ASSESSABLE INCOME	\$ 289,557.18
20000 NON-ASSESSABLE INCOME	
20019 Refunds	1,258.00
20023 Other Non-Assessable Income	157.63
21041 DIOCESAN COLLECTIONS	
21022 Church in Africa	20.00
21023 Archdiocese of Military	250.01
21024 Church in Central and Eastern Europe	704.00
21025 Latin America	359.96
21027 Indian and Black Missions	320.03
21028 CRS Overseas Aid	356.00
21029 Holy Land	439.30
21030 Education of Seminarians	737.00
21031 Peter's Pence	562.00
21032 Diocesan Scholarships	320.00
21033 Catholic University	65.00
21034 Universal Missions	440.00
21035 Campaign for Human Development	757.25
	100.00

21036 Catholic Charities of WV		1,337.00
21037 Authorized Missions		231.00
21038 Communication Campaign		272.00
21039 Religious Retirement		881.26
21040 Other Diocesan Collections		811.00
Bishop's Appeal		1,503.00
Total 21040 Other Diocesan Collections	\$	2,314.00
21042 Retired Priests		681.00
21043 Catholic Relief Services		80.00
21044 Home Missions		60.00
Total 21041 DIOCESAN COLLECTIONS	\$	11,286.81
Total 20000 NON-ASSESSABLE INCOME	\$	12,702.44
Uncategorized Income		503.97
Total Income	\$	302,763.59
Gross Profit	\$	302,763.59
Expenses		
30101 Priest (s) Salary		40,572.00
30103 Employees Salaries		75,049.35
30107 Social Security Expense		5,741.40
30109 Worker's Compensation Insurance		987.00
30110 Food and Supplies		
30110A Rectory Food and Supplies		2,751.99
30110B Church Supplies		303.40
Total 30110 Food and Supplies	\$	3,055.39
30112 Office Expense		18,585.67
30113 Liturgical Expenses (non-Wages)		13,418.00
30114 Grade Schl Exp. (Incl. Wages)(Subsidy)		9,811.17
30119 Social Concerns		435.00
30120 Other Program Expenses		2,235.48
30121 Utilities		44,545.32
30123 Insurance Expense		21,972.02
30124 Maintenance and Repairs		22,918.79
30128 Interest on Debt		30,732.00
30131 Diocesan Collections (a/c 21041)		11,317.81
30132 Cathedraticum Assessment		7,370.10
30133 PHRA Assessment		5,485.18
30134-7 Other Expenses		
Visiting Priest Stipend		1,370.00
Total 30134-7 Other Expenses	\$	1,370.00
30140 Rental Property Taxes		154.69
30141 Other Rental Prop. Expenses		0.00
Purchases		150.00
Unapplied Cash Bill Payment Expense		0.00
Uncategorized Expense		112.00
Total Expenses	\$	316,018.37
Net Operating Income		-\$13,254.78
Net Income		-\$13,254.78



OFFICE OF THE BISHOP

DIOCESE OF WHEELING-CHARLESTON

1311 BYRON STREET
POST OFFICE BOX 230
WHEELING, WEST VIRGINIA 26003

February 2, 2023

Concerns for Immigrants Among Us

As a priest I have spent over thirty-five years serving and getting to know immigrants to our country. They are good people. While, we may not have large numbers of immigrants in West Virginia, those who are here deserve respect and fair treatment. I am concerned that proposals in the West Virginia legislature may harm immigrants and produce effects counter to the intention of those proposals.

The US constitution gives the conduct of foreign affairs and associated matters such as immigration to the federal government. Reforming our struggling immigration system, restoring order at the southern border, overcoming the obstacles facing those seeking asylum or refuge from oppression or starvation, being fair to immigrants brought here as children, and keeping families together when parents lack legal status, but their children born here are citizens – these challenges are for the federal government to solve, not the individual states. As Americans we can both welcome the foreigner out of charity and respect for his or her humanity *and* live in a country that takes reasonable steps to secure its borders and enforce its laws for the common good.

Here at home, West Virginians should focus on building compassionate and caring communities that foster the basic conditions necessary to permit human flourishing. I am concerned that reforming our code to impose draconian penalties on local governments and agencies when they fail to prioritize national immigration law over more local concerns may lead to labor exploitation where immigrant communities do not feel able to report unfair pay practices or unsafe working conditions to civil authorities; to human trafficking where people feel trapped and unable to go to the police for help; to unjust discrimination where the penalties for missing someone with a detainer order are so extreme that oppressive measures seem preferable; and to the ability of law enforcement to deal with crime, because immigrants who are witnesses to crimes or themselves victims, may fear cooperation with the police because of the threat of deportation or the deportation of loved ones.

