

# Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 333

## PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

### Office Hours

Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

### Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

### Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

### Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

## REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (in Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website.)

## EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

## THE SACRAMENT OF RECONCILIATION

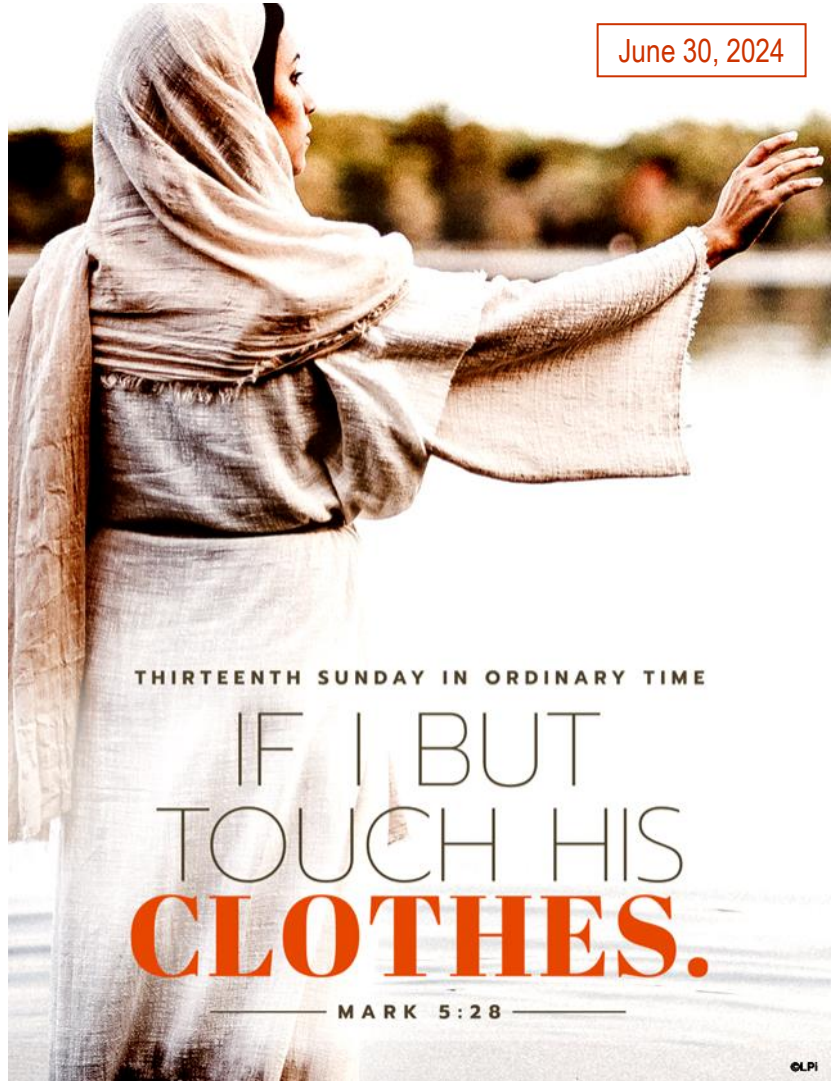
Saturdays from 3:30 P.M. - 4:30 P.M.  
or by appointment.

## ANOINTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

*May the Lord bless you all!*

June 30, 2024



THIRTEENTH SUNDAY IN ORDINARY TIME

IF I BUT  
TOUCH HIS  
**CLOTHES.**

MARK 5:28

OLPI

## OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

## WEEKEND ATTENDANCE AND OFFERING

### June 22-23

Attendance: **154**

5:00 P.M. **39**; 8:00 A.M. **35**; 10:30 A.M. **51**; 12:30 P.M. **29**

<b>1st Collection</b>	\$ 3,136 . <sup>00</sup>
<b>2nd Collection</b>	\$ 663 . <sup>00</sup>
St. Agnes Debt Reduction	
St. Agnes Bldg. & Maintenance	\$ 25 . <sup>00</sup>
St. Agnes Renovation	\$ 65 . <sup>00</sup>
St. Agnes Outreach	\$ 55 . <sup>00</sup>
Peter's Pence for Holy Father [6/9/24]	\$ 35 . <sup>00</sup>
<b>TOTAL</b>	<b>\$ 3,979 .<sup>00</sup></b>

