

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 332

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (in Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website.)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturdays from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOINTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

TWELFTH SUNDAY IN ORDINARY TIME

EVEN THE WIND & SEA OBEY.

MARK 4:41



OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

June 15-16

Attendance: **140**

5:00 P.M. **34**; 8:00 A.M. **27**; 10:30 A.M. **54**; 12:30 P.M. **25**

1st Collection	\$ 3,108 . ⁰⁰
2nd Collection	\$ 452 . ⁰⁰
St. Agnes Renovation	
St. Agnes Debt Reduction	\$ 50 . ⁰⁰
St. Agnes Outreach	\$ 55 . ⁰⁰
Catholic Relief Services [05-26-24]	\$ 40 . ⁰⁰
Poor Box	\$ 89 . ²²
TOTAL	\$ 3,794 .²²

Upcoming Second Collections

Jun. 30 St. Agnes Building & Maintenance

Jul. 07 St. Agnes Outreach

Jul. 30 St. Agnes Renovation

Thank you for your generosity!



Let us Pray for Peace in the World!

MASS INTENTIONS (JUN 24-30)

MON 24	***	No Mass
Tue 25	06:00 P.M.	Hazel Boyles (D) by Edward Boyles
Wed 26	08:30 A.M.	Grace & Joseph Wood (D) by Daniel & Lisa Wood
Thu 27	06:00 P.M.	The Caskovic Family (D) by Frances Jackson & Cathy Turnovic
Fri 28	08:30 A.M.	Helen Schlarb (D) by Dominic & Haley Tallarico
Sat 29	05:00 P.M.	Emily Lamb (D) by Tony Wegmann
Sun 30	08:00 A.M.	Bonnie Prunka (D) by Paul & Nuvia Spence
	10:30 A.M.	Sylvia Potesta (D) by Tony & Tina Tallarico

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



POPE FRANCIS' PRAYER INTENTION FOR JUNE 2024 For Migrants Fleeing their Homes

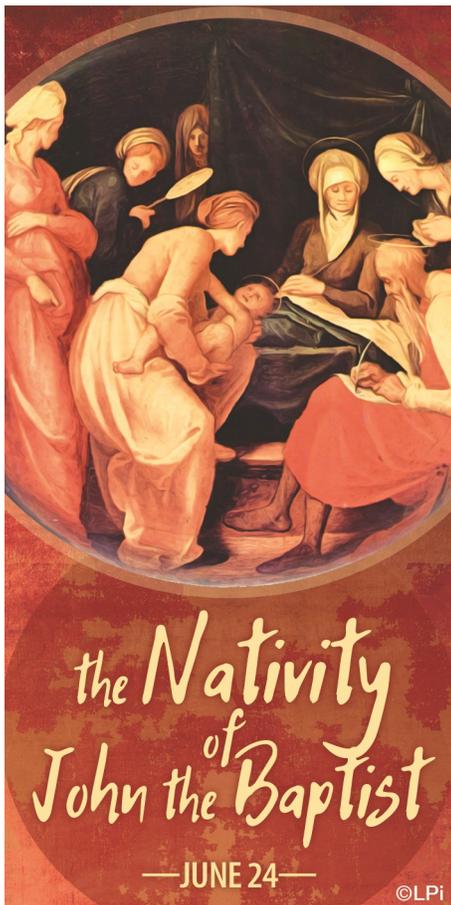
We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>



DAILY READINGS IN ORDINARY TIME – JUNE 24-30

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/Acts 13:22-26/Lk 1:57-66, 80	2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Mt 7:6, 12-14	2 Kgs 22:8-13; 23:1-3/Ps 119:33, 34, 35, 36, 37, 40/Mt 7:15-20	2 Kgs 24:8-17/ Ps 79:1b-2, 3-5, 8, 9/Mt 7:21-29	2 Kgs 25:1-12/ Ps 137:1-2, 3, 4-5, 6/Mt 8:1-4	Acts 12:1-11/34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19	Wis 1:13-15; 2:23-24/ Ps 30:2, 4, 5-6, 11, 12, 13 (2a)/2 Cor 8:7, 9, 13-15/Mk 5:21-43 or 5:21-24, 35b-43



John the Baptist spent his adult life preparing the way for Jesus, and proclaiming that “the Kingdom of Heaven is close at hand.” He was born to Zachary and Elizabeth, an elderly married couple. Elizabeth was Mary’s cousin and Zachary was a priest of the Temple in Jerusalem. As a baby in the womb, John recognized Jesus’ presence in Mary’s womb when Mary visited Elizabeth soon after the Annunciation. When he was 30, he began to preach on the banks of the Jordan, calling for repentance and baptizing people in the river waters. When Jesus came to John to be baptized, John recognized Jesus as the Messiah and baptized Him, saying: “It is I who need baptism from you.” John continued to preach after Jesus was baptized, but was imprisoned not long after by Herod Antipas. John was beheaded at the request of Salome, daughter of Herodias.