I was ordained a priest in our nation's bicentennial year, 1976. That year, the Smithsonian Institution, our national museum, had an exhibit entitled "A Nation of Nations." The exhibit recognized that, since the beginning, the immigrant experience has always been a major part of the American experience. We are all the descendants of immigrants or are immigrants ourselves. We must work together to reform our immigration laws at the national level, to end human trafficking and drug smuggling, to provide adequate security at our borders and to address the basic needs of food, shelter and safety of those who arrive on our doorstep. Trying locally to root out a few strangers in West Virginia is not a productive, proportionate or humane response to these immigration concerns.

When King Herod threatened the life of Jesus Christ, Mary and Joseph became refugees in Egypt. Today we can remember our refugee Lord in our humane and fair treatment of those strangers among us.

Sincerely in Christ,

+Mark E. Brennan
Bishop of Wheeling-Charleston

JUNIORS IN HIGH SCHOOL
THROUGH FRESHMAN IN COLLEGE
JOIN US FOR



JUNE 10-12, 2023

SATURDAY MORNING THRU MONDAY AFTERNOON

ST. MARY PARISH

3346 University Avenue, Morgantown

COST: \$40/per person

Cost includes lodging, food & supplies

SCHOLARSHIP FUNDS AVAILABLE!



**SCAN QR CODE
TO LEARN MORE
AND REGISTER**

FOR MORE INFORMATION, PLEASE CONTACT

DANIEL MAUL AT DMAUL@DWC.ORG OR AT 304-233-0880, EXT. 376

OR RALPH MODENA AT RALPHMODENA@GMAIL.COM

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

HORA SANTA Y BENDICIÓN

Jueves de 5:00 P.M. a 6:00 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

o con cita previa llamando a la oficina.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Se reestablecerá cuando las restricciones
de Covid-19 se hayan suspendido.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año. ¡Bienvenido!

VI Domingo del Tiempo Ordinario



12 de Febrero, 2023

MEDITACIÓN DEL EVANGELIO

Mt 5:17-37

Ser creyente y buen cristiano supone tomar partido conforme a lo que creemos. Lo uno o lo otro, sin medias tintas. Desde tiempos antiguos existía la división. Las discusiones y habladuría sin fundamento ni compromiso, estaban y están a la orden del día. Para tomar partido de alguna decisión importante es necesario sintonizarse con la sabiduría de Dios. Solo así, sabremos gozar de la libertad que él ofrece desde siempre. Sin embargo, muchas veces estamos amenazados por esa belleza de escoger lo mejor para cada uno de nosotros. El plan de salvación de Dios es siempre actual y el ser humano pone en juego su fidelidad a Dios y a lo que cree.

La Primera Lectura ayuda grandemente para clarificar el pensamiento y disponer el corazón a la Palabra iluminadora de Dios: “Si tú quieres, puedes observar los mandamientos; está en tus manos el ser fiel. Ante ti puso el fuego y el agua: extiende la mano a lo que prefieras. Delante de los hombres están la vida y la muerte, a cada uno se le dará lo que ha elegido” (Sirácides 15,15-17). Significa que somos responsables de nuestros propios actos. Los actos de culto no están ajenos de los actos de justicia por una sociedad mejor. Deseo que, en esta Eucaristía, descubramos la sabiduría de Dios que tanto necesitamos, que no cerremos nuestro corazón a lo que ya sabemos, sino que descubramos los nuevos horizontes de Jesús en sus enseñanzas. ¡Así sea!

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BIENVENIDOS A SANTA INÉS

- La Santa Misa de los Domingos se celebra a las 12:30 P.M.
- Para ayudar a prevenir la propagación de Covid-19, el Sr. Obispo Mark Brennan, ha pedido a todas las parroquias que continúen observando las normas implementadas el verano pasado.
- Se les pide por favor, desinfectarse las manos con el gel antibacterial disponible en la entrada de la Iglesia.



INTENCIÓN DEL MES DEL PAPA FRANCISCO Por las Parroquias

Oremos para que las parroquias, poniendo la comunión en el centro, sean cada vez más comunidades de fe, fraternidad y acogida a los más necesitados.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



ENTORNO SEGURO:

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, comuníquese con delegados del Obispo al (888) 434-6237 o al (304) 233-0880: Bryan Minor, ext. 263; Tim Bishop, ext. 353, Rev. Dennis Schuelkens, ext. 270; o a la Oficina de Entorno Seguro al (304) 230-1504.

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 13 al 19 de Febrero)

Lunes 13	***	No hay Santa Misa
Martes 14	06:00 P.M.	Santa Misa en Inglés
Miércoles 15	08:30 A.M.	Santa Misa en Inglés
Jueves 16	06:00 P.M.	Santa Misa en Inglés
Viernes 17	08:30 A.M.	Santa Misa en Inglés
Sábado 18	03:30-4:30 P.M.	Confesiones
	05:00 P.M.	Santa Misa en Inglés
Domingo 19	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M.	Santa Misa en Inglés
	12:30 P.M.	Santa Misa en Español

Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.