### Upcoming Second Collections

**Jul. 07 St. Agnes Outreach**

**Jul. 14 St. Agnes Renovation**

**Jul. 21 Catholic Campaign for Human Development**

*Thank you for your generosity!*

## OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



### POPE FRANCIS' PRAYER INTENTION FOR JULY 2024

**For the Pastoral Care of the Sick**

We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

## MASS INTENTIONS (JUL 01-07)

MON 01	***	No Mass
Tue 02	06:00 P.M.	Caroline Smith (L) by Edward Boyles
Wed 03	08:30 A.M.	Woodrow Brinegar (D) by Daniel & Lisa Wood
Thu 04	08:30 A.M. 05:00 P.M.	<b>Independence Day</b> Office is closed People of the Parish No Eucharistic Adoration
Fri 05	08:30 A.M.	Nellie P. Jarrett (D) by Steve & Cathy Zekan
Sat 06	05:00 P.M.	Mary Gail Silverstein (D) by Tim & Laura Maddox
Sun 07	08:00 A.M.	Noah Canipe (D) by Kenny & Mandy Canipe
	10:30 A.M.	Sue DePalma (D) by Dustin & Gina Joynes
	12:30 P.M.	Francisca Escalante (L) by Fr. Escalante



Let us Pray for Peace in the World!



## DAILY READINGS IN ORDINARY TIME – JULY 01-07

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Am 2:6-10, 13-16/ Ps 50:16bc-17, 18- 19, 20-21, 22-23/Mt 8:18-22	Am 3:1-8; 4:11- 12/Ps 5:4b-6a, 6b-7, 8/Mt 8:23- 27	Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29	Am 7:10-17/Ps 19:8, 9, 10, 11/ Mt 9:1-8	Am 8:4-6, 9-12/ Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13	Am 9:11-15/Ps 85:9ab and 10, 11- 12, 13-14/Mt 9:14- 17	Ez 2:2-5/Ps 123: 1-2, 2, 3-4 (2cd)/2 Cor 12:7-10/Mk 6:1-6a



## ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF POPE JOHN PAUL II

APRIL 17, 2003

### INTRODUCTION

3. The Church was born of the paschal mystery. For this very reason the Eucharist, which is in an outstanding way the sacrament of the paschal mystery, stands at the centre of the Church's life. This is already clear from the earliest images of the Church found in the Acts of the Apostles: "They devoted themselves to the Apostles' teaching and fellowship, to the breaking of bread and the prayers" (2:42). The "breaking of the bread" refers to the Eucharist. Two thousand years later, we continue to relive that primordial image of the Church. At every celebration of the Eucharist, we are spiritually brought back to the paschal Triduum: to the events of the evening of Holy Thursday, to the Last Supper and to what followed it. The institution of the Eucharist sacramentally anticipated the events which were about to take place, beginning with the agony in Gethsemane. Once again we see Jesus as he leaves the Upper Room, descends with his disciples to the Kidron valley and goes to the Garden of Olives. Even today that Garden shelters some very ancient olive trees. Perhaps they witnessed what happened beneath their shade that evening, when Christ in prayer was filled with anguish "and his sweat became like drops of blood falling down upon the ground" (cf. Lk 22:44). The blood which shortly before he had given to the Church as the drink of salvation in the sacrament of the Eucharist, began to be shed; its outpouring would then be completed on Golgotha to become the means of our redemption: "Christ... as high priest of the good things to come..., entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption" (Heb 9:11- 12).

