

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 283

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoefflicker

Secretary.....stap1101char@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANointing OF THE SICK WITHIN THE MASS

Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

July 16, 2023



15TH SUNDAY IN ORDINARY TIME

"The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold." - Mt 13:23

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LFPi

OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

July 09

Attendance: **145**

05:00 P.M. **51**; 08:00 A.M. **23**; 10:30 A.M. **39**; 12:30 P.M. **32**

1st Collection \$ 2,963.⁰⁰

2nd Collection \$ 498.⁰⁰

St. Agnes Renovation

St Agnes Bldg. & Maintenance \$ 10.⁰⁰

St. Agnes Debt Reduction Fund \$ 21.⁰⁰

St. Agnes Common Grounds \$ 1,075.⁰⁰

TOTAL \$ **4,567.⁰⁰**

Upcoming Second Collections

July 23 St. Agnes Debt Reduction

July 30 St. Agnes Bldg. & Maintenance

Thank you for your generosity!

MASS INTENTIONS (JULY 17-23)

Mon 17	***	No Mass
Tue 18	06:00 P.M.	David Wood (D) by Daniel & Lisa Wood
Wed 19	08:30 A.M.	John G. Zekan Jr. (D) by Stephen & Cathy Zekan
Thu 20	06:00 P.M.	Christine Wood Saaty (L) by Daniel & Lisa Wood
Fri 21	08:30 A.M.	Mary Gail Silverstein (D) by Tim & Laura Maddox
Sat 22	05:00 P.M.	Fr. Robert Park (D) by The Lancaster Family
	08:00 A.M.	Dennis Francesconi (D) by Dana Fox
Sun 23	10:30 A.M.	Dorothy E. Brown (D) by Cynthia Sanderson
	12:30 P.M.	Hispanic Community

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS For a Eucharistic Life

We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>



**Let us pray
for peace in Ukraine!**

DAILY READINGS IN ORDINARY TIME— JULY 17-23

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8/Mt 10:34—11:1	Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34/Mt 11:20-24	Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7/Mt 11:25-27	Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-27/Mt 11:28-30	Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc, 17-18/Mt 12:1-8	Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18	Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16 (5a)/Rom 8:26-27/Mt 13:24-43 or 13:24-30



**ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA
OF HIS HOLINESS POPE JOHN PAUL II TO THE
BISHOPS PRIESTS AND DEACONS MEN AND
WOMEN IN THE CONSECRATED LIFE AND ALL
THE LAY FAITHFUL ON THE EUCHARIST IN ITS
RELATIONSHIP TO THE CHURCH**

**CHAPTER SIX: AT THE SCHOOL OF MARY,
“WOMAN OF THE EUCHARIST”**

57. “Do this in remembrance of me” (Lk 22:19). In the “memorial” of Calvary all that Christ accomplished by his passion and his death is present. Consequently all that Christ did with regard to his Mother for our sake is also present. To her he gave the beloved disciple and, in him, each of us: “Behold, your Son!”. To each of us he also says: “Behold your mother!” (cf. Jn 19: 26-27).

Experiencing the memorial of Christ's death in the Eucharist also means continually receiving this gift. It means accepting – like John – the one who is given to us anew as our Mother. It also means taking on a commitment to be conformed to Christ, putting ourselves at the school of his Mother and allowing her to accompany us. Mary is present, with the Church and as the Mother of the Church, at each of our celebrations of the Eucharist. If the Church and the Eucharist are inseparably united, the same ought to be said of Mary and the Eucharist. This is one reason why, since ancient times, the commemoration of Mary has always been part of the Eucharistic celebrations of the Churches of East and West.