<https://www.catholicnewsagency.com/saint-st-john-the-baptist-515>

ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF POPE JOHN PAUL II

APRIL 17, 2003



INTRODUCTION

2. During the Great Jubilee of the Year 2000 I had an opportunity to celebrate the Eucharist in the Cenacle of Jerusalem where, according to tradition, it was first celebrated by Jesus himself. *The Upper Room* was where this most holy Sacrament was instituted. It is there that Christ took bread, broke it and gave it to his disciples, saying: “Take this, all of you, and eat it: this is my body which will be given up for you” (cf. *Mt* 26:26; *Lk* 22:19; *I Cor* 11:24). Then he took the cup of wine and said to them: “Take this, all of you and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all, so that sins may be forgiven” (cf. *Mk* 14:24; *Lk* 22:20; *I Cor* 11:25). I am grateful to the Lord Jesus for allowing me to repeat in that same place, in obedience to his command: “Do this in memory of me” (*Lk* 22:19), the words which he spoke two thousand years ago.

Did the Apostles who took part in the Last Supper understand the meaning of the words spoken by Christ? Perhaps not. Those words would only be fully clear at the end of the *Triduum sacrum*, the time from Thursday evening to Sunday morning. Those days embrace the *mysterium paschale*; they also embrace the *mysterium eucharisticum*.

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecc1-de-euch.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, Harry Bowe, Francisca E. Calderon, Thomas Brock, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, John Cincinnati, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay and Tiara Francis, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, John and Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Paula Long, Mara Lomas, Rick Mason, Lewis and John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O’Connell, Sarah Price, Marta Raab, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John and Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member’s name from our prayer list.)

LECTOR SCHEDULE — June 22-23

Weekend	Mass Time	Liturgical Celebration	Lector's Name
12TH SUNDAY IN ORDINARY TIME			
Sat. 22	05:00 p.m.	Vigil Mass	Pat Fulcher
Sun. 23	08:00 a.m.	Sunday Mass	Sarah Casey
	10:30 a.m.	Sunday Mass	Gina Joynes
	12:30 p.m.	Sunday Mass (in Spanish)	Vicente Torres

THE PERFECT STORM

I am writing this on a Saturday morning. Saturdays are my writing days, when my husband takes over the kids and the house and I disappear into the office with an enormous cup of coffee and noise-canceling headphones. Saturdays are sacred — if work can be called sacred. But Saturday morning is also the only time I'm able to consistently get to confession. Every other time the sacrament is offered in my area during the week, I seem to have unavoidable commitments — but on Saturday morning, all I have is work, and how can I let work come before a sacrament, as much as I might secretly want to? I've spent a good deal of time being bitter about this, because it's just not convenient, having to carve out time from work to run to the other side of town, especially when I get there and there's a line. I sit there in the sanctuary, waiting my turn, checking the clock, stewing, fretting. Obsessing over forgetting one of my sins. Thinking of how much work I have when I get home. Saturday mornings: a perfect storm, I sometimes call it in my head. I forge ahead, though. I've never gotten up and dashed back to my desk. I make it into the confessional and I stammer out my pathetic little list and receive absolution. Then I go before the tabernacle to perform my penance. It's while I am kneeling there that it happens. Always. God awakens, and he cries into the depths of my heart: "Quiet! Be still! Why are you terrified? Do you not yet have faith?" After teaching all day by the shore of the sea, Jesus asks his disciples to remove him from the crowds. He wants to escape the noise, the clamor, the disquiet. But the clamor follows him, because the world is full of it. Storms crop up wherever we go. Jesus sleeps through the storm, because he understands what the disciples do not: the storms of the world cannot hurt us. They are only so much noise.

— Colleen Jurkiewicz Dorman

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12TH SUNDAY IN ORDINARY TIME

— Meditation —

Right now, you and I are only worried about one of only two things: wind or water. Bear with me. This week we hear the account of the terrified disciples waking Jesus in a sea-storm. He chastises them for their lack of faith, and then, "rebuking the wind, he said to the sea, 'Quiet, be still!'" He rebukes the wind and stills the water. In the Bible wind and water represent the two most fundamental poles of our experience of creation. Wind means heaven, spirit, that which gives identity, unity, order, light. Water stands for earth, variation, potential, that which can be drawn into identity, darkness, chaos. Too much "wind" is when things get way too rigid, abstract and ideological — when we face oppressive leaders and tyrants, when we get addicted to our own way of doing things, when our attention is too narrowly focused on one thing. Too much "water" is excessive novelty, passivity, indifference, and chaos — when our attention is too broadly diffused on many things, when things seem to be crumbling without direction into the dark abyss. We know both terrifying experiences all too well. The point of the miracle is that God in Christ is the One who brings final cosmic harmony between these two vital but threatening forces. He ultimately does so from the wood of the cross, when he breathes forth the wind of his spirit and pours forth the water from his side to establish a new creation, filled with harmonious peace. When the wind and water are out of control, trust him.