[https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_20030417\\_ecccl-de-euch.html](https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecccl-de-euch.html)

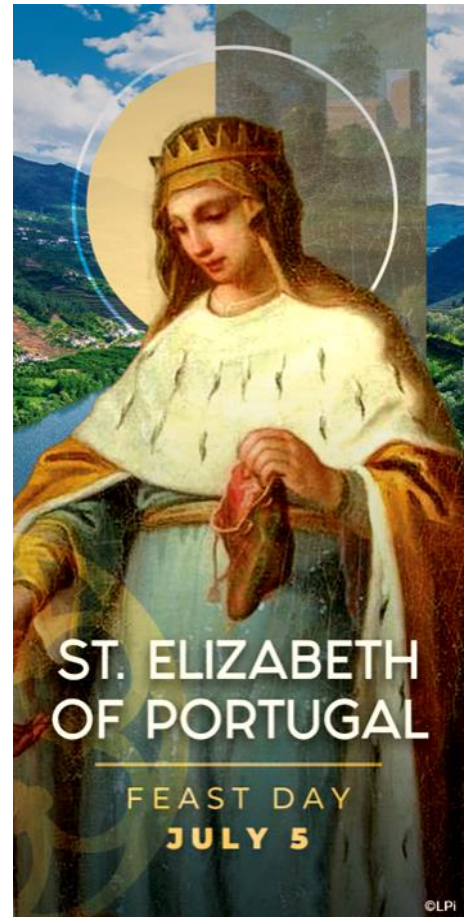
### MINISTRY OF THE SICK

For more information contact us at 304-881-3228

#### Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, Harry Bowe, Francisca E. Calderon, Thomas Brock, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, John Cincinnati, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay and Tiara Francis, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, John and Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Paula Long, Mara Lomas, Rick Mason, Lewis and John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O'Connell, Sarah Price, Marta Raab, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Maria Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John and Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

*(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)*



## ST. ELIZABETH OF PORTUGAL

FEAST DAY  
JULY 5

St. Elizabeth was born to Peter III of Aragon and his queen Constantia in 1271. Like most royal girls of the time, she was betrothed at an early age, and was married to King Diniz at the age of 12. Although her husband's infidelities and life of sin caused much scandal, Elizabeth was a good and pious queen. She attended Mass daily and dedicated her life to helping the poor. She established orphanages and shelters for the homeless. She also founded a convent of Poor Clares at Coimbra, Portugal. After King Diniz died in 1325, she went to live as a lay member at the convent of Poor Clares that she had founded. She died from a fever. Saint Elizabeth was canonized on May 25th, 1625, by Pope Urban VIII. In the United States her memorial has been transferred to July 5th since July 4th is Independence Day, a national holiday.

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## LECTOR SCHEDULE — June 29-30

Weekend	Mass Time	Liturgical Celebration	Lector's Name
<b>13TH SUNDAY IN ORDINARY TIME</b>			
Sat. 29	05:00 p.m.	Vigil Mass	Lisa Wood
Sun. 30	08:00 a.m.	Sunday Mass	Nancy Stark
	10:30 a.m.	Sunday Bilingual Mass	Alex Macia
			Juanita Mata

### THE TOUCH OF CHRIST

For a long time, I didn't understand why the virtual Masses of the pandemic were so wearisome to me. Theoretically, shouldn't it be a tired mother's dream, fulfilling her Sunday obligation from the couch, not having to worry how much noise the kids are making? But it wasn't. Seeing Mass without experiencing it left me hungry. It left me starving. Then a wise priest explained it to me. "Watching virtual Mass is like taking a virtual shower," he said. Grace might not be something we can see with our eyes, but it is very much something that is transmitted physically. Jesus has a human body for a reason. He needs to touch people. We see that nowhere more clearly than in this Gospel. The crowds are pressing on him, everyone trying to get close, everyone trying to share his space. The hemorrhaging woman claws her way through, desperate to make physical contact with him, any part of him, even his cloak. The synagogue official begs Jesus to come and "lay hands" on his daughter, knowing that this is the only way for her to survive. He doesn't ask for Jesus' good thoughts or approving gaze. He knows that isn't what he needs. In the Gospels, Jesus saves people chiefly through his own touch because he wants to show us — you and me, sitting in the pews — something very important about how we are saved. But where do you and I find the touch of Jesus Christ? Where do you and I find salvation? It's in the water flowing over the infant's forehead. It's in the Host dissolving on our tongues. It's in the oil that is pressed to the skin of the confirmand, the dying man, and the brand-new priest. It's in the embrace of the newly married couple. It's in the extended hand of the priest as he says, "Your sins are forgiven." It's still here, two thousand years later. It's still waiting for us to reach out and grasp it. "If I but touch his clothes, I shall be cured." — Mark 5:2