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecc1-de-euch.html

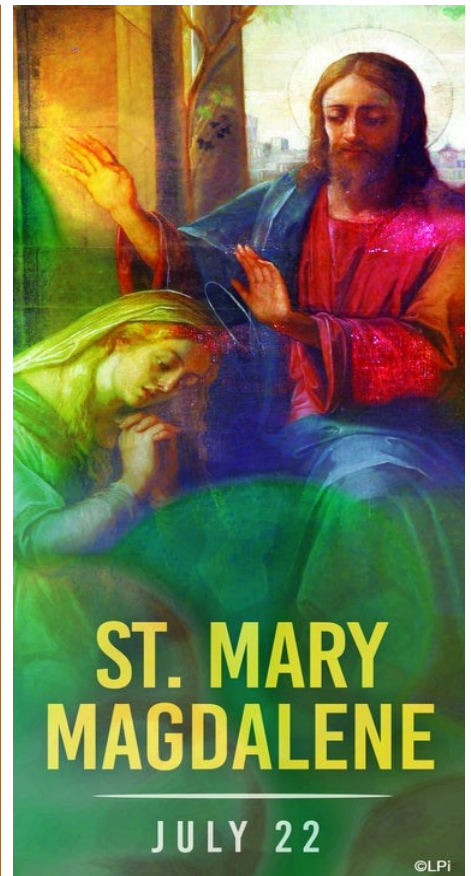
MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correás, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Ken Miller, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)



St. Mary Magdalene is one of the most prominent women mentioned in the New Testament. Her name comes from the town of Magdala in Galilee, where she was born. Scripture introduces her as a woman “who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out.” What the Scriptures make certain about Mary Magdalene is that she was a follower of Christ, who accompanied and ministered to him. The Gospels record her as being one of the women present at Christ's crucifixion. In addition, she was the first recorded witness of the Resurrection. The Gospels all describe Mary Magdalene going to the tomb on Easter morning. She returned to the grieving disciples to announce to them the message of the Resurrection. On June 10, 2016, the liturgical celebration honoring St. Mary Magdalene was raised from a memorial to a feast, putting her on a par with the apostles.

<https://www.catholicnewsagency.com/saint/st-mary-magdalene-309>

LECTOR SCHEDULE — July 15-16

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THE FIFTEENTH SUNDAY IN ORDINARY TIME			
Sat. 15	05:00 P.M.	Vigil Mass	Sarah Casey
Sun. 16	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Bunnie Perrine
	12:30 P.M.	Sunday Mass (in Spanish)	Juanita Mata

15th SUNDAY IN ORDINARY TIME

— MEDITATION —

It's not uncommon to hear people complain that we Catholics often fail in communicating our faith. Fair enough. We can and should improve there. But it's interesting to notice that Jesus himself was implicitly accused by his disciples of a similar failure. This week in Matthew's gospel they are perplexed that he speaks to the crowds in ambiguous parables. The Lord's riddles leave many people more confused than before. He responds by pointing out that his parables have an intentional dual purpose: to hide (for some) and to reveal (for others) his Gospel: "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted" (Matthew 13:11). Is Jesus being unnecessarily difficult, obscurantist, or, worse, elitist? No. We have to remember that all the treasures of wisdom and knowledge lie hidden in him (c.f., Col. 2:3). He is the word of God from heaven to be planted in the earth of our humanity to bear great fruit. However, like a lover delicately pursuing his beloved, we're dealing with a relationship, not new data. When we aren't willing to personally accept Jesus into our lives, the "info" of the Gospel will simply not make sense to us. It'll seem bizarre, esoteric, or like incoherent religious-speak. But when we are willing to accept Jesus into our lives, everything else starts to make sense. When others don't understand the Church or the Lord, let's be patient. Love is patient. Sometimes it has to hide before it is revealed.

— Father John Muir ©LPi

WHY USE INCENSE?

Question:

Why do we use incense at Mass?

Answer:

The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today. Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives. The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, "Let my prayer be incense before you; my uplifted hands an evening offering" (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant. Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).

©LPi



PART TWO: THE CELEBRATION OF THE CHRISTIAN MYSTERY

SECTION TWO THE SEVEN SACRAMENTS OF THE CHURCH

CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 1 THE SACRAMENT OF BAPTISM

1243 The white garment symbolizes that the person baptized has "put on Christ,"⁴² has risen with Christ. the candle, lit from the Easter candle, signifies that Christ has enlightened the neophyte. In him the baptized are "the light of the world."⁴³ The newly baptized is now, in the only Son, a child of God entitled to say the prayer of the children of God: "Our Father."

