

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 329

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (in Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website.)

EUCCHARISTIC ADORATION & BENEDICTION

Thursday 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturdays from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOINTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

THE MOST HOLY BODY AND BLOOD OF CHRIST

TAKE IT; THIS IS
MY BODY.

MARK 14:22



OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

May 25-26

Attendance: **141**

5:00 P.M. **30**; 8:00 A.M. **22**; 10:30 A.M. **59**; 12:30 P.M. **30**

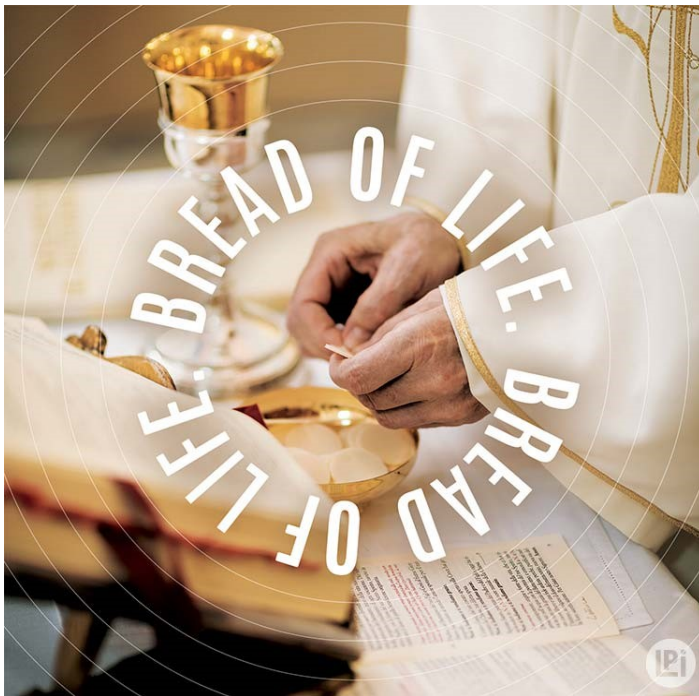
1st Collection	\$ 5,355 . ⁰⁰
2nd Collection	\$ 504 . ⁰⁰
Catholic Relief Services	
St. Agnes Bldg. & Maintenance	\$ 157 . ⁰⁰
St. Agnes Renovation	\$ 181 . ⁰⁰
St. Agnes Debt Reduction	\$ 133 . ⁰⁰
St. Agnes Faith Formation	\$ 50 . ⁰⁰
TOTAL	\$ 6,380 .⁰⁰

Upcoming Second Collections

Jun. 09 Holy Father -Peter's Pence

Jun. 16 St. Agnes Renovation

Thank you for your generosity!



MASS INTENTIONS (JUN 03-09)

MON 03	* * *	No Mass
Tue 04	06:00 P.M.	Kevin Lancaster (D) by John & Ann Lancaster
Wed 05	08:30 A.M.	Robert Wood (D) by Daniel & Lisa Wood
Thu 06	06:00 P.M.	Hazel Boyles (D) by Ed. Boyles
Fri 07	08:30 A.M.	Jackie Stoner (D) by Pat & Rich Fulcher
Sat 08	05:00 P.M.	Bob Kiss (D) by Melinda Kiss
Sun 09	08:00 A.M.	Floyd & Mary Spence (D) by Paul & Luvia Spence
	10:30 A.M.	Special Intention by Daniel & Lisa Wood
	12:30 P.M.	Natividad Dominguez (D) by Jose Dominguez