— Colleen Jurkiewicz Dorman  
©LPi

### 13TH SUNDAY IN ORDINARY TIME

#### — Meditation —

Sin isn't given its due these days. Downplaying sin is dangerous. But there is also another spiritual misstep in which we make way too big a deal out of sin. It happens, for example, when we persistently wonder if our confessed sins are "really" forgiven, or suspiciously ponder what God "really" thinks about us, behind His merciful face. Or when someone returns to Church, and we question whether his or her conversion was genuine. Or when we commit some sin and put on a sad face for days, thinking, "Maybe my sins are too great for God to deal with." God save us from that attitude! Well, he does just that, this week, in the raising of Jairus' daughter. The dead twelve-year-old's house is filled with a spirit of excessive moaning and groaning, tumultuous weeping and wailing. They even laugh at Jesus in a mocking tone. It's shocking how easy it is for him to raise the dead child. It is equivalent to gently waking a kid from a light nap. And then he sends her off to get some lunch. No big whoop. The over-active drama is actually part of the problem, and removing it is a key part of the miracle. Friends, sin can and does kill, but Jesus is always ready and able to raise us back to life, often without much hullabaloo. His ease of forgiving should never be a pretext for presumption, minimizing sin, or taking lightly the cost he pays for our sins on the cross. But for God's sake, we often need Jesus to put out the weepers and wailers. He's the Lord. And remember, the girl is not dead, she's just sleeping.

— Father John Muir  
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## CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

### Article 2 THE SACRAMENT OF CONFIRMATION

#### IV. Who can Receive This Sacrament?

**1310** To receive Confirmation one must be in a state of grace. One should receive the sacrament of Penance in order to be cleansed for the gift of the Holy Spirit. More intense prayer should prepare one to receive the strength and graces of the Holy Spirit with docility and readiness to act.<sup>126</sup>

**1311** Candidates for Confirmation, as for Baptism, fittingly seek the spiritual help of a sponsor. To emphasize the unity of the two sacraments, it is appropriate that this be one of the baptismal godparents.<sup>127</sup>

— Catechism of the Catholic Church.

# LITURGICAL EVENTS & NEWS



**For our Parish Picnic and farewell celebration in honor of Fr. Escalante before he moves to his new Parish.**

**Sunday, June 30, 2024**

On the grounds and parking lot of church after the 10:30 am Bilingual Mass

Everyone is welcome!

## CAMP CARLO 2024



July 07 - July 13

July 14 - July 20

July 21 - July 27

**REGISTER ONLINE AT [CAMPCARLOWV.ORG](http://CAMPCARLOWV.ORG)**



### Catholic Sharing Appeal Update

As of June 25, St Agnes has raised **\$3,735** of our parish goal of **\$15,150**. Remember that 100% of all donations above 50% of our parish goals will return to the parish.

*May the Lord reward your kindness!*



### SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at 888 434-2637 or 30) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; or call the Office of Safe Environment at 304 230-1504.

## WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

## EMPLOYMENT OPPORTUNITY

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at [stap1101char@dwc.org](mailto:stap1101char@dwc.org). Job description and salary will be discussed at time of interview.

## ST. AGNES OUTREACH

If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

## LADIES GUILD

Ladies Guild Meeting will be held at Los Amigos restaurant (in the old Pitch building) at 6 o'clock, Tuesday, July 9th. All ladies of the parish are invited. If you wish to play a game, please bring a \$5 – \$10 wrapped gift. Playing the game is optional. RSVP - Pat at 304-382-5311 or Ann at 304-552-7434.

## GOD BLESS AMERICA!

Join us for Mass on July 4th at 8:30 a.m., celebrating our Independence Day. Our Parish office will be closed and there will be no 6:00 pm Mass or Eucharistic Adoration on that day.

