

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 322

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Tue. through Fri. from 12:00 P.M. to 2:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday 05:00 P.M. (Vigil Mass)
Sunday 10:30 A.M., & 12:30 P.M. (Spanish)

Please note that there will be NO
Daily Mass or Eucharistic Adoration
from April 1st to May 13th

Our daily liturgical schedule will resume
on Tuesday, May 14th

(For holy days, see pg. 2 or check our website.)

EUCCHARISTIC ADORATION & BENEDICTION

will resume on Thursday, May 16th at 5:00 PM

THE SACRAMENT OF RECONCILIATION

Saturdays from 3:30 P.M. - 4:30 P.M.

ANointing OF THE SICK WITHIN THE MASS

will resume on Friday, May 17th at 8:30 AM

May the Lord bless you all!

THIRD SUNDAY OF EASTER

PEACE

BE WITH YOU.

LUKE 24:36



April 14, 2024

OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

April 6-7

Attendance: **152**

8:00 P.M. **26**; 8:00 A.M. **34** 10:30 A.M. **44** 12:30 P.M. **48**

1st Collection	\$ 3,328 . ⁰⁰
2nd Collection	\$ 591 . ⁰⁰
St. Agnes Renovation	
St. Agnes Bldg. & Maintenance	\$ 25 . ⁰⁰
St. Agnes Debt Reduction	\$ 30 . ⁰⁰
St. Agnes Outreach	\$ 145 . ⁰⁰
Holy Thursday [03-28-24]	\$ 75 . ⁰⁰
Good Friday [03-29-24]	\$ 80 . ⁰⁰
Easter [03-31-24]	\$ 158 . ⁰⁰
Diocesan Priest's Ret. Fund	\$ 5 . ⁰⁰
TOTAL	\$ 4,437 .⁰⁰

Upcoming Second Collections

Apr. 20-21 Disaster Relief

Apr. 27-28 St. Agnes Outreach

Thank you for your generosity!



If angels could be jealous of men,
they would be so for one
reason: Holy Communion.

- ST. MAXIMILIAN KOLBE

©LPI

MASS INTENTIONS (APRIL 15-21)

MON 15

Tue 16

Wed 17

Thu 18

Fri 19

Sat 20

05:00 P.M.

Louis & Christine Benz (D)
by Daniel & Lisa Wood

Sun 21

08:00 A.M.

No Mass

10:30 A.M.

Martha Bane (D)
by Jeanette Bane

12:30 P.M.

Hispanic Community

*Please note that there will be no
Daily Mass or Eucharistic Adoration
from April 1st to May 13th.*

*Our daily liturgical schedule
will resume on Tuesday, May 14th.*



Let us Pray for Peace in the World!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS FOR THE ROLE OF WOMEN

We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

DAILY READINGS IN EASTERTIDE – APRIL 15-21

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29	Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35	Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40	Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51	Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59	Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69	Acts 4:8-12/Ps 118: 1, 8-9, 21-23, 26, 28, 29 (22)/Jn 3:1-2/Jn 10:11-18



MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965

ON THE WORSHIP OF LATRIA

59. These same bishops were severe in reproving any lack of due reverence that might occur. We have evidence of this from the words of Novatian, whose testimony is trustworthy in this matter; He felt that anybody deserved to be condemned who "came out after Sunday service bringing the Eucharist with him, as was the custom, . . . and carried the holy body of the Lord around with him," going off to places of amusement instead of going home. (63)

60. In fact, St. Cyril of Alexandria denounced as mad the opinion that the Eucharist was of no use to sanctification if some of it were left over for another day. "For Christ is not altered," he says, "and His holy body is not changed; instead the power and force and life-giving grace of the blessing remain in it forever." (64)

61. Nor should we forget that in ancient times the faithful—whether being harassed by violent persecutions or living in solitude out of love for monastic life—nourished themselves even daily on the Eucharist, by receiving Holy Communion from their own hands when there was no priest or deacon present. (65)

