

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 314

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website.)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOINTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

February 18, 2024 -Special Edition



First Sunday of Lent

+

“At once the Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.” - Mk 1:12-13

OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

Feb. 10-11

Attendance: **165**

5:00 P.M. **46**; 8:00 A.M. **25**; 10:30 A.M. **51**; 12:30 P.M. **43**

1st Collection	\$ 3,402 . ⁵⁰
2nd Collection	\$ 532 . ⁰⁰
Church Missions within the U.S.	
St. Agnes Building & Maintenance	\$ 50 . ⁰⁰
St. Agnes Debt Reduction	\$ 10 . ⁰⁰
Ash Wednesday [02-14-24]	\$ 25 . ⁰⁰
Easter Flowers	\$ 571 . ⁰⁰
Votive Candles	\$ 207 . ⁰⁰
TOTAL	\$ 4,797 .⁵⁰

Upcoming Second Collections

- Feb. 25 St. Agnes Outreach**
Mar. 03 Diocesan Priest's Retirement Fund
Mar. 10 St. Agnes Renovation

Thank you for your generosity!

MASS INTENTIONS (FEB 19-25)

MON 19	***	No Mass
Tue 20	06:00 P.M.	Ben Swint (D) by Christine Grizzell
Wed 21	08:30 A.M.	Anne Brinegar (D) by Daniel & Lisa Wood
Thu 22	06:00 P.M.	Kara Duncan (L) by Edward Boyles
Fri 23	08:30 A.M.	Msgr. Edward Sadie
Sat 24	05:00 P.M.	Sam DeFranco (D) by Shawn & Sarah Casey
Sun 25	08:00 A.M.	Grace Dailey (D) by Paul Spence
	10:30 A.M.	Robert Henry Horne (D) by Eric Horne
	12:30 P.M.	Hispanic Community



Let us Pray for Peace in the World!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS FOR THE TERMINALLY ILL

We pray that those with a terminal illness, and their families, receive the necessary physical and spiritual care and accompaniment.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>



JOIN US
FOR THE BILINGUAL
STATIONS OF THE CROSS
ON FRIDAYS DURING LENT,
AT 5:00 PM.

DAILY READINGS DURING LENT – FEBRUARY 19-25

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15/Mt 25:31-46	Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19/Mt 6:7-15	Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/Lk 11:29-32	1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6/Mt 16:13-19	Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8/Mt 5:20-26	Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/Mt 5:43-48	Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 (116:9)/Rom 8:31b-34/Mk 9:2-1