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



POPE FRANCIS' PRAYER INTENTION FOR JUNE 2024

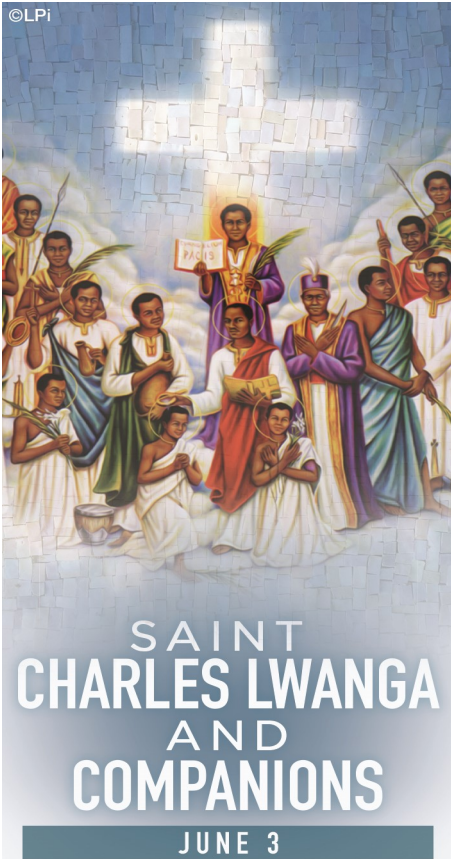
For Migrants Fleeing their Homes

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

DAILY READINGS IN ORDINARY TIME – JUNE 03-09

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16/Mk 12:1- 12	2 Pt 3:12-15a, 17-18/Ps 90:2, 3 -4, 10, 14 and 16/Mk 12:13-17	2 Tm 1:1-3, 6-12/ Ps 123:1b-2ab, 2cdef/Mk 12:18- 27	2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14/Mk 12:28- 34	Hos 11:1, 3-4, 8c -9/Ps 12:2-3, 4, 5-6 (3)/Eph 3:8- 12, 14-19/Jn 19:31-37	2 Tm 4:1-8/1 Sm 2:1, 4-5, 6-7, 8abcd/Lk 2:41-51	Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 (7bc)/2 Cor 4:13—5:1/Mk 3:20 -35



St. Charles and many other martyrs for the faith died between November 15, 1885 – January 27, 1887 in Namugongo, Uganda. St. Charles and his companions were beatified in 1920 and canonized by Pope Paul VI in 1964. The 25 year old Charles Lwanga, a man wholly dedicated to the Christian instruction of the younger boys. [When King Mwanga learned that the boys were] learning catechism, he asked them if they were willing to keep their faith. They answered in unison, “Until death!” On June 3, 1886, the Feast of the Ascension, Charles Lwanga was separated from the others and burned at the stake. Still alive, [the executioners] promised him that they would let him go if he renounced his faith. He refused saying, “You are burning me, but it is as if you are pouring water over my body.” Just before the flames reached his heart, he looked up and said in a loud voice, “Katonda! –My God!,” and died. His companions were all burned together the same day all the while praying and singing hymns until they died.

<https://www.catholicnewsagency.com/saint/st-charles-lwanga-and-companions-martyrs-of-uganda-488>

MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965

The Tridentine Decree



72. [...] and that they may believe and adore these sacred mysteries of His body and blood with such firm and unwavering faith, with such devotion and piety and veneration that they will be able to receive that supersubstantial (75) bread often and it will truly be the life of their souls and the unfailing strength of their minds, so that 'fortified by its vigor,' (76) they may be able to move on from this wretched earthly pilgrimage to their heavenly home where, without any veil, they will eat the 'bread of angels' (77) that they now eat beneath the sacred veils." (78)

73. May the all-merciful Redeemer, who shortly before His death prayed to the Father that all who were to believe in Him might be one, just as He and the Father are one, (79) deign to hear this most ardent prayer of Ours and of the whole Church as quickly as possible, so that we may all celebrate the Eucharistic Mystery with one voice and one faith, and through sharing in the Body of Christ become one body, (80) joined together by the same bonds that Christ wanted it to have.

A Word to the Eastern Churches

74. We also want to address with fraternal affection those who belong to the venerable Churches of the East, which have had so many glorious Fathers whose testimony to belief in the Eucharist We have been so glad to cite in this present letter of Ours. Our soul is filled with great joy as We contemplate your belief in the Eucharist, which is ours as well, as we listen to the liturgical prayers you use to celebrate this great mystery, as we behold your Eucharistic devotion, as we read your theological works explaining or defending the doctrine of this most sacred Sacrament.

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Thomas Brock, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, John Cincinnati, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay and Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, John and Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Paula Long, Mara Lomas, Rick Mason, Lewis and John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O'Connell, Sarah Price, Marta Raab, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John and Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — June 01-02

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST			
Sat. 01	05:00 p.m.	Vigil Mass	Lou Dent-Smith
Sun. 02	08:00 a.m.	Sunday Mass	Lisa Wood
	10:30 a.m.	Sunday Mass	Terry Moran
	12:30 p.m.	Sunday Mass (in Spanish)	Juanita Mata

WE CAN PREPARE THE UPPER ROOM

We all know that person, don't we? Hey, maybe we've even been that person. "I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own." There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other. The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody. Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated. The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

— Tracy Earl Welliver, MTS
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THE MOST HOLY BODY AND BLOOD OF CHRIST — Meditation —

The best way to understand the Eucharist is to recall God's long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God's law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel's twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It's clear and serious business: clear, because the participants are entering a blood-bond with God Himself; serious, because the dead animals symbolize the life-and-death stakes at play. Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to "pour out" blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God's law in flesh. This renews and elevates the breath-taking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened. How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us.