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html

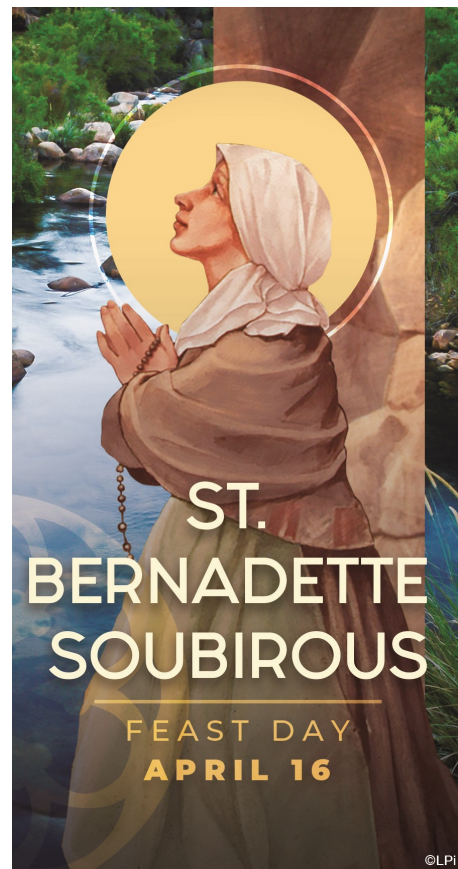
MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, John Cincinnati, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, John & Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Paula Long, Mara Lomas, Rick Mason, Lewis & John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O'Connell, Sarah Price, Marta Raab, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)



St. Bernadette Soubirous is the renowned visionary of Lourdes. She was born into a poor family in Lourdes, France, in 1844 and was baptized with the name Mary Bernard. Our Lady first appeared to the 14-year-old Bernadette on Feb. 11, 1858, in a cave on the banks of the Gave River near Lourdes. The visions continued for a period of several weeks. Two weeks after the first appearance of Our Lady, a spring emerged from the cave, and the waters were found to miraculously heal the sick and the lame. One month later, on March 25, the woman whom Bernadette had been seeing told her that her name was "the Immaculate Conception", and that a chapel should be built on the site of the apparitions. In 1866, Bernadette entered the Sisters of Notre Dame in Nevers. She was diagnosed with a painful, incurable illness soon afterward and died in 1879 at the age of 35. Pope Pius XI canonized her in 1933.

<https://www.catholicnewsagency.com/saint/st-bernadette-soubirous-of-lourdes-438>

LECTOR SCHEDULE — April 13-14

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THIRD SUNDAY OF EASTER			
Sat. 13	05:00 p.m.	Vigil Mass	Sarah Casey
Sun. 14	08:00 a.m.	No Mass	
	10:30 a.m.	Sunday Mass	Terry Moran
	12:30 p.m.	Sunday Mass (in Spanish)	Vicente Torres

HOW TO FAIL YOUR WAY TO HEAVEN

You know what are some of my favorite moments in Scripture? The little “Easter eggs” of Jesus’ humanity, things like Jesus falling asleep, Jesus drawing in the sand, Jesus playing with kids. And how about Jesus rising from the dead, appearing to his disciples and saying, “So, have you got anything to eat?” It’s right for us to always keep in mind that Jesus is God. But we also have to remember that he was man. He got hungry. He cried when he felt sad and laughed when he felt happy. He got tired. He got bored. Because he was God, none of those feelings ever led him into sin, like they do us. He never spent a car ride trying to pass the hours by seeing how annoyed he could make his older sister. He never smacked Peter over the head for saying something really stupid. But he did unleash some Biblically righteous anger on those traders in the temple, didn’t he? And he wasn’t shy about calling Peter “a Satan” when his friend tempted him to take the easy way out. It’s the tightrope walk we all try to balance every day, honoring our human emotions while still answering God’s call to be better. Being perfect isn’t the domain of the Christian — that’s the domain of Christ only. Trying and failing, then trying again (and failing again) and again and again? That’s the domain of the Christian.