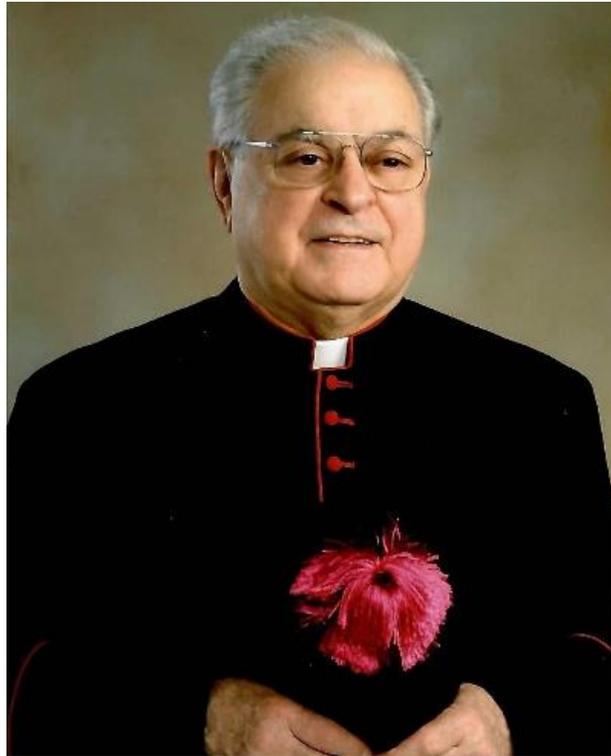
In Loving Memory of Msgr. Edward Sadie

On Sunday, February 11, 2024, Monsignor P. Edward Sadie, P.P., S.T.L., of Charleston, West Virginia, passed peacefully in his sleep. A happy and compassionate man of deep faith and humility, a dreamer and a visionary, a builder of lives both young and old, Monsignor certainly did his part. Through his lifetime of service, he touched lives in untold and profound ways. Through his example, he challenged all who knew him to find the better angels in themselves and in others and to look beyond what is and imagine what might be. Monsignor

Sadie was born on December 15, 1930, into the Syrian-American community of Parkersburg. His father, a Melkite Catholic who immigrated from Syria at age 15, started as a merchant selling home goods to farmers along Route 50 from Marietta to Clarksburg. His mother, whose parents immigrated from the same village as her husband-to-be, was a strong presence in the immigrant community, helping Syrians who could not speak English. She referred to Monsignor as a “just and fair son.”

At age 6 he began what was to become his lifelong passion for learning, attending St. Francis Xavier Grade School in his hometown, where he was

taught by the Sisters of the Poor Child Jesus. As a youth, he was a Boy Scout and played the mandolin and the violin, eventually earning First String position on the WPA Junior Orchestra. After ninth grade, he transferred to St. Charles Preparatory Seminary in Catonsville, MD, to complete his high school years and his college freshman and sophomore years. He completed his college junior and senior years at St. Mary’s Major Seminary in Baltimore, earning an A.B. in philosophy 1953 and eventually S.T.B./S.T.L. theology degrees in 1957. He learned sign language to instruct deaf adults. In conjunction with his S.T.L. degree, Monsignor studied medical ethics which he later taught to student nurses at St. Joseph Nursing School in Parkersburg. He later earned an M.A. in Latin from the University of Michigan.



St. Agnes Parish in Charleston welcomed him as pastor in 1969, where he happily served for 11 years.

Admired and loved by parishioners young and old, his homilies, wisdom, devotion to Catholic schools, and service were applauded as he evolved into activities that became hallmarks of his priesthood — eliminating school and parish debts, expanding the church-school complex, strengthening educational opportunities, upgrading facilities, bringing together individuals from a variety of backgrounds as trusted

advisors, and becoming involved in the broader Christian and non-Christian community. During these years at St. Agnes, Monsignor conducted energetic initiatives to attract inactive Catholics and successfully petitioned then Bishop Hodges for permission to commission women as Extraordinary Ministers of Communion, making them the first women in the Diocese permitted to distribute Communion in a parish. He formed close bonds with families and the greater Charleston community throughout his life.

Monsignor capably dealt with current issues while dreaming of future possibilities.

Recognizing the value of real estate and the necessity of implementing solid financial practices to grow the parish and diocesan presence in the Charleston area, while at St. Agnes Monsignor developed contiguous parish property that had been used as a dump for refuse from the glass plant that formerly operated at the east end of Kanawha City. With a combination of careful removal and remediation, grading, and filling, he doubled St. Agnes’ footprint, creating an athletic field for the school as well as a playground and additional parking for school staff and parishioners. He purchased a house adjacent to the University of Charleston on behalf of the Diocese to open a campus ministry office for college students. Monsignor dedicated his life of selfless service that brought joy to so many in the Diocese.

Eternal rest grant unto him O Lord, and perpetual light shine upon him.



