

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 282

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

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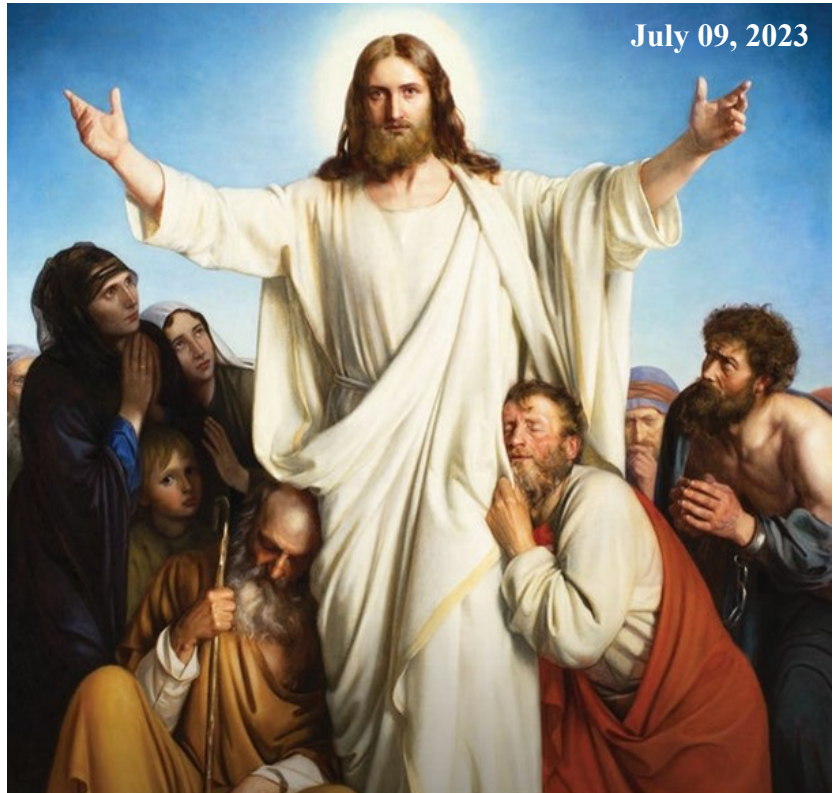
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July 09, 2023



14th Sunday in Ordinary Time

“Come to me, all who labor and are burdened,
and I will give you rest.” —Mt 11:28

Excerpts from the Lectionary for Mass ©2001, 1998, 1970CCD.

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REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 05:00 P.M. - 06:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30-4:30 P.M.
or by appointment.

ANOIDING OF THE SICK WITHIN THE MASS

Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests,
and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

July 02

Attendance: **131**

05:00 P.M. **38**; 08:00 A.M. **35**; 10:30 A.M. **29**; 12:30 P.M. **29**

1st Collection \$ 3,274.⁰⁰

2nd Collection \$ 1,603.⁰⁰

St. Agnes Outreach

St Agnes Bldg. & Maintenance \$ 87.⁰⁰

St. Agnes Renovation \$ 25.⁰⁰

St. Agnes Debt Reduction Fund \$ 61.⁰⁰

Flowers for Sanctuary \$ 40.⁰⁰

Votive Candles \$ 142.³¹

Peter's Pence for the Holy Father [6-11-23] \$ 25.⁰⁰

Catholic Comm. for Human Dev. [7-16-23] \$ 20.⁰⁰

TOTAL \$ **5,277.³¹**

Thank you for your generosity!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS For a Eucharistic Life

We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

MASS INTENTIONS (JULY 10-16)