— Tracy Earl Welliver, MTS

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THIRD SUNDAY OF EASTER

— Meditation —

When I was a kid, a friend at my home parish told me, “If you get to Mass by the Gospel reading, it counts!” As a life-long late-arriver, it’s something I have told myself many times, especially in my earlier years as a Catholic. If the “it counts” is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light. The famous “Road to Emmaus” story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: Word, followed by Eucharist. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus’ presence in the “breaking of the bread.” With this in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that’s precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word so that we know him in the Eucharist. That Word-induced fire counts, too!

— Father John Muir

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CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 2 THE SACRAMENT OF CONFIRMATION

II. The Signs and the Rite of Confirmation

The celebration of Confirmation

1297 The consecration of the sacred chrism is an important action that precedes the celebration of Confirmation, but is in a certain way a part of it. It is the bishop who, in the course of the Chrism Mass of Holy Thursday, consecrates the sacred chrism for his whole diocese. In some Eastern Churches this consecration is even reserved to the patriarch.

— Catechism of the Catholic Church.

LITURGICAL EVENTS & NEWS



Welcome Spring!

EVANGELIZATION & CATECHESIS

Two five-week courses are being offered through the University of Dayton's Virtual Learning Community for Faith Formation (VLCFF) and the Diocese of Wheeling-Charleston. These courses are hybrid models. They are composed of both weekly live two-hour zoom lectures as well as a rich variety of online course materials and discussion experiences through the University of Dayton's Virtual Learning Community for Faith Formation (VLCFF). The courses are being underwritten by the Diocese of Wheeling-Charleston's Office of Evangelization & Catechesis, who pays 100% of the tuition and the cost of any books associated with the courses. The course instructor is Dr. Rodica Stoicoiu. For further information or to register, please contact Dr. Stoicoiu at rodicastoicoiuphd@gmail.com

LÆTARE "To Rejoice"

Young Adult Catholic Group Charleston Vicariate

Laetare is young and will grow
with your participation and membership.



The QR code will allow you to chat on GroupMe, where most of our communication, coordination, and activities take place.

DOMESTIC VIOLENCE HOTLINE

We're here to listen. Reach our trained advocates 24/7 to get the support you deserve. Call 1-800-799-7233.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at 888 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; or call the Office of Safe Environment at 304 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

EMPLOYMENT OPPORTUNITY

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at stap1101char@dw.org. Job description and salary will be discussed at time of interview.

SPECIAL COLLECTION

Most Rev. Mark Brennan, Bishop of the Diocese of Wheeling-Charleston, has approved a special collection to be held the weekend of April 20-21, 2024, in all parishes and missions throughout the diocese to support recovery efforts related to the series of disasters that have occurred across West Virginia. Checks can be made out to St. Agnes with "Disaster Relief" on the memo line. Donations can also be made on the diocesan website at <https://dw.org/disaster-relief/>. Thank you for your generosity!

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

BE ON HIGH ALERT FOR SCAMS

If you receive an email from Father Escalante or anyone in the Diocese, requesting anything, please disregard it. It is probably a charity fraud!

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes
de 12:00 P.M. a 2:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