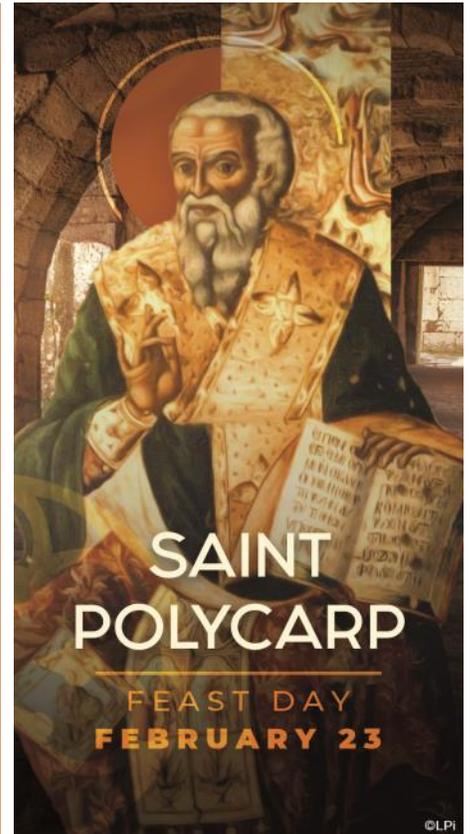
MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965

Symbolism Inadequate to Express Real Presence

44. While Eucharistic symbolism is well suited to helping us understand the effect that is proper to this Sacrament—the unity of the Mystical Body—still it does not indicate or explain what it is that makes this Sacrament different from all the others. For the constant teaching that the Catholic Church has passed on to her catechumens, the understanding of the Christian people, the doctrine defined by the Council of Trent, the very words that Christ used when He instituted the Most Holy Eucharist, all require us to profess that "the Eucharist is the flesh of Our Savior Jesus Christ which suffered for our sins and which the Father in His loving kindness raised again." (47) To these words of St. Ignatius, we may well add those which Theodore of Mopsuestia, who is a faithful witness to the faith of the Church on this point, addressed to the people: "The Lord did not say: This is symbol of my body, and this is a symbol of my blood, but rather: This is my body and my blood. He teaches us not to look to the nature of what lies before us and is perceived by the senses, because the giving of thanks and the words spoken over it have changed it into flesh and blood."(48)

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html



As a disciple of St. John, the Evangelist, St. Polycarp was able to hear about Jesus' life, death, and resurrection directly from those who witnessed it. Because Polycarp was ordained as Bishop of Smyrna by St. John, he is one of three chief Apostolic Fathers, along with Clement of Rome and Ignatius of Antioch. His writing, the Letter to the Philippians, quoted the Gospels and Acts of the Apostles, stressing Paul's authority in the Church and setting out clear arguments against the gnostic heresy that denied Christ's divinity. [Like many during this period of time] St. Polycarp was martyred. He was captured by Romans and sentenced to burn at the stake. However, the fire did not touch him, instead rising up like sails around him. Seeing that the flames would not injure Polycarp, the Romans stabbed him instead. The Martyrdom of Polycarp is perhaps the earliest fully preserved account of a Christian martyr.

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MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Mara Lomas, Rick Mason, Lewis & John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — February 17-18

Weekend	Mass Time	Liturgical Celebration	Lector's Name
FIRST SUNDAY OF LENT			
Sat. 17	05:00 P.M.	Vigil Mass	Lou Dent-Smith
Sun. 18	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Tiffany Hastings
	12:30 P.M.	Sunday Mass (in Spanish)	Mary Oñate

SEEING PAST THE DISTRACTIONS

When I was a teenager, the experience of Catholic retreat basically changed my life. I wasn't lost or hurting, but the 3 days placed me on a path that led to where I am today. Certainly, my experiences of faith before and after that weekend also played a role in the person I have become. However, the power of God I felt in that short period of time had such a profound effect on me it became a type of lens through which I then came to see the rest of my life. Sometimes we need to get away from it all to realize what really matters in life. We step back and see things more clearly. When we are fully in the world it is hard to get past the busyness and constant noise of modern existence. Distractions are all around us and our attention span can be so limited when it comes to truth. This Lent, find the time to slow down, to get away from it all, and to rest in the peaceful arms of God. Go to the desert and work on surrendering all you are, and have, and will be to Jesus. Reflect on the many gifts you have been given and discern the best ways to cultivate those for God's glory. As this season begins, be mindful of the fact that this time will never come again. There might be a Lenten season next year, but God is calling you now.

