



# Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 336

## PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

### Office Hours

Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

### Rev. Phillip Szabo

Administrator.....pszabo@dwc.org

### Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

### Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

## REGULAR MASS SCHEDULE

|           |  |
|-----------|--|
| Saturday  | 05:00 P.M. (Vigil Mass)                                |
| Sunday    | 08:00 A.M., 10:30 A.M., and<br>12:30 P.M. (in Spanish) |
| Monday    | No Mass  |
| Tuesday   | 06:00 P.M.   |
| Wednesday | 08:30 A.M.   |
| Thursday  | 06:00 P.M.   |
| Friday    | 08:30 A.M.   |

*(For holy days, see pg. 2 or check our website.)*

## EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

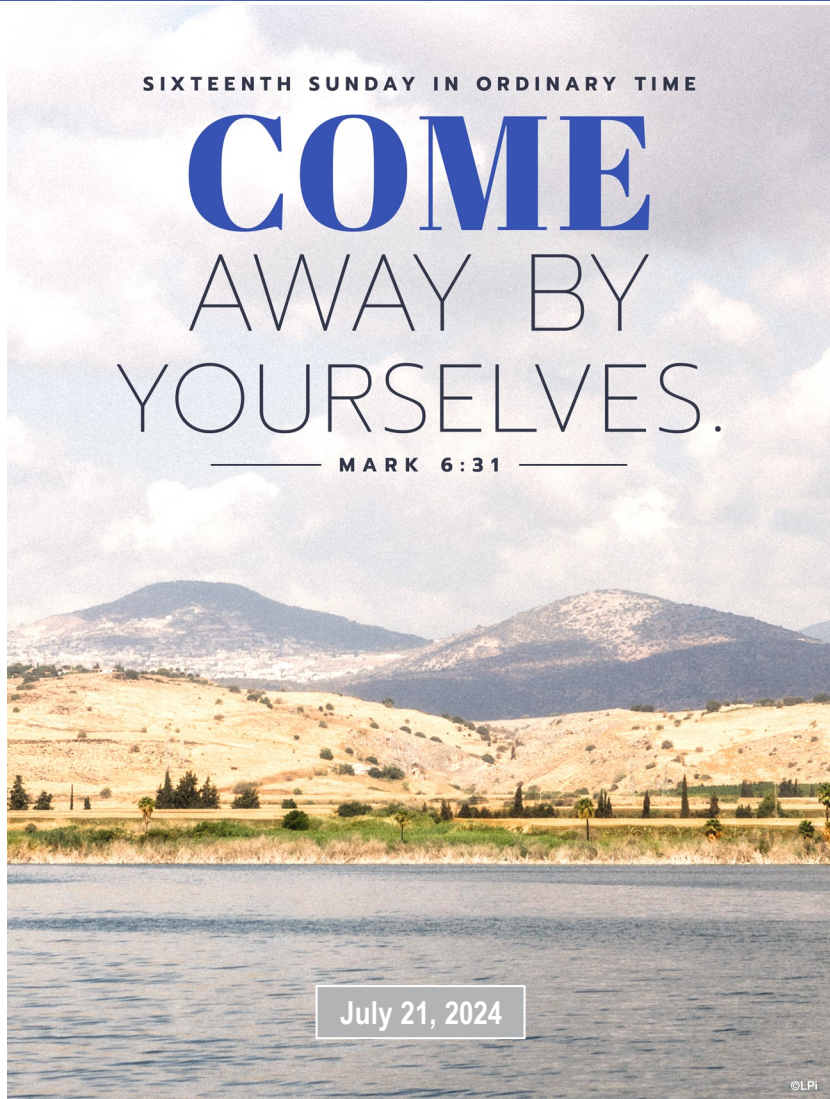
## THE SACRAMENT OF RECONCILIATION

Saturdays from 3:30 P.M. - 4:30 P.M.  
or by appointment.

## ANOINTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

*May the Lord bless you all!*



SIXTEENTH SUNDAY IN ORDINARY TIME

# COME AWAY BY YOURSELVES.

MARK 6:31

July 21, 2024

## OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

## WEEKEND ATTENDANCE AND OFFERING

### July 13-14

Attendance: **160**

5:00 P.M. **35**; 8:00 A.M. **37**; 10:30 A.M. **51**; 12:30 P.M. **37**

**1st Collection** \$ 2976 .50

**2nd Collection** \$ 526 .00

St. Agnes Renovation

St. Agnes Bldg. & Maintenance \$ 50 .00

St. Agnes Outreach \$ 80 .00

Campaign for Human Dev. [7/21/24] \$ 20 .00

**TOTAL** \$ **3,652** .50

### Upcoming Second Collections

**Jul. 28 St. Agnes Debt Reduction**

**Aug. 04 St. Agnes Building & Maintenance**

**Aug. 11 St. Agnes Outreach**

*Thank you for your generosity!*

## OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



### POPE FRANCIS' PRAYER INTENTION FOR JULY 2024

For the Pastoral Care of the Sick

We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

## MASS INTENTIONS (JUL 22-28)

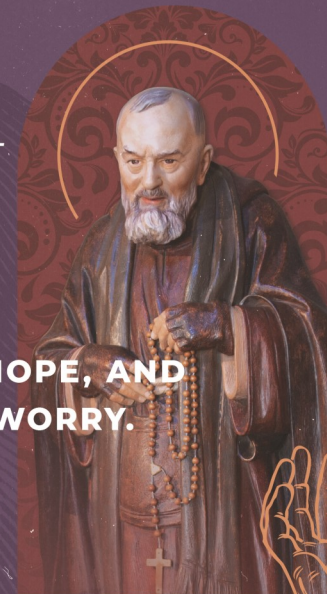
|        |            |   |
|--------|------------|---|
| MON 22 | ***        | No Mass   |
| Tue 23 | 06:00 P.M. | Joseph & Mary Parlak (D)<br>by Fred & Christina Thomas  |
| Wed 24 | 08:30 A.M. | Ethel Roedersheimer & Ruth Duggan (D)<br>by Sara Krason |
| Thu 25 | 06:00 P.M. | Dorothy E. Browne (D)<br>by Cynthia Sanderson           |
| Fri 26 | 08:30 A.M. | Lucy & Richard Fulcher (D)<br>by Rich & Pat Fulcher     |
| Sat 27 | 05:00 P.M. | John Kogoy (D)<br>by Sarah & Shawn Casey                |
| Sun 28 | 08:00 A.M. | Dennis Francesconi (D)<br>by Dana Fox                   |
|        | 10:30 A.M. | Marlene McCarthy (D)<br>by Dustin & Gina Joynes         |
|        | 12:30 P.M. | Eloisa Oñate Jimenez (D)<br>by Juan & María López       |



Let us Pray for Peace in the World!



PRAY, HOPE, AND  
DON'T WORRY.



PRESTIGIOUS AND MYSTIC



- ST. PADRE PIO

©LPI

## DAILY READINGS IN ORDINARY TIME – JULY 22-28

| Monday   | Tuesday  | Wednesday   | Thursday   | Friday  | Saturday   | Sunday   |
|--|--|---|--|---|--|--|
| Cant 3, 1-4 o 2 Cor 5, 14-17/Sal 62, 2-3-4. 5-6. 8-9/Jn 20, 1-2. 11-18 | Miq 7, 14-15. 18-20/Sal 84, 2-4. 5-6. 7-8/Mt 12, 46-50 | Jr 1, 1. 4-10/Sal 70, 1-2. 3-4. 5-6. 15 y 17/Mt 13, 1-9 | 2 Cor 4, 7-15/Sal 125, 1-2. 2-3. 4-5. 6/Mt 20, 20-28 | Jr 3, 14-17/Sal 18, 8. 9. 10. 11/Mt 13, 18-23 | Jr 7, 1-11/Sal 83, 3. 4. 5-6. y 8. 11/Mt 13, 24-30 | 2 Re 4, 42-44/Sal 144, 10-11. 15-16. 17-18 (ver 16)/Ef 4, 1-6/Jn 6, 1-15 |



## ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF POPE JOHN PAUL II

APRIL 17, 2003

### INTRODUCTION

6. I would like to rekindle this Eucharistic “amazement” by the present Encyclical Letter, in continuity with the Jubilee heritage which I have left to the Church in the Apostolic Letter *Novo Millennio Ineunte* and its Marian crowning, *Rosarium Virginis Mariae*. To contemplate the face of Christ, and to contemplate it with Mary, is the “programme” which I have set before the Church at the dawn of the third millennium, summoning her to put out into the deep on the sea of history with the enthusiasm of the new evangelization. To contemplate Christ involves being able to recognize him wherever he manifests himself, in his many forms of presence, but above all in the living sacrament of his body and his blood. The Church draws her life from Christ in the Eucharist; by him she is fed and by him she is enlightened. The Eucharist is both a mystery of faith and a “mystery of light”.<sup>3</sup> Whenever the Church celebrates the Eucharist, the faithful can in some way relive the experience of the two disciples on the road to Emmaus: “their eyes were opened and they recognized him” (Lk 24:31).

7. From the time I began my ministry as the Successor of Peter, I have always marked Holy Thursday, the day of the Eucharist and of the priesthood, by sending a letter to all the priests of the world. This year, the twenty-fifth of my Pontificate, I wish to involve the whole Church more fully in this Eucharistic reflection, also as a way of thanking the Lord for the gift of the Eucharist and the priesthood: “Gift and Mystery”.<sup>4</sup> By proclaiming the Year of the Rosary, I wish to put this, my twenty-fifth anniversary, under the aegis of the contemplation of Christ at the school of Mary. Consequently, I cannot let this Holy Thursday 2003 pass without halting before the “Eucharistic face” of Christ and pointing out with new force to the Church the centrality of the Eucharist. From it the Church draws her life. From this “living bread” she draws her nourishment. How could I not feel the need to urge everyone to experience it ever anew?

[https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_20030417\\_ecc1-de-euch.html](https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecc1-de-euch.html)

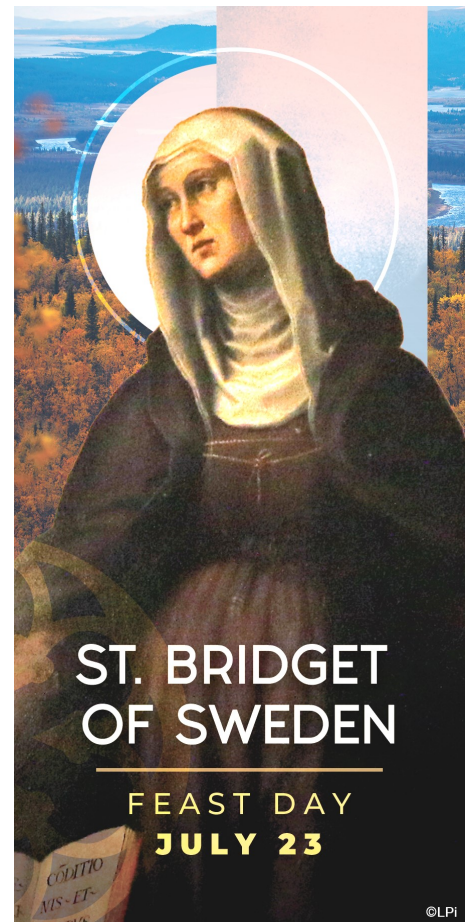
## MINISTRY OF THE SICK

For more information contact us at 304-881-3228

### Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, Harry Bowe, Thomas Brock, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, John Cincinnati, Sr. Nancy Dunn, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay and Tiara Francis, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Connie Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, John and Lancaster, Christine Lawrence, Suzanne Lawrence, Paula Long, Mara Lomas, Rick Mason, Lewis and John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O’Connell, Sarah Price, Marta Raab, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John and Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