— Father John Muir

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CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 2 THE SACRAMENT OF CONFIRMATION

IV. Who can Receive This Sacrament?

1309 Preparation for Confirmation should aim at leading the Christian toward a more intimate union with Christ and a more lively familiarity with the Holy Spirit - his actions, his gifts, and his biddings - in order to be more capable of assuming the apostolic responsibilities of Christian life. To this end catechesis for Confirmation should strive to awaken a sense of belonging to the Church of Jesus Christ, the universal Church as well as the parish community. the latter bears special responsibility for the preparation of confirmands.¹²⁵

— Catechism of the Catholic Church.

LITURGICAL EVENTS & NEWS



Parish Picnic and farewell celebration
in honor of Fr. Escalante
before he moves to his new Parish.

June 30, 2024

On the grounds and parking lot of church
after the 10:30 am Bilingual Mass

Everyone is welcome!

CAMP CARLO 2024



June 30 - July 06

July 07 - July 13

July 14 - July 20

July 21 - July 27

REGISTER ONLINE AT CAMPCARLOWV.ORG



**YOU ARE ALL INVITED
FOR EUCHARISTIC ADORATION**

Prayer intentions for vocations & peace

Thursdays at 5:00pm,
followed by Mass at 6:00pm.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at 888 434-2637 or 30) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; or call the Office of Safe Environment at 304 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

EMPLOYMENT OPPORTUNITY

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at stap1101char@dwc.org. Job description and salary will be discussed at time of interview.

ST. AGNES OUTREACH

If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

BULLETIN DEADLINE

Tuesday at noon, email or written copy please, no bulletin announcement will be taken over the phone. Contact us at stap1101char@dwc.org. Please include topic of announcement in the subject line.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!

DOMESTIC VIOLENCE HOTLINE

We're here to listen. Reach our trained advocates 24/7 to get the support you deserve. Call 1-800-799-7233.



PRAYER REQUEST

Please pray for the repose of the soul of

Angela Elswick

Eternal rest grant unto her O Lord,
and perpetual light shine upon her.

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.
o con cita previa.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



12º DOMINGO DEL TIEMPO ORDINARIO

El se despertó, reprendió al viento y dijo al mar:
"¡Cállate, enmudece!" Entonces el viento cesó y sobrevino
una gran calma. - Mc 4, 39

Leccionario II © 1987, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ©LPI

23 de Junio, 2024

MEDITACIÓN DEL EVANGELIO

Mc 4, 35-41

Por lo regular, cuando una persona está en problemas serios, tiende a sentirse sin rumbo y perdida. Estar en medio de la tormenta de la vida conlleva a tomar el timón y guiar hacia la calma. Pero, ¿Cómo hacerlo? ¿A quién dirigimos? En el Evangelio de hoy, los discípulos estuvieron en medio de una fuerte tormenta y se asustaron, y llenos de miedo despiertan a Jesús. Enseguida vienen las preguntas: "Maestro ¿no te importa que nos hundamos? Él entonces se despertó. Se encaró con el viento y dijo al mar: Cállate, cálmate". El viento se apaciguó y siguió una gran calma. Después les dijo: ¿Por qué son tan miedosos? ¿Todavía no tienen fe? (Marcos 4:38-40).

El susto de los discípulos, primero, de morir ahogados, y seguido, de ver quien era Jesús que hasta el viento y el mar le obedecían. Y Jesús, sorprendido de su falta de fe, a pesar de estar junto a él, les reprende su falta de confianza en Dios. Nosotros, también, hemos estado en situaciones difíciles en nuestra vida. El miedo y la incertidumbre al perder un ser querido, el trabajo, el emigrar a otro país dejándolo todo. Pero, si creemos en Jesús, debemos de mantener siempre viva la esperanza, porque toda nuestra vida, queramos o no, está en manos de Dios. ¿De qué nos puede reprender Jesús ahora? ¿Cuáles son mis miedos más apremiantes? Sea lo que sea, que nunca cese nuestra oración, porque al orar, Dios vendrá en nuestro auxilio y todo tipo de situaciones tormentosas serán manejables.

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Todos están Invitados al



Picnic Parroquial y a la celebración de despedida en honor del Padre José Manuel antes de que se traslade a su nueva Parroquia.

30 de Junio, 2024

En el área de parqueo de la Parroquia después de la Misa Bilingüe de 10:30 a.m.

¡Los Esperamos!



Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diáconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

CAPÍTULO IV A MÍ ME LO HICISTEIS

« *Te doy gracias por tantas maravillas: prodigio soy* » (Sal 139 138, 14): *celebrar el Evangelio de la vida.*

En nombre del progreso y la modernidad, se presentan como superados ya los valores de la fidelidad, la castidad y el sacrificio, en los que se han distinguido y siguen distinguiéndose innumerables esposas y madres cristianas... Os damos las gracias, madres heroicas, por vuestro amor invencible. Os damos las gracias por la intrépida confianza en Dios y en su amor. Os damos las gracias por el sacrificio de vuestra vida... Cristo, en el misterio pascual, os devuelve el don que le habéis hecho, pues tiene el poder de devolveros la vida que le habéis dado como ofrenda. ¹¹² « *¿De qué sirve, hermanos míos, que alguien diga: "Tengo fe", si no tiene obras?* » (St 2, 14): *servir el Evangelio de la vida.*

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

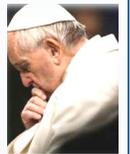
HORARIO LITÚRGICO EN TIEMPO ORDINARIO (Del 24 al 30 de Junio)

Lunes 24	***	No hay Santa Misa
Martes 25	06:00 P.M.	Santa Misa en Inglés
Miércoles 26	08:30 A.M.	Santa Misa en Inglés
Jueves 27	05:00 P.M. 06:00 P.M.	Hora Santa Santa Misa en Inglés
Viernes 28	08:30 A.M.	Santa Misa en Inglés
Sábado 29	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 30	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M.	Santa Misa Bilingüe

INTENCIÓN DEL MES DEL PAPA FRANCISCO

Por migrantes que huyen de su hogar

Oremos para que los migrantes que huyen de las guerras o del hambre, obligados a viajes llenos de peligro y violencia, encuentren aceptación y nuevas oportunidades de vida en sus países de acogida.



<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

El memorial sacrificial de Cristo y de su Cuerpo, que es la Iglesia

«A continuación oramos (en la anáfora) por los santos padres y obispos difuntos, y en general por todos los que han muerto antes que nosotros, creyendo que será de gran provecho para las almas, en favor de las cuales es ofrecida la súplica, mientras se halla presente la santa y adorable víctima [...] Presentando a Dios nuestras súplicas por los que han muerto, aunque fuesen pecadores [...], presentamos a Cristo inmolado por nuestros pecados, haciendo propicio para ellos y para nosotros al Dios amigo de los hombres (San Cirilo de Jerusalén, *Catecheses mistagogicae* 5, 9.10).

Catecismo de la Iglesia Católica, § 1371.

LECTURAS DIARIAS DEL TIEMPO ORDINARIO –DEL 24 AL 30 DE JUNIO

LUNES	MARTES	MIÉRCOLES	JUEVES	VIERNES	SÁBADO	DOMINGO
Is 49, 1-6/Sal 138, 1-3. 13-14.	2 Re 19, 9-11. 14-21. 31-35. 36/Sal 47, 2-3. 3-4. 10-11/Mt 7, 6. 12-14	2 Re 22, 8-13; 23, 1-3/Sal 118, 33. 34. 35. 36. 37. 40/Mt 7, 15-20	2 Re 24, 8-17/ Sal 78, 1-2. 3-5. 8. 9/Mt 7, 21-29	2 Re 25, 1-12/ Sal 136, 1-2. 3. 4-5. 6/MT 8, 1-4	Hch 12, 1-11/ 34, 2-3. 4-5. 6-7. 8-9/2 Tim 4, 6-8. 17-18/Mt 16, 13-19	Sab 1, 13-15; 2, 23-24/Sal 29, 2. 4. 5-6. 11. 12. 13 (2)/2 Cor 8, 7. 9. 13-15/Mc 5, 21-43 o 5, 21-24. 35-43

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For more information contact Frank DeChiazza at (304) 419-1668.

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 <p>Charleston DOG LODGE</p> <p>BOARDING GROOMING DAYCARE 5315 MacCorkle Ave SE 304-925-DOGS (3647) charlestondoglodge.com</p>	 <p>La Carreta</p> <p>Authentic Mexican Food</p> <p>205 Merchants walk sh. Ctr. Summersville, WV 26651 Phone: (304) 872-6570 Fax: (304) 872-5911</p> <p>305 Crossing Mall Elkview, WV 25071 Phone: (304) 965-6495 Fax: (304) 965-6496</p>	
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 <p><i>Daniel J. Wood, M.D.</i></p> <p>Plastic and Cosmetic Surgery 1306 Kanawha Blvd., E., Suite 100, Charleston, WV 25301 Phone: (304) 342-1114 www.doctordanielwood.com</p>		 TRUIST
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	<p>LET US PLACE YOUR AD HERE!</p>	