— Tracy Earl Welliver, MTS
©LPi

FIRST SUNDAY OF LENT — Meditation —

When I feel down, I sometimes watch the famous “Double Rainbow” video on YouTube to feel better. It’s hilarious. A young man camping in Yosemite Park sees two rainbows stretching across the sky. He bursts into a kind of ecstasy. “Double rainbow, all the way! Oh my God!” he announces. Then he starts to weep. He cries out, “What does it mean?” Beneath the humor of his glorious overreaction is the deep intuition we all have, I think, when we see the colorful bow in the sky. This Sunday, God sends a rainbow to Noah, and to us. What does it mean? Long before YouTube had the double rainbow, Dante’s medieval poem *The Divine Comedy* featured one in his image of paradise. Seeing two rainbows, he muses that one is born of the other. The bow is God’s promise of peace. For Dante, it’s even more: nature’s encrypted image of the Trinitarian God. One visible rainbow (God the Son) is begotten of another usually invisible one (God the Father) united by invisible light between them (God the Spirit). Like invisible light, Trinitarian glory surrounds us in every moment — but Jesus has made it visible in his glorious body.

Lenten challenge: This might seem silly, but this Lent I invite you to find a rainbow and meditate on it. You might have to make one yourself, like this current desert-dweller will. Gaze on it. See there a natural gift from the Creator, saying to you, “Here I am! I will love and protect you, surrounding you in My glory.” This Lent let’s embrace that with confidence, rain, or shine.

— *Father John Muir*
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CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 2 THE SACRAMENT OF CONFIRMATION

I. Confirmation in the Economy of Salvation

Two traditions: East and West

1290 In the first centuries Confirmation generally comprised one single celebration with Baptism, forming with it a "double sacrament," according to the expression of St. Cyprian. Among other reasons, the multiplication of infant baptisms all through the year, the increase of rural parishes, and the growth of dioceses often prevented the bishop from being present at all baptismal celebrations. In the West the desire to reserve the completion of Baptism to the bishop caused the temporal separation of the two sacraments. the East has kept them united, so that Confirmation is conferred by the priest who baptizes. But he can do so only with the "myron" consecrated by a bishop.¹⁰⁰

— *Catechism of the Catholic Church.*

#1101 St. Agnes Parish-Charleston

Profit and Loss

January - December 2023

	<u>Total</u>
Income	
10000 ASSESSABLE INCOME	
10005 Offerings & Contributions	
100005 Online Offering	9,540.00
10001 Envelopes	109,845.29
10002 Loose Offertory	51,879.44
10003 Special Collections	
10003b Sanctuary Flowers	3,650.00
10003c Building & Maintenance collection	8,239.55
10003e Debt Reduction	8,671.17
10003f Renovations	31,285.34
Total 10003 Special Collections	\$ 51,846.06
10004 Special Holy Days Income	5,009.26
Total 10005 Offerings & Contributions	\$ 228,120.05
10006 Benefits Income	102.15
10007 Bequests and Donations	20,463.14
10009 Interest Income-Bank	20.96
10012 Rent Income	75,000.00
10015 Votive Candles (Gross)	2,784.85
10016 Other Income	6,598.60
100016a Local poor Box	183.52
100016b Common Grounds	5.00
Total 10016 Other Income	\$ 6,787.12
10017 Bulletin Advertisements	2,350.00
Total 10000 ASSESSABLE INCOME	\$ 335,628.27
20000 NON-ASSESSABLE INCOME	
20019 Refunds	78.00
20023 Other Non-Assessable Income	
PPP Loan Forgiveness/ERC	49,541.06
Total 20023 Other Non-Assessable Income	\$ 49,541.06
21041 DIOCESAN COLLECTIONS	
21022 Church In Africa	131.68
21023 Archdiocese of Military	811.00
21024 Church in Central and Eastern Europe	131.66
21025 Latin America	131.67
21027 Indian and Black Missions	222.50
21028 CRS Overseas Aid	420.00
21029 Holy Land	568.00
21030 Education of Seminarians	667.00
21031 Peter's Pence	591.55
21033 Catholic University	431.00
21034 Universal Missions	761.50
21036 Catholic Charities of WV	930.00
21037 Authorized Missions	1,685.71
21038 Communication Campaign	373.00
21039 Religious Retirement	1,046.00