## VACATION BIBLE SCHOOL

Blessed Sacrament Parish will be Hosting a Vacation Bible School - July 22 - 26, 2024. 5:30-7:30 p.m. Vacation Bible School will consist of a week of fun, learning, and growing in faith. The theme this year is Splash Canyon — God's Promise on Life's Wild Ride. It features an array of river-related bible stories paired with lessons, a reference to the Catechism, and a Mighty Saint's Story. We will have a component for adults as well. If you would like to attend, please contact the Blessed Sacrament Parish Office [bscwv@gmail.com](mailto:bscwv@gmail.com) or Mike Granata [mikegranata3@gmail.com](mailto:mikegranata3@gmail.com)

# Comunidad Hispana de Santa Inés

## OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes  
de 12:00 P.M. - 4:00 P.M.

### Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

### Aaron Allred

Contador..... stap1101char@dwc.org

### Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

## SANTA MISA DOMINICAL

12:30 P.M.

## SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.  
o con cita previa.

## UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

## MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

*¡Bienvenido a nuestra familia!*



## 13° DOMINGO DEL TIEMPO ORDINARIO

La tomó de la mano y le dijo: "¡Talitá, kum!", que significa:  
"¡Oyeme, niña, levántate!" - Mc 5, 41

Litacionario © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. DLPI

30 de Junio, 2024

## MEDITACIÓN DEL EVANGELIO

Mc 5, 21-43

El Evangelio de hoy nos narra las historias de dos mujeres, una mayor y una niña, unidas por el dolor de la enfermedad. Una de ellas fue curada por su gran fe, y la pequeña, al tomarla Jesús de la mano, volvió a la vida. A la mayoría de las personas les da pavor el pensar que están enfermas y peor aún que pueden morir. ¿Qué podemos decir a tanta persona enferma y triste? ¿Cómo podemos consolarlas en sus tribulaciones? Una manera es acompañarlas y escucharlas, estar con ellas mostrándoles interés y ayudarlas en sus necesidades. Otra forma es tomando el ejemplo de la mujer que buscó y se acercó a Jesús para ser curada. Busquemos a Jesús con la misma fe que ella lo hizo. Venció los obstáculos del miedo y de la distancia y tocó su manto. Sólo Dios puede y tiene el poder de sanar nuestros corazones y renovar nuestra vida. Jesús pasó su vida haciendo el bien, curando y perdonando, y siempre al final de sus milagros daba una recomendación. A la mujer enferma le dijo: "Hija, tu fe te ha salvado; vete en paz y queda sana de tu enfermedad" (Marcos 5:34). Y a la pequeña: "Tomándola de la mano, dijo a la niña: Talitá kumi, que quiere decir: Niña, te lo digo, ¡levántate!... y les dijo que dieran algo de comer a la niña" (Marcos 5:41-43). No se ha terminado el tiempo de los milagros, sigue en pie, solo que ahora nos toca a nosotros los bautizados seguir haciéndolos. ¿Cómo? Sencillamente, compartiendo lo que tenemos y acompañando de corazón a los que sufren a nuestro alrededor.

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## ¡ESTÁN CORDIALMENTE INVITADOS!

Al Picnic Parroquial y a la celebración de despedida en honor del Padre José Manuel antes de que se traslade a su nueva Parroquia.

**Domingo, 30 de Junio, 2024**

En el área de parqueo de la Iglesia después de la Misa Bilingüe de 10:30 a.m.

*¡Los Esperamos!*



Carta Encíclica Evangelium Vitae  
del Sumo Pontífice Juan Pablo II  
25 de Marzo, 1995

### CAPÍTULO IV: A MÍ ME LO HICISTEIS

« *Te doy gracias por tantas maravillas: prodigio soy* »  
(Sal 139 138, 14): *celebrar el Evangelio de la vida.*

87. En virtud de la participación en la misión real de Cristo, el apoyo y la promoción de la vida humana deben realizarse mediante el servicio de la caridad, que se manifiesta en el testimonio personal, en las diversas formas de voluntariado, en la animación social y en el compromiso político. Esta es una exigencia particularmente apremiante en el momento actual, en que la « cultura de la muerte » se contrapone tan fuertemente a la « cultura de la vida » y con frecuencia parece que la supera. Sin embargo, es ante todo una exigencia que nace de la « fe que actúa por la caridad » (Gal 5, 6), como nos exhorta la Carta de Santiago: « ¿De qué sirve, hermanos míos, que alguien diga: "Tengo fe", si no tiene obras? ¿Acaso podrá salvarle la fe? Si un hermano o una hermana están desnudos y carecen del sustento diario, y algunos de vosotros les dice: "Idos en paz, calentaos y hartaos", pero no les dais lo necesario para el cuerpo, ¿de qué sirve? Así también la fe, si no tiene obras, está realmente muerta » (2, 14-17).