— Father John Muir
©LPi



CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 2 THE SACRAMENT OF CONFIRMATION

III. The Effects of Confirmation

1303 Recall then that you have received the spiritual seal, the spirit of wisdom and understanding, the spirit of right judgment and courage, the spirit of knowledge and reverence, the spirit of holy fear in God's presence. Guard what you have received. God the Father has marked you with his sign; Christ the Lord has confirmed you and has placed his pledge, the Spirit, in your hearts.¹¹⁸

1304 Like Baptism which it completes, Confirmation is given only once, for it too imprints on the soul an indelible spiritual mark, the "character," which is the sign that Jesus Christ has marked a Christian with the seal of his Spirit by clothing him with power from on high so that he may be his witness.¹¹⁹

— Catechism of the Catholic Church.

LITURGICAL EVENTS & NEWS

APPLY NOW!



CCHS



WE ARE ACCEPTING APPLICATIONS FOR THE 2024-2025 SCHOOL YEAR.

MORE INFORMATION AT

<https://www.charlestoncatholic-crw.org/>



Quo Vadis Retreat

Boys in 6th, 7th, and 8th grades are invited!

Noon on June 17 through 1pm on June 20
Priest Field Pastoral Center
Kearneysville, WV.

Campers will enjoy outdoor activities including: Prayer, Kayaking, Discernment, Camp Fire, and Games.

RETREAT IS FREE!!!



To Register, scan the QR code or visit WVPriests.org



CAMP CARLO 2024



June 30 - July 06
July 07 - July 13
July 14 - July 20
July 21 - July 27

REGISTER ONLINE AT CAMPCARLOWV.ORG

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

EMPLOYMENT OPPORTUNITY

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at stap1101char@dwc.org. Job description and salary will be discussed at time of interview.

ST. AGNES OUTREACH

If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

LADIES GUILD

St. Agnes Ladies Guild will be at Cracker Barrel, Tuesday, June 11 at 6 o'clock. All ladies of the Parish are invited to join us. If you would like to play a game, please bring a \$5 - \$10 wrapped gift. Playing the game is optional. Please RSVP to Pat at 304-382-5311 or Ann at 304-552-5747.

BULLETIN DEADLINE

Tuesday at noon, email or written copy please, no bulletin announcement will be taken over the phone. Contact us at stap1101char@dwc.org. Please include topic of announcement in the subject line.



PRAYER REQUEST

Please pray for the repose of the soul of **Thomas Allen Crutchfield.**

Eternal rest grant unto him
O Lord, and perpetual light
shine upon him.



Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.
o con cita previa.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



Solemnidad del Cuerpo y la Sangre de Cristo

©LPi

2 de Junio, 2024

MEDITACIÓN DEL EVANGELIO

Mc 14, 12-16. 22-26

En el año 304, durante el reinado del emperador Diocleciano, en Abitinia, África, hubo un grupo de 49 mártires cristianos declarados culpables por haber celebrado la Eucaristía: “*No podemos ser cristianos sin la Eucaristía*”. Cuando leí sobre estos santos mártires, me sorprendí acerca de su entusiasmo y valor para responder sobre el amor a la Eucaristía. Ellos prefirieron el sacrificio de la muerte antes que renunciar al amor de Jesús en la Eucaristía. ¿Qué pensamos ahora de ellos? ¿Cuánto amor y respeto tengo por la Eucaristía? ¿Soy capaz de morir si me prohibieran asistir a Misa?

Creo que necesitamos muchas catequesis sobre no ser indiferentes ante Jesús Eucaristía. Seamos conscientes de lo que el Papa Francisco nos pide valorar: “*En la Eucaristía contemplamos y adoramos al Dios del amor. Es el Señor, que no quebranta a nadie, sino que se parte a sí mismo. Es el Señor, que no exige sacrificios, sino que se sacrifica él mismo. Es el Señor, que no pide nada, sino que entrega todo. Para celebrar y vivir la Eucaristía, también, nosotros estamos llamados a vivir este amor. Porque no puedes partir el Pan del domingo si tu corazón está cerrado a los hermanos. No puedes comer de este Pan si no compartes los sufrimientos del que está pasando necesidad*”. (06-06-2021). El mensaje del Papa Francisco es claro y conciso, no podemos comer de ese Pan si no nos convertimos en pan partido a los demás.