21040 Other Diocesan Collections		
Bishop's Appeal		1,454.00
Total 21040 Other Diocesan Collections	\$	1,454.00
21042 Retired Priests		651.00
21043 Catholic Relief Services		15.00
21044 Home Missions		10.00
Total 21041 DIOCESAN COLLECTIONS	\$	11,032.27
Total 20000 NON-ASSESSABLE INCOME	\$	60,651.33
Billable Expense Income		4,068.31
Unapplied Cash Payment Income		0.00
Total Income	\$	400,347.91
Gross Profit	\$	400,347.91
Expenses		
30101 Priest (s) Salary		26,758.50
30105 Staff Salaries	\$	79,822.82
30106 Payroll Withholdings Payable		78.00
30107 Social Security Expense		6,106.42
30109 Worker's Compensation Insurance		735.00
30110 Food and Supplies		263.89
30110A Rectory Food and Supplies		6,317.10
30110B Church Supplies		677.63
30110c Church Picnic		476.15
Total 30110 Food and Supplies	\$	7,734.77
30112 Office Expense		16,641.64
30113 Liturgical Expenses (non-Wages)		9,472.41
30113a Votive Candles		911.49
30113b Holiday Sanctuary Flowers		2,530.94
Total 30113 Liturgical Expenses (non-Wages)	\$	12,914.84
30114 Grade Schl Exp. (Incl. Wages)(Subsidy)		2,000.00
30115 High School Expense		5,000.00
30119 Social Concerns		325.00
30120 Other Program Expenses		850.65
30121 Utilities		54,441.60
30123 Insurance Expense		22,977.45
30124 Maintenance and Repairs		29,854.03
30128 Interest on Debt		34,268.75
30131 Diocesan Collections (a/c 21041)		11,762.26
30132 Cathedraicum Assessment		6,510.70
30133 Priest Health and Retirement Assessment		17,276.40
30134-7 Other Expenses		0.00
Priest's Car Replacement Fund		1,000.00
Visiting Priest Stipend		1,025.00
Total 30134-7 Other Expenses	\$	2,025.00
30140 Rental Property Taxes		156.04
Unapplied Cash Bill Payment Expense		0.00
Uncategorized Expense		4,749.00
Total Expenses	\$	342,988.87
Net Operating Income	\$	57,359.04
Net Income	\$	57,359.04

THE MAKING OF THE ASHES



Thank you to those humble servants who helped Fr. Escalante make the ashes for our Ash Wednesday service from the old palms everyone returned.



Synod
2021
2024

For a synodal Church

communion | participation | mission



LENTEN LISTENING SESSIONS 2024

Feb. 21 at the Saint John XXIII Pastoral Center, Charleston

Feb. 22 at St. Leo Church, Inwood

Feb. 27 at St. Francis de Sales Church, Beckley

Feb. 28 at Immaculate Conception Church, Clarksburg

Feb. 29 at St. Francis Xavier Church, Parkersburg

March 7 at St. Michael Church, Wheeling.

All sessions begin at 6:30 p.m.

LITURGICAL EVENTS & NEWS



LENTEN DISCIPLINES OF FASTING & ABSTINENCE

- ◆ Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.
- ◆ Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.
- ◆ Catholics age 14 and older are to abstain from meat on all Fridays in Lent.