[http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf\\_jp-ii\\_enc\\_25031995\\_evangelium-vitae.html](http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html)

## HORARIO LITÚRGICO EN TIEMPO ORDINARIO (Del 1 al 7 de Julio)

Lunes 01	***	No hay Santa Misa
Martes 02	06:00 P.M.	Santa Misa en Inglés
Miércoles 03	08:30 A.M.	Santa Misa en Inglés
Jueves 04	08:30 A.M. 05:00 P.M.	<b>Día de Independencia</b> Oficina Cerrada Santa Misa en Inglés No hay Hora Santa
Viernes 05	08:30 A.M.	Santa Misa en Inglés
Sábado 06	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 07	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M. 12:30 P.M.	Santa Misa en Inglés Santa Misa en Español



### V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

#### El memorial sacrificial de Cristo y de su Cuerpo, que es la Iglesia

San Agustín ha resumido admirablemente esta doctrina que nos impulsa a una participación cada vez más completa en el sacrificio de nuestro Redentor que celebramos en la Eucaristía:

«Esta ciudad plenamente rescatada, es decir, la asamblea y la sociedad de los santos, es ofrecida a Dios como un sacrificio universal [...] por el Sumo Sacerdote que, bajo la forma de esclavo, llegó a ofrecerse por nosotros en su pasión, para hacer de nosotros el cuerpo de una tan gran Cabeza [...] Tal es el sacrificio de los cristianos: "siendo muchos, no formamos más que un sólo cuerpo en Cristo" (Rm 12,5). Y este sacrificio, la Iglesia no cesa de reproducirlo en el Sacramento del altar bien conocido de los fieles, donde se muestra que en lo que ella ofrece se ofrece a sí misma (San Agustín, *De civitate Dei* 10, 6).

*Catecismo de la Iglesia Católica, § 1372.*

## LECTURAS DIARIAS DEL TIEMPO ORDINARIO –DEL 1 AL 7 DE JULIO

LUNES	MARTES	MIÉRCOLES	JUEVES	VIERNES	SÁBADO	DOMINGO
Am 2, 6-10. 13-16/SAL 49, 16-17. 18-19. 20-21. 22-23/MT 8, 18-22	Am 3, 1-8; 4, 11-12/Sal 5, 4-6. 6-7. 8/Mt 8, 23-27	EF 2, 19-22/SAL 116, 1. 2/JN 20, 24-29	Am 7, 10-17/Sal 18, 8. 9. 10. 11/Mt 9, 1-8	Am 8, 4-6. 9-12/SAL 118, 2. 10. 20. 30. 40. 131/MT 9, 9-13	Am 9, 11-15/Sal 84, 9 y 10. 11-12. 13-14/Mt 9, 14-17	Ez 2, 2-5/SAL 122, 1-2. 2. 3-4 (2)/2 COR 12, 7-10/Mc 6, 1-6

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 <p><b>Charleston DOG LODGE</b></p> <p>BOARDING GROOMING DAYCARE 5315 MacCorkle Ave SE 304-925-DOGS (3647) charlestondoglodge.com</p>	 <p><b>La Carreta</b></p> <p><b>Authentic Mexican Food</b></p> <p>205 Merchants walk sh. Ctr. Summersville, WV 26651 Phone: (304) 872-6570 Fax: (304) 872-5911</p> <p>305 Crossing Mall Elkview, WV 25071 Phone: (304) 965-6495 Fax: (304) 965-6496</p>	
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 <p><i>Daniel J. Wood, M.D.</i> Plastic and Cosmetic Surgery 1306 Kanawha Blvd., E., Suite 100, Charleston, WV 25301 Phone: (304) 342-1114 www.doctordanielwood.com</p>		
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	<p><b>LET US PLACE YOUR AD HERE!</b></p>	