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Carta Encíclica *Evangelium Vitae* del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diáconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

CAPÍTULO IV A MÍ ME LO HICISTEIS

« *Te doy gracias por tantas maravillas: prodigio soy* » (Sal 139 138, 14): *celebrar el Evangelio de la vida.*

85. En la celebración del Evangelio de la vida es preciso saber apreciar y valorar también los gestos y los símbolos, de los que son ricas las diversas tradiciones y costumbres culturales y populares. Son momentos y formas de encuentro con las que, en los diversos Países y culturas, se manifiestan el gozo por una vida que nace, el respeto y la defensa de toda existencia humana, el cuidado del que sufre o está necesitado, la cercanía al anciano o al moribundo, la participación del dolor de quien está de luto, la esperanza y el deseo de inmortalidad.

En esta perspectiva, acogiendo también la sugerencia de los Cardenales en el Consistorio de 1991, propongo que se celebre cada año en las distintas Naciones una Jornada por la Vida, como ya tiene lugar por iniciativa de algunas Conferencias Episcopales. Es necesario que esta Jornada se prepare y se celebre con la participación activa de todos los miembros de la Iglesia local. Su fin fundamental es suscitar en las conciencias, en las familias, en la Iglesia y en la sociedad civil, el reconocimiento del sentido y del valor de la vida humana en todos sus momentos y condiciones, centrándose particularmente la atención sobre la gravedad del aborto y de la eutanasia, sin olvidar tampoco los demás momentos y aspectos de la vida, que merecen ser objeto de atenta consideración, según sugiera la evolución de la situación histórica.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

HORARIO LITÚRGICO EN TIEMPO ORDINARIO (Del 03 al 09 de Junio)

Lunes 03	***	No hay Santa Misa
Martes 04	06:00 P.M.	Santa Misa en Inglés
Miércoles 05	08:30 A.M.	Santa Misa en Inglés
Jueves 06	05:00 P.M. 06:00 P.M.	Hora Santa Santa Misa en Inglés
Viernes 07	08:30 A.M.	Santa Misa en Inglés
Sábado 08	3:30-4:30 P.M.	Confesiones
	05:00 P.M.	Santa Misa en Inglés
Domingo 09	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M.	Santa Misa en Inglés
	12:30 P.M.	Santa Misa en Español

INTENCIÓN DEL MES DEL PAPA FRANCISCO POR MIGRANTES QUE HUYEN DE SU HOGAR



Oremos para que los migrantes que huyen de las guerras o del hambre, obligados a viajes llenos de peligro y violencia, encuentren aceptación y nuevas oportunidades de vida en sus países de acogida.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

El memorial sacrificial de Cristo y de su Cuerpo, que es la Iglesia

«Por medio del ministerio de los presbíteros, se realiza a la perfección el sacrificio espiritual de los fieles en unión con el sacrificio de Cristo, único Mediador. Este, en nombre de toda la Iglesia, por manos de los presbíteros, se ofrece incruenta y sacramentalmente en la Eucaristía, hasta que el Señor venga» (PO 2).

Catecismo de la Iglesia Católica, § 1369.



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, contacte a la Oficina de Entorno Seguro al (304) 230-1504.

LECTURAS DIARIAS DEL TIEMPO ORDINARIO –DEL 03 AL 09 DE JUNIO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
2 Pe 1, 2-7/Sal 90, 1-2. 14-15. 15-16/Mc 12, 1-12	2 Pe 3, 12-15. 17-18/Sal 89, 2. 3-4. 10. 14 y 16/Mc 12, 13-17	2 Tim 1, 1-3. 6-12/Sal 122, 1-2. 2/Mc 12, 18-27	2 Tim 2, 8-15/Sal 24, 4-5. 8-9. 10 y 14/Mc 12, 28-34	Os 11, 1. 3-4. 8-9/Sal 11, 2-3. 4. 5-6 (3)/Ef 3, 8-12. 14-19/Jn 19, 31-37	2 Tim 4, 1-8/1 Sm 2, 1. 4-5. 6-7. 8/Lc 2, 41-51	Gn 3, 9-15/Sal 129, 1-2. 3-4. 5-6. 7-8 (7)/2 Cor 4, 13—5, 1/Mc 3, 20-35

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