*(Please contact the parish office if you would like to remove your name or family member’s name from our prayer list.)*



# ST. BRIDGET OF SWEDEN

FEAST DAY  
**JULY 23**

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Saint Bridget was born in 1303, the daughter of Birger Petersson, governor of Uppland and his wife Ingeborg Bengtsdotter. She was married to Ulf Gudmarsson, who became governor of the province of Nericia. They had eight children and one of their daughters would become St. Catherine of Sweden. Some of her most profound visions regarded the founding of a new religious order which would be primarily for women, ruled by an abbess, but with a separate house for monks who would serve as order chaplains. King Magnus II of Sweden granted Bridget land and buildings. The order, called the Bridgettines or the Order of the Most Holy Savior was approved by Pope Urban V in 1370. Saint Bridget was canonized in 1391 by Pope Boniface IX and in 1999 Pope John Paul II named her one of the Patron Saints of Europe.

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## LECTOR SCHEDULE — July 20-21

| Weekend                             | Mass Time  | Liturgical Celebration | Lector's Name  |
|-------------------------------------|------------|------------------------|----------------|
| <b>16TH SUNDAY IN ORDINARY TIME</b> |            |                        |                |
| Sat. 20                             | 05:00 p.m. | Vigil Mass             | Lou Dent Smith |
| Sun. 21                             | 08:00 a.m. | Sunday Mass            | Dana Fox       |
|                                     | 10:30 a.m. | Sunday Mass            | Gina Joynes    |
|                                     | 12:30 p.m. | Sunday Mass in Spanish | Juanita Mata   |

### THE STEWARD'S WORK IS NEVER DONE

Woe to the shepherds who mislead and scatter the flock! When you hear these strong words from the Old Testament, you're probably thinking, thank goodness I don't have any sheep — dodged that bullet. Nobody misled here! No flock scattered on my watch! However, we are all shepherds of a kind, called to tend our own sheep: our families, our parishes, our communities. But it's exhausting. Don't we all sometimes just want to take a break from being a steward? The excuses are so familiar: we're tired, we've done enough, we've given all we can, what more does the parish (or my spouse, or my kids, or my boss, or my friends, or my community) want? We give ourselves permission to be selfish. So, what if the flock scatters just a little? Jesus gets that. We can just imagine him weary with exhaustion, can't we? We see him on his boat, attempting to sneak away for a quick break — maybe just a chance to eat a bite of food in peace. He is God, but he was still human, after all. Even the most dedicated shepherds need to sleep. But people couldn't leave him alone. They were hungry for him. They needed what he could offer, and they needed it now. As tough as it is, that's the example we are tasked with imitating. Everyday Stewardship demands accountability. It demands our showing up even when we are tired. It demands that we look at our lives, our time, our energies, our talents, our hearts, our bank accounts and think: where do I still have more to give?

— Tracy Earl Welliver, MTS

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### 16TH SUNDAY IN ORDINARY TIME

#### — Meditation —

Burnout. Recent studies suggest that roughly two-thirds of doctors and nurses have signs of it. You probably know what burnout is: long-term stress leading to emotional exhaustion and a lack of a sense of personal accomplishment. Burnout can threaten anyone who tries to seriously serve and love others. How does our faith inform this challenging experience, and how do we find refreshment? The apostles face something like burnout this week in Mark 6. They are run down from their missionary work, and Jesus says, "Come away by yourselves to a lonely place, and rest a while." For them, and for us, it takes humility to intentionally rest. It means the world can go on without us. It stings our pride to admit God is necessary and we are not. Choosing to leave our good work to be with him — whatever the cost — is an act of humble faith. And that trust in God begins to revive us. But there's more to it. Hilariously, Mark tells us that throngs of needy people find out where the apostles are going and arrive ahead of them. Imagine the exasperation of the burnt-out apostles. "Can we please get a minute to ourselves? This is not healthy!" And Jesus seems to encourage the boundary violation by telling his frayed followers to feed the crowd. Look: once we move into humble rest, he calls us to more work, because we are made for love, not for rest. But Jesus does the vast bulk of the labor. He himself is the one who multiplies the small offering until everyone is satisfied. What finally gives our heart rest isn't more vacation time. It's experiencing the super abundant generosity of God for us and those whom we serve.