Mon 10	***	No Mass
Tue 11	06:00 P.M.	Christine Benz (D) by Daniel & Lisa Wood
Wed 12	08:30 A.M.	Audrey P. Comer (D) Stephen & Cathy Zekan
Thu 13	06:00 P.M.	Christine Wood Saaty (L) by Daniel & Lisa Wood
Fri 14	08:30 A.M.	Ann Frances Folzenlogen (D) by Nancy & John Gray
Sat 15	05:00 P.M.	Bill & Helen Casey (D) by Shawn & Sarah Casey
	08:00 A.M.	Carolyn Francesconi (D) by Dana Fox
Sun 16	10:30 A.M.	Bertell Zodorozny (D) by George & Kathy Fetsco
	12:30 P.M.	Hispanic Community



DAILY READINGS IN ORDINARY TIME— JULY 10-16

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Gn 28:10-22a/Ps 91:1-2, 3-4, 14-15ab/Mt 9:18-26	Gn 32:23-33/ Ps 17:1b, 2-3, 6-7ab, and 15/Mt 9:32-38	Gn 41:55-57; 42:5-7a, 17-24a/Ps 33:2-3, 10-11, 18-19/Mt 10:1-7	Gn 44:18-21, 23b-29; 45:1-5/Ps 105:16-17, 18-19, 20-21/Mt 10:7-15	Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-28, 39-40/Mt 10:16-23	Gn 49:29-32; 50:15-26a/Ps 105:1-2, 3-4, 6-7/Mt 10:24-33	Is 55:10-11/Ps 65:1, 11, 12-13, 14 (Luke 8:8)/Rom 8:18-23/Mt 13:1-23 or 13:1-9



SAINT BONAVENTURE

JULY 15

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It's well known that the Franciscan Order was incredibly influential throughout history. But one of the most challenging times for a new movement is surviving the death of the founder. Bonaventure joined the Franciscan Order almost two decades after the passing of St. Francis. Initially, the young man's theological insights earned him a prime faculty position at the University of Paris. More than his academic skill, however, he was known for his deep devotion to Christ. He was elected the General Minister of the Franciscan Order, right in the thick of controversies. Some friars had conflicting views of how to interpret St. Francis' poverty as the order grew. Others started a new heresy, saying that the Franciscan Order began a new era of the Holy Spirit, replacing the era of Jesus and the authority of the Church. St. Bonaventure weathered these crises with grace, restructuring the order when necessary and offering a more organized perspective on the insights of St. Francis of Assisi.

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ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF HIS HOLINESS POPE JOHN PAUL II TO THE BISHOPS PRIESTS AND DEACONS MEN AND WOMEN IN THE CONSECRATED LIFE AND ALL THE LAY FAITHFUL ON THE EUCHARIST IN ITS RELATIONSHIP TO THE CHURCH



CHAPTER SIX: AT THE SCHOOL OF MARY, "WOMAN OF THE EUCHARIST"

56. Mary, throughout her life at Christ's side and not only on Calvary, made her own the sacrificial dimension of the Eucharist. When she brought the child Jesus to the Temple in Jerusalem "to present him to the Lord" (Lk 2:22), she heard the aged Simeon announce that the child would be a "sign of contradiction" and that a sword would also pierce her own heart (cf. Lk 2:34-35). The tragedy of her Son's crucifixion was thus foretold, and in some sense Mary's Stabat Mater at the foot of the Cross was foreshadowed. In her daily preparation for Calvary, Mary experienced a kind of "anticipated Eucharist" – one might say a "spiritual communion" – of desire and of oblation, which would culminate in her union with her Son in his passion, and then find expression after Easter by her partaking in the Eucharist which the Apostles celebrated as the memorial of that passion.

What must Mary have felt as she heard from the mouth of Peter, John, James and the other Apostles the words spoken at the Last Supper: "This is my body which is given for you" (Lk 22:19)? The body given up for us and made present under sacramental signs was the same body which she had conceived in her womb! For Mary, receiving the Eucharist must have somehow meant welcoming once more into her womb that heart which had beat in unison with hers and reliving what she had experienced at the foot of the Cross.