*(Las Confesiones se ofrecerán
en Inglés desde el Sábado 6 al 27 de Abril)*

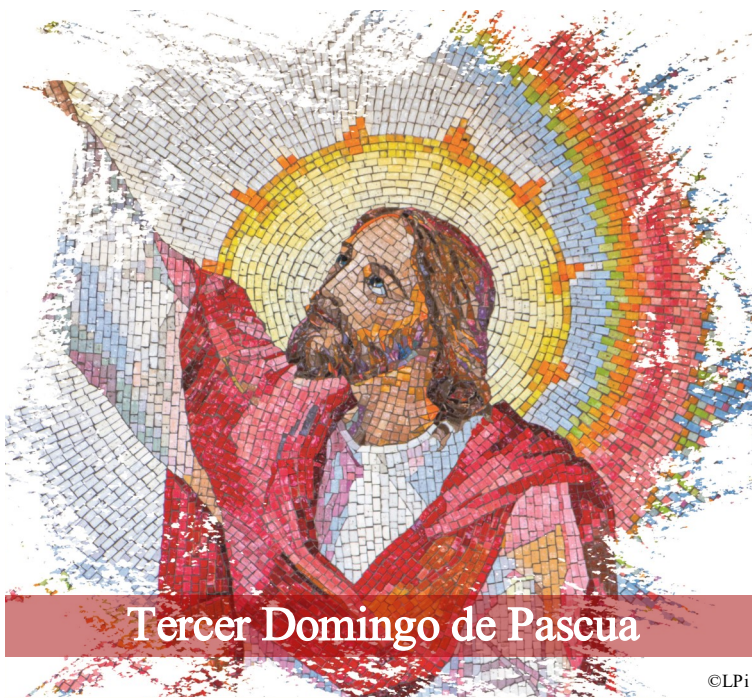
UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Viernes, 17 de Mayo a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



Tercer Domingo de Pascua

14 de Abril, 2024

MEDITACIÓN DEL EVANGELIO

Lk 24:35-48

Si algo necesita el mundo ahora es paz. La sociedad debe girar su corazón hacia Dios para encontrarla. Se debe de dejar el egoísmo de lado y ver que atacándonos unos a otros no se llega a nada. Los discípulos de Emaús, luego de encontrar a Jesús, fue que sintieron la paz en sus corazones y se dispusieron a contar la feliz noticia a los demás. *¿No sentíamos arder nuestro corazón cuando nos hablaba en el camino y nos explicaba las Escrituras? (Lucas 24:32).* Y en otro pasaje del Evangelio, Jesús, se presenta en medio de ellos y les dice: “Paz a ustedes”. Señor, ayúdanos a encontrar esa paz que nos brindas, que nuestros malos sentimientos sean tranquilizados por tu paz prometida. *“Este cambio de paso, del yo a Dios, del sí al sí, ¿cómo ocurrió en los discípulos? Encontrándose con Jesús: los dos de Emaús primero le abren su corazón; luego le escuchan explicar las Escrituras; luego le invitan a su casa. Son tres pasos que también nosotros podemos dar en nuestras casas: primero, abrir el corazón a Jesús, confiándole las cargas, las dificultades, las desilusiones de la vida, confiándole los sí; y luego segundo paso, escuchar a Jesús, tomar el Evangelio en la mano, leyendo hoy mismo este pasaje, en el capítulo veinticuatro del Evangelio de Lucas; tercero rezar a Jesús, con las mismas palabras de aquellos discípulos: Señor, quédate con nosotros (Lucas 24:29). Señor, quédate conmigo. Señor, quédate con todos nosotros, porque te necesitamos para encontrar el camino. Y sin ti es de noche”.*

—Papa Francisco 04-23-2020.

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Carta Encíclica *Evangelium Vitae* del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diáconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

CAPÍTULO IV A MÍ ME LO HICISTEIS

« *Te doy gracias por tantas maravillas: prodigio soy* » (Sal 139 138, 14): *celebrar el Evangelio de la vida.*