— Father John Muir

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## CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

### Article 2 THE SACRAMENT OF CONFIRMATION

#### V. The Minister of Confirmation

**1313** In the Latin Rite, the ordinary minister of Confirmation is the bishop.<sup>130</sup> Although the bishop may for grave reasons concede to priests the faculty of administering Confirmation,<sup>131</sup> it is appropriate from the very meaning of the sacrament that he should confer it himself, mindful that the celebration of Confirmation has been temporally separated from Baptism for this reason. Bishops are the successors of the apostles. They have received the fullness of the sacrament of Holy Orders. The administration of this sacrament by them demonstrates clearly that its effect is to unite those who receive it more closely to the Church, to her apostolic origins, and to her mission of bearing witness to Christ.

**1314** If a Christian is in danger of death, any priest should give him Confirmation.<sup>132</sup> Indeed the Church desires that none of her children, even the youngest, should depart this world without having been perfected by the Holy Spirit with the gift of Christ's fullness.

— Catechism of the Catholic Church.

# LITURGICAL EVENTS & NEWS

## LÆTARE “To Rejoice”

Young Adult Catholic Group Charleston Vicariate

Laetare is young and will grow with your participation and membership.



The QR code will allow you to chat on GroupMe, where most of our communication, coordination, and activities take place.

## WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

## EMPLOYMENT OPPORTUNITY

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at [stap1101char@dwc.org](mailto:stap1101char@dwc.org). Job description and salary will be discussed at time of interview.

## ST. AGNES OUTREACH

If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

## BULLETIN DEADLINE

Tuesday at noon, email or written copy please, no bulletin announcement will be taken over the phone. Contact us at [stap1101char@dwc.org](mailto:stap1101char@dwc.org). Please include topic of announcement in the subject line.

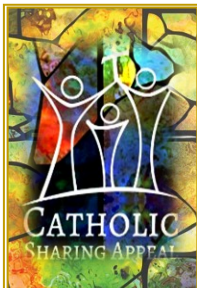
## VACATION BIBLE SCHOOL

Blessed Sacrament Parish will be Hosting a Vacation Bible School - July 22 - 26, 2024. 5:30-7:30 p.m. Vacation Bible School will consist of a week of fun, learning, and growing in faith. The theme this year is Splash Canyon — God’s Promise on Life’s Wild Ride. It features an array of river-related bible stories paired with lessons, a reference to the Catechism, and a Mighty Saint’s Story. We will have a component for adults as well. If you would like to attend, please contact the Blessed Sacrament Parish Office [bscwv@gmail.com](mailto:bscwv@gmail.com) or Mike Granata [mikegranata3@gmail.com](mailto:mikegranata3@gmail.com)

## Catholic Sharing Appeal Update

As of July 15, St Agnes has raised **\$3,790** of our parish goal of **\$15,150**. Remember that 100% of all donations above 50% of our parish goals will return to the parish.

*May God bless you all!*



# APPLY NOW!



## CCHS



### WE ARE ACCEPTING APPLICATIONS FOR THE 2024-2025 SCHOOL YEAR.

MORE INFORMATION AT

<https://www.charlestoncatholic-crw.org/>

## CAMP CARLO 2024



July 21 - July 27

REGISTER ONLINE AT [CAMPCARLOWV.ORG](http://CAMPCARLOWV.ORG)



## SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop’s designees at 888 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; or call the Office of Safe Environment at 304 230-1504.

## PLEASE JOIN US FOR EUCHARISTIC ADORATION

Prayer intentions for vocations & peace

Thursdays at 5:00pm,  
followed by Mass at 6:00pm.