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecc1-de-euch.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Ken Miller, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — July 08-09

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THE FOURTEENTH SUNDAY IN ORDINARY TIME			
Sat. 08	05:00 P.M.	Vigil Mass	Audrey Allred
Sun. 09	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Bunnie Perrine
	12:30 P.M.	Sunday Mass (in Spanish)	Mary Onate

14th SUNDAY IN ORDINARY TIME

— MEDITATION —

Do you ever feel restless? I certainly do. Daily tasks and challenges, but also the more basic demand of simply existing — sooner or later, this can all feel crushing and tire us out. Which is why Jesus' words are such stunningly good news: "Come to me all you who labor and are burdened and I will give you rest" (Matthew 11:28). How vastly weird that this man speaks as though he is capable of giving us the deep repose we desire. Is his claim the height of absurd grandiosity? No, because next he immediately proclaims that he is "meek and humble of heart." We here touch a mystery: Jesus is capable of giving us rest because he is the one who forever reposes in the heart of God the Father. He is "yoked" to the Father in his divinity. But he is humbly "yoked" to us, sharing in our humanity. The good news, my fellow tired-out friends: we don't have to despair in our burdens and exhaustion, no matter how heavy they feel. This week, join me in opening our hearts to hear him say to us, "Come! I will give you rest." We come to him in the Church, Eucharist, the Scriptures, prayer, in the poor. There he will give us rest.

— Father John Muir ©LPi

COMING BACK TO CHURCH

Question:

I have been away from the Church for a few years and really want to get active again, not so much for me, but for my children. Is this a bad reason to come back to Church?

Answer:

If you are on your way to the supermarket, and you are forced to detour from your usual route because of road work, does the food you buy taste different? Is the meal less filling? Are the vegetables less tasty? Of course not. In our faith journey, there are many detours called sin. Some are greater than others, some are even a bit longer. But God's grace comes to us in ways we understand and recognize and need. Your children leading you back to the Church is not as important as the fact that you are back. This is an opportunity for you to renew, strengthen, and deepen your faith. Regardless of how we get to Church, or what draws us closer to God, the fact is we are there. Do what you need to do to get right with God and the Church. Go to confession, begin good family religious practices, and be involved in the ministries your parish offers. Be more than a lukewarm parishioner. Be the kind of Catholic you want your children to be.

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PART TWO: THE CELEBRATION OF THE CHRISTIAN MYSTERY

SECTION TWO THE SEVEN SACRAMENTS OF THE CHURCH

CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 1 THE SACRAMENT OF BAPTISM

1241 The anointing with sacred chrism, perfumed oil consecrated by the bishop, signifies the gift of the Holy Spirit to the newly baptized, who has become a Christian, that is, one "anointed" by the Holy Spirit, incorporated into Christ who is anointed priest, prophet, and king.⁴¹

1242 In the liturgy of the Eastern Churches, the post-baptismal anointing is the sacrament of Chrismation (Confirmation). In the Roman liturgy the post-baptismal anointing announces a second anointing with sacred chrism to be conferred later by the bishop Confirmation, which will as it were "confirm" and complete the baptismal anointing.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



Looking for a way to share your faith? If you are interested in becoming a Catechist or Aide for Religious Education 2023-2024, please see below some of the volunteer options we have for this year and consider how you would like to be involved:

- ⇒ Children's Liturgy
- ⇒ First Holy Communion
- ⇒ Sacrament of Confirmation
- ⇒ Order of Christian Initiation of Adult (OCIA)

If you are interested in volunteering, a sign up sheet is available in the narthex of the church and also on our website. You can register your child for a class at <https://stagnescharlestonwv.org/liturgy/>



CARLO ACUTIS YOUTH CAMP

The Blessed Carlo Acutis Youth Camp is dedicated to leading young people to Christ and His Church. If you are interested in serving the youth of West Virginia as a camp counselor for Summer 2023, please reach out to Dn. Raymond Godwin at rgodwin@frontiernet.net or Maggie Moran at mmoran@dw.org for an application.