EMPLOYMENT OPPORTUNITIES

St John XXIII Pastoral Center is currently seeking to fill the following three positions – Cook, Housekeeper, Maintenance Worker. For more information, see the diocesan website <https://dwc.org/diocese/administrative/human-resources/employment-opportunities/> Contact the Director, Gerri Wright at 304.342.0507 or gwright@dwc.org to schedule an interview or for more information.

LÆTARE “To Rejoice”

Young Adult Catholic Group Charleston Vicariate

Laetare is young and will grow with your participation and membership.



The QR code will allow you to chat on GroupMe, where most of our communication, coordination, and activities take place.

Pilgrimage to Catholic Italy

Fr. Don Higgs, Rector of the Basilica of the Co-Cathedral of the Sacred Heart, invites you to join him on a spiritually enriching 12-Day pilgrimage to Catholic Italy October 14-25, 2024. Highlights include: Florence, Siena, Assisi, the Isle of Capri, Pompeii, Rome, The Vatican and an audience with the Pope. Flight to and from Charleston, W.V. included. Early Bird Discount of \$50 for those who register before February 3rd. The cost of \$5899 includes breakfasts and dinners, tours, r/t flights, 4-5 star hotels, motorcoach, a farewell dinner at a local restaurant in Rome and memories to cherish forever. For the itinerary, more details and the option to register online, go to: <https://bit.ly/HiggsItaly> or call Fr. Don at 304-685-2367.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org> After you have completed the form, you can drop it off at the parish office or place it in the mail.

EMPLOYMENT OPPORTUNITY

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at stap1101char@dwc.org. Job description and salary will be discussed at time of interview.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

PRIEST'S RETIREMENT COLLECTION

A special second collection is scheduled for March 2-3, 2024, to support the Priest's Health and Retirement Association (PHRA), a fund that provides health insurance and retirement benefits to retired priests of the Diocese of Wheeling-Charleston. Please take a moment to reflect on the many years of service by our priests and how we can take this opportunity to thank them in a very particular way with a gift to the PHRA collection.



Basilica of the Co-Cathedral of the Sacred Heart
Charleston - Sunday, February 18, 2024 at 3 PM

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!

Primer Domingo de Cuaresma



18 de Febrero, 2024

MEDITACIÓN DEL EVANGELIO

Mc 1, 12-15

Ha llegado el Tiempo de Cuaresma, que va desde el Miércoles de Ceniza hasta antes de la Misa de la Cena del Señor del Jueves Santo, dando inicio al Triduo Pascual, donde celebramos los acontecimientos principales de la Vida, Pasión, Muerte y Resurrección de Jesús. La Iglesia nos motiva a estar atentos, porque es un tiempo favorable para convertirnos de corazón. La Cuaresma es un tiempo que nos prepara al Tiempo Pascual, el acontecimiento más importante del Calendario Litúrgico. También es un tiempo para recordar la historia de la salvación. Tiempo fuerte para acercarnos a los Sacramentos especialmente de la Reconciliación.

La Liturgia, con sus signos visibles, nos prepara a escuchar y creer en el Evangelio, ya que éste debe ocupar un lugar particularmente importante en nuestra vida. En este primer Domingo de Cuaresma, se nos dice que Jesús, antes de comenzar su misión, será guiado por el Espíritu Santo y será llevado hasta el desierto, donde será tentado por el demonio. Ahí, Jesús, con oración y ayuno, discernirá el plan divino que Dios tiene planeado para él. ¿Qué plan tenemos para esta Cuaresma? ¿Quizá unas buenas vacaciones? Convertirnos, cambiar el corazón, ser mejores. ¡Eso es para después! Este tiempo es para reaccionar. El Señor nos espera, cuenta con cada uno de nosotros para mejorar la sociedad. Es tiempo de trabajar en ello. “El tiempo se ha cumplido, el Reino de Dios está cerca. Renuncien a su mal camino y crean en la Buena Nueva” (Marcos 1,15) ¿Lo haremos?