# Comunidad Hispana de Santa Inés

## OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes  
de 12:00 P.M. - 4:00 P.M.

### Padre Phillip Szabo

Administrador..... pszabos@dwc.org

### Aaron Allred

Contador..... stap1101char@dwc.org

### Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

## SANTA MISA DOMINICAL

12:30 P.M.

## SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.  
o con cita previa.

## UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

## MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

*¡Bienvenido a nuestra familia!*



## 16º DOMINGO DEL TIEMPO ORDINARIO

21 de Julio, 2024

### MEDITACIÓN DEL EVANGELIO

Mc 6,30-34

¿Quién de nosotros no conoce la figura del buen pastor? Ese pastor que siempre ha estado presente en nuestras vidas, ayudándonos e indicándonos el buen camino. ¿Quién nos a pastoreado en nuestra vida? Pues, han sido nuestros padres, maestros, buenos amigos y catequistas por mencionar algunos ejemplos. Para nuestro crecimiento espiritual tenemos al buen Pastor que es Jesús. De hecho, el Salmo 23 nos invita a orar y alabar al Señor como el buen Pastor. Qué bueno es saber que todos somos ovejas con pastor. A todos nos llama en diferentes etapas de nuestra vida, y si escuchamos su voz y le hacemos caso, estamos por buen camino. Mucha gente sigue a Jesús porque al escuchar su Palabra su corazón se llena de paz y de esperanza. Sin embargo, debemos estar listos y atentos porque existen muchos pastores falsos que engañan de muchas formas y desvían del camino que nos lleva a Dios. El Evangelio de hoy nos dice que Jesús no tenía tiempo ni para comer y descansar y se fue con sus discípulos a un lugar apartado y tranquilo. Pero, sucedió que las personas se fueron corriendo de prisa para alcanzarlo. Y ahí Jesús se compadece de ellos, *“Pues estaban como ovejas sin pastor. Y se puso a enseñarles largamente”* (Marcos 6:34). Qué hermosa actitud de Jesús, aún cansado y con hambre, se da totalmente a sus seguidores. A nosotros nos toca ahora, no dejar de buscar el tiempo y el sitio adecuado para encontramos con Jesús. Ese lugar y tiempo es la Eucaristía dominical.

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¡Oremos por la Paz en el Mundo!



**Carta Encíclica Evangelium Vitae  
del Sumo Pontífice Juan Pablo II  
25 de Marzo, 1995**

**CAPÍTULO IV: A MÍ ME LO HICISTEIS**

« *Te doy gracias por tantas maravillas: prodigio soy* »  
(Sal 139 138, 14): *celebrar el Evangelio de la vida.*

El servicio de la caridad a la vida debe ser profundamente unitario: no se pueden tolerar unilateralismos y discriminaciones, porque la vida humana es sagrada e inviolable en todas sus fases y situaciones. Es un bien indivisible. Por tanto, se trata de « hacerse cargo » de toda la vida y de la vida de todos. Más aún, se trata de llegar a las raíces mismas de la vida y del amor. Partiendo precisamente de un amor profundo por cada hombre y mujer, se ha desarrollado a lo largo de los siglos una extraordinaria historia de caridad, que ha introducido en la vida eclesial y civil numerosas estructuras de servicio a la vida, que suscitan la admiración de todo observador sin prejuicios. Es una historia que cada comunidad cristiana, con nuevo sentido de responsabilidad, debe continuar escribiendo a través de una acción pastoral y social múltiple. En este sentido, se deben poner en práctica formas discretas y eficaces de acompañamiento de la vida naciente, con una especial cercanía a aquellas madres que, incluso sin el apoyo del padre, no tienen miedo de traer al mundo su hijo y educarlo. Una atención análoga debe prestarse a la vida que se encuentra en la marginación o en el sufrimiento, especialmente en sus fases finales.