KNIGHTS AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. If you are interested please join us online at: kofc.org/joinus and use free codes: BLESSEDMCGIVNEY or JWALSHJOHN.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

COVID-19 UPDATED GUIDELINES

Bishop Mark Brennan has announced the lifting of the safety measures put in place due to the COVID-19 pandemic. We may once again exchange tactile greetings during the Sign of Peace, and the Sacred Cup is now distributed during Mass. We continue to pray for an end to the pandemic and for those who have been affected by the virus.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am and 2:00 pm. A volunteer will assist you in unloading your donation from your vehicle, or you can leave your food donation at the parish office, Mon-Fri from 12:00 pm to 4:00 pm. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!

LADIES GUILD

St. Agnes Ladies Guild will meet Tuesday, July 11th at 6 o'clock at Olive Garden in Charleston. All ladies of the Parish are welcome to join us. If you wish to play a game, please bring a wrapped five or ten dollar gift. The game is optional. Please RSVP to Ann at (304) 552-7434 or Pat at (304) 382-5311.

DONATE ONLINE

Donate



If you would like to support our Parish, go to www.stagnescharlestonwv.org and Click Donate

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año. ¡Bienvenido!



9 de Julio, 2023

MEDITACIÓN DEL EVANGELIO

Mt 11, 25-30

“Pues mi yugo es suave y mi carga es liviana” (Mateo 11:30). Jesús nos consuela con estas palabras para aligerar las penas de la vida. Seres queridos que se adelantan a nosotros dejando un vacío enorme en el corazón. Violencia que afecta grandemente a nuestras escuelas y vecindarios, pérdida de vidas inocentes, sin sentido. El mundo vacío de amor, y lleno en gran parte de odio y racismo, se debilita cada vez más. ¡Vengan a mí, los cansados, los tristes, los desterrados, que recorren frontera tras frontera para encontrar un mundo mejor! Debemos ir a Jesús para aprender de él, que es manso y humilde de corazón. Es el reto de la Palabra de Dios este domingo.

Con mucha frecuencia, nos dice el papa Francisco: *“El mundo exalta al rico y poderoso, no importa con qué medios, y a veces pisando a la persona humana y su dignidad. Y esto lo vemos todos los días, los pobres pisados. Y es un mensaje para la Iglesia, llamada a vivir las obras de misericordia y a evangelizar a los pobres, a ser mansos, humildes. Así el Señor quiere que sea su Iglesia, es decir nosotros” (07/05/2020).* Más claro que el agua no puede ser el mensaje. El Papa, que es mensajero amoroso de la Palabra de Dios, explica lo que es el yugo llevadero en la vida diaria y de ese modo la carga es más ligera. Pidamos, hoy en la Eucaristía, que sepamos recorrer el camino y abrir senderos nuevos de humildad y justicia para todos.



Santa Teresa de Jesús de Los Andes

13 de Julio

Teresa de Los Andes, con el lenguaje de su intensa vida, nos confirma que Dios existe, que Dios es amor y alegría, que El es nuestra plenitud. Nació en Santiago de Chile el 13 de julio de 1900. Jovial, alegre, simpática, atractiva, deportista, comunicativa. En los años de su adolescencia alcanzó el perfecto equilibrio síquico y espiritual, fruto de su ascesis y de su oración. La serenidad de su rostro era reflejo de Aquel que en ella vivía. Fue beatificada en Santiago de Chile por [el Papa] Juan Pablo II, el día 3 de abril de 1987. [Y fue] canonizada por el mismo Sumo Pontífice en Roma el 21 de marzo de 1993. Sus restos son venerados en el Santuario de Auco-Rinconada de Los Andes por miles de peregrinos que buscan y encuentran en ella el consuelo, la luz y el camino recto hacia Dios.