Es la mirada de quien no pretende apoderarse de la realidad, sino que la acoge como un don, descubriendo en cada cosa el reflejo del Creador y en cada persona su imagen viviente (cf. Gn 1, 27; Sal 8, 6). Esta mirada no se rinde desconfiada ante quien está enfermo, sufriendo, marginado o a las puertas de la muerte; sino que se deja interpelar por todas estas situaciones para buscar un sentido y, precisamente en estas circunstancias, encuentra en el rostro de cada persona una llamada a la mutua consideración, al diálogo y a la solidaridad. Es el momento de asumir toda esta mirada, volviendo a ser capaces, con el ánimo lleno de religiosa admiración, de venerar y respetar a todo hombre, como nos invitaba a hacer Pablo VI en uno de sus primeros mensajes de Navidad.¹⁰⁸ El pueblo nuevo de los redimidos, animado por esta mirada contemplativa, prorrumpe en himnos de alegría, alabanza y agradecimiento por el don inestimable de la vida, por el misterio de la llamada de todo hombre a participar en Cristo de la vida de gracia, y a una existencia de comunión sin fin con Dios Creador y Padre.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html



DIVINA GRACIA EN ACCIÓN

“Porque dando es como recibimos”

Únete a las actividades misioneras del Padre José Manuel Escalante que reza y apoya a Seminaristas, Estudiantes, Hermanas Clarisas, Niños huérfanos y Familias de bajos recursos. ¡Aporta tu granito de arena y Dios te lo premiará!



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, contacte a la Oficina de Entorno Seguro al (304) 230-1504.

HORARIO LITÚRGICO EN TIEMPO PASCUAL

(Del 15 al 21 de Abril)

Lunes 15	<i>Se les recuerda que no habrán Misas Diarias ni Hora Santa desde 1 Abril al 13 de Mayo.</i>
Martes 16	
Miércoles 17	
Jueves 18	
Viernes 19	
Sábado 20	3:30-4:30 P.M. Confesiones in Inglés 05:00 P.M. Santa Misa en Inglés
Domingo 21	08:00 A.M. No hay Misa
	10:30 A.M. Santa Misa en Inglés
	12:30 P.M. Santa Misa en Español



¡Oremos por la Paz en el Mundo!

INTENCIÓN DEL MES DEL PAPA FRANCISCO POR EL PAPEL DE LA MUJER



Oremos para que la dignidad y la riqueza de las mujeres sean reconocidas en todas las culturas, y para que cese la discriminación que sufren en diversas partes del mundo.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

El memorial sacrificial de Cristo y de su Cuerpo, que es la Iglesia

1365 Por ser memorial de la Pascua de Cristo, *la Eucaristía es también un sacrificio*. El carácter sacrificial de la Eucaristía se manifiesta en las palabras mismas de la institución: "Esto es mi Cuerpo que será entregado por vosotros" y "Esta copa es la nueva Alianza en mi sangre, que será derramada por vosotros" (Lc 22,19-20). En la Eucaristía, Cristo da el mismo cuerpo que por nosotros entregó en la cruz, y la sangre misma que "derramó por muchos [...]" para remisión de los pecados" (Mt 26,28).

Catecismo de la Iglesia Católica.

LECTURAS DIARIAS EN TIEMPO PASCUAL –DEL 15 AL 21 DE ABRIL

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Hch 6, 8-15/Sal 118, 23-24. 26-27. 29-30/Jn 6, 22-29	Hch 7, 51–8, 1/Sal 30, 3-4. 6 y 7 y 8. 17 y 21/Jn 6, 30-35	Hch 8, 1-8/Sal 65, 1-3. 4-5. 6-7/Jn 6, 35-40	Hch 5, 27-33/Sal 33, 2 y 9. 17-18. 19-20/Jn 3, 31-36	Hch 8, 26-40/Sal 65, 8-9. 16-17. 20/Jn 6, 44-51	Hch 9, 31-42/Sal 115, 12-13. 14-15. 16-17/Jn 6, 60-69	Hch 4, 8-12/Sal 117, 1. 8-9. 21-23. 26. 28. 29 (22)/Jn 3, 1-2/Jn 10, 11-18

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Fax: (304) 872-5911

305 Crossing Mall
Elkview, WV 25071
Phone: (304) 965-6495
Fax: (304) 965-6496



Daniel J. Wood, M.D.

Plastic and Cosmetic Surgery

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