©LPi



VIA CRUCIS

Les invitamos
a rezar
el Via Crucis
todos los Viernes
de Cuaresma
a las 5:00 pm



Carta Encíclica *Evangelium Vitae* del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diáconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

CAPÍTULO IV A MÍ ME LO HICISTEIS POR UNA NUEVA CULTURA DE LA VIDA HUMANA

En medio de las voces más dispares, cuando muchos rechazan la sana doctrina sobre la vida del hombre, sentimos como dirigida también a nosotros la exhortación de Pablo a Timoteo: « Proclama la Palabra, insiste a tiempo y a destiempo, reprende, amenaza, exhorta con toda paciencia y doctrina » (2 Tm 4, 2). Esta exhortación debe encontrar un fuerte eco en el corazón de cuantos, en la Iglesia, participan más directamente, con diverso título, en su misión de « maestra » de la verdad. Que resuene ante todo para nosotros Obispos: somos los primeros a quienes se pide ser anunciadores incansables del Evangelio de la vida; a nosotros se nos confía también la misión de vigilar sobre la trasmisión íntegra y fiel de la enseñanza propuesta en esta Encíclica y adoptar las medidas más oportunas para que los fieles sean preservados de toda doctrina contraria a la misma.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html



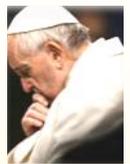
ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, contacte a la Oficina de Entorno Seguro al (304) 230-1504.

HORARIO LITÚRGICO EN TIEMPO DE CUARESMA (Del 19 al 25 de Febrero)

Lunes 19	***	No hay Santa Misa
Martes 20	06:00 P.M.	Santa Misa en Inglés
Miércoles 21	08:30 A.M.	Santa Misa en Inglés
Jueves 22	05:00 P.M. 06:00 P.M.	Hora Santa y Bendición Santa Misa en Inglés
Viernes 23	08:30 A.M.	Santa Misa en Inglés
Sábado 24	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 25	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M. 12:30 P.M.	Santa Misa en Inglés Santa Misa en Español

INTENCIÓN DEL MES DEL PAPA FRANCISCO POR LOS ENFERMOS TERMINALES



Oremos para que los enfermos terminales y sus familias reciban siempre los cuidados y el acompañamiento necesarios, tanto desde el punto de vista médico como humano.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

1358 Por tanto, debemos considerar la Eucaristía:

- como acción de gracias y alabanza al *Padre*,
- como memorial del sacrificio de *Cristo* y de su Cuerpo,
- como presencia de Cristo por el poder de su Palabra y de su *Espíritu*.

Catecismo de la Iglesia Católica.



DIVINA GRACIA EN ACCIÓN “Porque dando es como recibimos”

Infórmate de la Misión del Padre José Manuel Escalante que ayuda a Seminaristas, Estudiantes, Hnas. Clarisas, Niños huérfanos y Familias pobres después de la Misa.

LECTURAS DIARIAS EN TIEMPO DE CUARESMA –DEL 19 AL 25 DE FEBRERO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Lv 19, 1-2. 11-18/Sal 18, 8. 9. 10. 15/Mt 25, 31-46	Is 55, 10-11/Sal 33, 4-5. 6-7. 16-17. 18-19/Mt 6, 7-15	Jon 3, 1-10/Sal 50, 3-4. 12-13. 18-19/Lc 11, 29-32	1 Pe 5, 1-4/Sal 22, 1-3. 4. 5. 6/Mt 16, 13-19	Ez 18, 21-28/Sal 129, 1-2. 3-4. 5-7. 7-8/Mt 5, 20-26	Dt 26, 16-19/Sal 118, 1-2. 4-5. 7-8/Mt 5, 43-48	Gn 22, 1-2. 9-13. 15-18/Sal 115, 10. 15. 16-17. 18-19 (115, 9)/Rom 8, 31-34/Mc 9, 2-10

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