<https://www.aciprensa.com/santos/santo.php?id=567>

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 10 al 16 de Julio)

Lunes 10	***	No hay Santa Misa
Martes 11	06:00 P.M.	Santa Misa en Inglés
Miércoles 12	08:30 A.M.	Santa Misa en Inglés
Jueves 13	05:00 P.M. 06:00 P.M.	Adoración Eucarística Santa Misa en Inglés
Viernes 14	08:30 A.M.	Santa Misa en Inglés
Sábado 15	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 16	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M. 12:30 P.M.	Santa Misa en Inglés Santa Misa en Español



II. EL NOMBRE DE ESTE SACRAMENTO

Santa y divina liturgia, porque toda la liturgia de la Iglesia encuentra su centro y su expresión más densa en la celebración de este sacramento; en el mismo sentido se la llama también *celebración de los santos misterios*. Se habla también del *Santísimo Sacramento* porque es el Sacramento de los Sacramentos. Con este nombre se designan las especies eucarísticas guardadas en el sagrario.

Catecismo de la Iglesia Católica, § 1330.

Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.



« Hay que obedecer a Dios antes que a los hombres »
(Hch 5, 29): ley civil y ley moral

Es cierto que en la historia ha habido casos en los que se han cometido crímenes en nombre de la « verdad ». Pero crímenes no menos graves y radicales negaciones de la libertad se han cometido y se siguen cometiendo también en nombre del « relativismo ético ». Cuando una mayoría parlamentaria o social decreta la legitimidad de la eliminación de la vida humana aún no nacida, inclusive con ciertas condiciones, ¿acaso no adopta una decisión « tiránica » respecto al ser humano más débil e indefenso? La conciencia universal reacciona justamente ante los crímenes contra la humanidad, de los que nuestro siglo ha tenido tristes experiencias. ¿Acaso estos crímenes dejarían de serlo si, en vez de haber sido cometidos por tiranos sin escrúpulo, hubieran estado legitimados por el consenso popular?

En realidad, la democracia no puede mitificarse convirtiéndola en un sustitutivo de la moralidad o en una panacea de la inmoralidad. Fundamentalmente, es un « ordenamiento » y, como tal, un instrumento y no un fin.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html



INTENCIÓN DEL MES DEL PAPA FRANCISCO

Por una vida eucarística

Oremos para que los católicos pongan en el centro de su vida la celebración de la Eucaristía, que transforma profundamente las relaciones humanas y abre al encuentro con Dios y con los hermanos.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, comuníquese con delegados del Obispo al (888) 434-6237 o al (304) 233-0880: Bryan Minor, ext. 263; Tim Bishop, ext. 353, Rev. Dennis Schuelkens, ext. 270; o a la Oficina de Entorno Seguro al (304) 230-1504.

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 10 AL 16 DE JULIO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Gn 28, 10-22/ Sal 90, 1-2. 3-4. 14-15/Mt 9, 18-26	Gn 32, 22-33/ Sal 16, 1, 2-3. 6-7. y 15/Mt 9, 32-38	Gn 41, 55-57; 42, 5-7. 17-24/ Sal 32, 2-3. 10-11. 18-19/Mt 10, 1-7	Gn 44, 18-21. 23-29; 45, 1-5/ Sal 104, 16-17. 18-19. 20-21/Mt 10, 7-15	Gn 46, 1-7. 28-30/Sal 36, 3-4. 18-19. 27-28. 39-40/ Mt 10, 16-23	Gn 49, 29-32; 50, 15-26/Sal 104, 1-2. 3-4. 6-7/Mt 10, 24-33	Is 55, 10-11/Sal 64, 1. 11. 12-13. 14 (Lucas 8, 8)/ Rom 8, 18-23/Mt 13, 1-23 o 13, 1-9

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Fax: (304) 872-5911 Fax: (304) 965-6496 Fax: (304) 925-4591



Daniel J. Wood, M.D.

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