Capítulo III: No Matarás la Ley Santa de Dios
Mi embrión tus ojos lo veían » (Sal 139 138, 16):
el delito abominable del aborto

La misma condena moral concierne también al procedimiento que utiliza los embriones y fetos humanos todavía vivos —a veces « producidos » expresamente para este fin mediante la fecundación in vitro— sea como « material biológico » para ser utilizado, sea como abastecedores de órganos o tejidos para trasplantar en el tratamiento de algunas enfermedades. En verdad, la eliminación de criaturas humanas inocentes, aun cuando beneficie a otras, constituye un acto absolutamente inaceptable.

Una atención especial merece la valoración moral de las técnicas de diagnóstico prenatal, que permiten identificar precozmente eventuales anomalías del niño por nacer. En efecto, por la complejidad de estas técnicas, esta valoración debe hacerse muy cuidadosa y articuladamente. Estas técnicas son moralmente lícitas cuando están exentas de riesgos desproporcionados para el niño o la madre, y están orientadas a posibilitar una terapia precoz o también a favorecer una serena y consciente aceptación del niño por nacer.

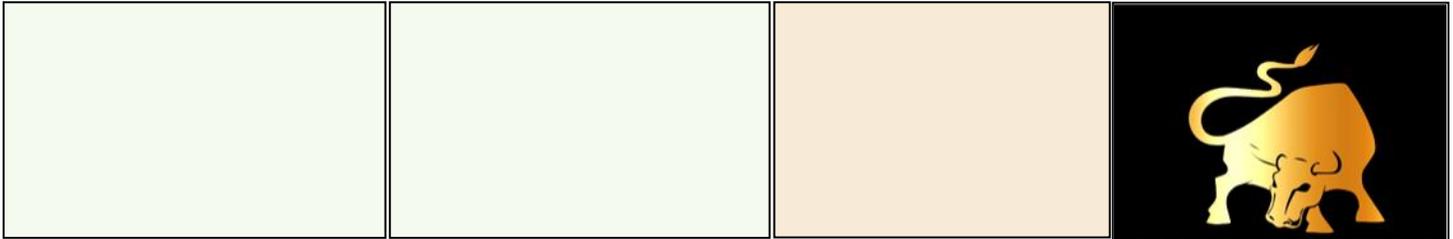
http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

LECTURAS DIARIAS DEL TIEMPO ORDINARIO – DEL 13 AL 19 DE FEBRERO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Gn 4, 1-15. 25/Sal 49, 1 y 8. 16-17. 20- 21/Mc 8, 11- 13	Gn 6, 5-8; 7, 1-5. 10/Sal 28, 1 y 2. 3-4. 3 y 9-10/Mc 8, 14-21	Gn 8, 6-13. 20 -22/Sal 115, 12-13. 14-15. 18-19/Mc 8, 22-26	Gn 9, 1-13/Sal 101, 16-18. 19- 21. 29 y 22-23/ Mc 8, 27-33	Gn 11, 1-9/Sal 32, 10-11. 12- 13. 14-15/Mc 8, 34—9, 1	Heb 11, 1-7/ Sal 144, 2-3. 4-5. 10-11/ Mc 9, 2-13	Eclo 15, 15-20/Sal 118, 1-2. 4-5. 17-18. 33-34 (1)/1 Co 2, 6- 10/Mt 5, 17-37 o 5, 20 -22. 27-28. 33-34. 3

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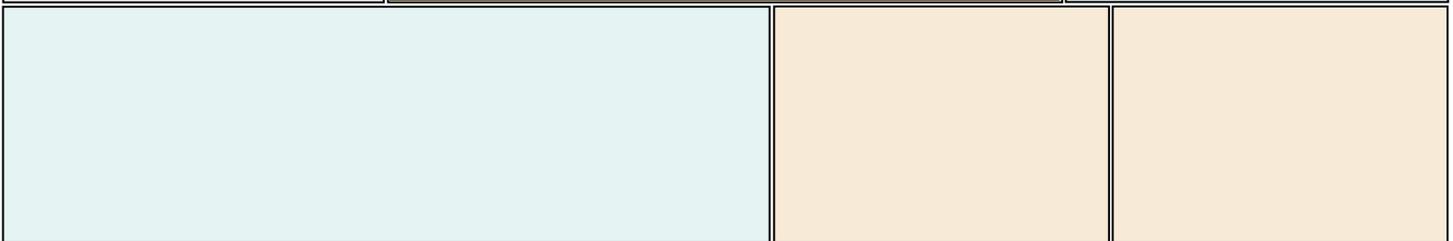
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