[http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf\\_jp-ii\\_enc\\_25031995\\_evangelium-vitae.html](http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html)

26 de Julio



**SAN JOAQUÍN Y SANTA ANA**



**ENTORNO SEGURO**

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston ante la Diócesis, además de ante las autoridades civiles, comuníquese con la Diócesis al 888.434.6237 o al 304.233.0880.

**HORARIO LITÚRGICO EN TIEMPO ORDINARIO  
(Del 22 al 28 de Julio)**

|              |                          |   |
|--------------|--------------------------|---|
| Lunes 22     | ***                      | No hay Santa Misa                             |
| Martes 23    | 06:00 P.M.               | Santa Misa en Inglés                          |
| Miércoles 24 | 08:30 A.M.               | Santa Misa en Inglés                          |
| Jueves 25    | 05:00 P.M.<br>06:00 P.M. | Adoración Eucarística<br>Santa Misa en Inglés |
| Viernes 26   | 08:30 A.M.               | Santa Misa en Inglés                          |
| Sábado 27    | 3:30-4:30 P.M.           | Confesiones                                   |
|              | 05:00 P.M.               | Santa Misa en Inglés                          |
| Domingo 28   | 08:00 A.M.               | Santa Misa en Inglés                          |
|              | 10:30 A.M.               | Santa Misa en Inglés                          |
|              | 12:30 P.M.               | Santa Misa en Español                         |

**INTENCIÓN DEL MES DEL PAPA FRANCISCO  
Por el Cuidado Pastoral de los Enfermos**



Oremos para que el sacramento de la Unción de los Enfermos dé a las personas que lo reciben y a sus seres queridos la fuerza del Señor, y se convierta cada vez más para todos en un signo visible de compasión y esperanza.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



**V. EL SACRIFICIO SACRAMENTAL:  
ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA**

**La presencia de Cristo por el poder de su Palabra y del Espíritu Santo**

El modo de presencia de Cristo bajo las especies eucarísticas es singular. Eleva la Eucaristía por encima de todos los sacramentos y hace de ella "como la perfección de la vida espiritual y el fin al que tienden todos los sacramentos" (Santo Tomás de Aquino, *Summa theologiae* 3, q. 73, a. 3). En el Santísimo Sacramento de la Eucaristía están "contenidos verdadera, real y substancialmente el Cuerpo y la Sangre junto con el alma y la divinidad de nuestro Señor Jesucristo, y, por consiguiente, *Cristo entero*" (Concilio de Trento: DS 1651). «Esta presencia se denomina "real", no a título exclusivo, como si las otras presencias no fuesen "reales", sino por excelencia, porque es *substancial*, y por ella Cristo, Dios y hombre, se hace totalmente presente» (MF 39).

*Catecismo de la Iglesia Católica*, § 1374.

**LECTURAS DIARIAS DEL TIEMPO ORDINARIO –DEL 22 AL 28 DE JULIO**

| LUNES   | MARTES   | MIÉRCOLES   | Jueves  | VIERNES  | SÁBADO   | DOMINGO   |
|---|--|---|---|--|--|---|
| Cant 3, 1-4 o 2<br>Cor 5, 14-17/Sal<br>62, 2. 3-4. 5-6. 8-<br>9/Jn 20, 1-2. 11-<br>18 | Miq 7, 14-15. 18-<br>20/Sal 84, 2-4. 5-<br>6. 7-8/Mt 12, 46-<br>50 | JR 1, 1. 4-10/<br>SAL 70, 1-2. 3-<br>4. 5-6. 15 y 17/<br>MT 13, 1-9 | 2 Cor 4, 7-15/Sal<br>125, 1-2. 2-3. 4-<br>5. 6/Mt 20, 20-28 | JR 3, 14-17/SAL<br>18, 8. 9. 10. 11/<br>MT 13, 18-23 | Jr 7, 1-11/Sal<br>83, 3. 4. 5-6. y<br>8. 11/Mt 13, 24-<br>30 | 2 RE 4, 42-44/SAL<br>144, 10-11. 15-16.<br>17-18 (VER 16)/EF<br>4, 1-6/JN 6, 1-15 |

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