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



Looking for a way to share your faith? If you are interested in becoming a Catechist or Aide for Religious Education 2023-2024, please see below some of the volunteer options we have for this year and consider how you would like to be involved:

- ⇒ Children's Liturgy
- ⇒ First Holy Communion
- ⇒ Sacrament of Confirmation
- ⇒ Order of Christian Initiation of Adult (OCIA)

If you are interested in volunteering, a sign up sheet is available in the narthex of the church and also on our website. You can register your child for a class at <https://stagnescharlestonwv.org/liturgy/>



CARLO ACUTIS YOUTH CAMP

The Blessed Carlo Acutis Youth Camp is dedicated to leading young people to Christ and His Church. If you are interested in serving the youth of West Virginia as a camp counselor for Summer 2023, please reach out to Dn. Raymond Godwin at rgodwin@frontiernet.net or Maggie Moran at mmoran@dw.org for an application.



KNIGHTS AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. If you are interested please join us online at: kofc.org/joinus and use free codes: BLESSEDMCGIVNEY or JWALSHJOHN.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

COVID-19 UPDATED GUIDELINES

Bishop Mark Brennan has announced the lifting of the safety measures put in place due to the COVID-19 pandemic. We may once again exchange tactile greetings during the Sign of Peace, and the Sacred Cup is now distributed during Mass. We continue to pray for an end to the pandemic and for those who have been affected by the virus.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am and 2:00 pm. A volunteer will assist you in unloading your donation from your vehicle, or you can leave your food donation at the parish office, Mon-Fri from 12:00 pm to 4:00 pm. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!



ONLINE LEARNING OPPORTUNITIES

Enhance your understanding of the source and summit of our faith through our Life-long Learning Continuing Education program at CDU. Courses include: The Mass, Eucharistic Devotions, Why Do We Need the Church? - This 3-week seminar will run from August 14 – September 4, 2023. For more information about CDU go to <https://cdu.edu>.

DONATE ONLINE

Donate



If you would like to support our Parish, go to www.stagnescharlestonwv.org and Click Donate

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año. ¡Bienvenido!



Señor,
prepáranos
para recibir
tu Palabra

15º Domingo del Tiempo Ordinario

©LPi

16 de Julio, 2023

MEDITACIÓN DEL EVANGELIO

Mt 13, 1-23

Escuchar la Palabra de Dios, entenderla con la mente y llevarla al corazón para que enseguida dé fruto. Así de fácil es decirlo, pero, ponerla en práctica es como el proceso de la semilla que se siembra, se entierra, y poco a poco, con la luz del sol, brota cuando menos se espera. Cuidar es la clave para que haya fruto en abundancia. Dejar que la semilla penetre en el corazón es no dejar de luchar contra las tentaciones que a diario nos aquejan. El diablo siempre está en busca de quitarnos las cosas buenas que tenemos, tal como la bondad y las ganas de trabajar por la justicia y la paz. La vida cristiana no es fácil, no estamos aquí para encontrarlo todo fácil y a la medida de nuestros caprichos, sino que estamos para servir.

El Papa Francisco nos dice sobre este Evangelio que *“La parábola del sembrador es un poco la madre de todas las parábolas, porque habla de la escucha de la Palabra. Nos recuerda que la Palabra de Dios es una semilla que en si misma es fecunda y eficaz; y Dios la esparce por todos lados con generosidad, sin importar el desperdicio. ¡Así es el corazón de Dios! Cada uno de nosotros es un terreno sobre el que cae la semilla de la Palabra, ¡sin excluir a nadie! La palabra es dada a cada uno de nosotros”* (07/12/2020). El reto para cada uno de nosotros es pedir una mente atenta y un corazón fértil para escuchar la Palabra de Dios y dar frutos abundantes. ¿Cuáles son tus frutos? ¿Cómo los esparces a los demás?

©LPi

FIESTA DEL DIVINO NIÑO

20 de Julio



En el año 1935 llegó el Padre Salesiano Juan del Rizzo al barrio "20 de julio", al sur de Bogotá, una región muy solitaria y abandonada en aquellos tiempos. Se fue a un almacén de arte religioso llamado "Vaticano" propiedad de un artista italiano, y le encargó una imagen bien hermosa del Divino Niño. El Padre Juan comenzó a narrar a las gentes los milagros que hace el Divino Niño Jesús a quienes le rezan con fe y a quienes ayudan a los pobres, y empezaron a presenciarse prodigios admirables: enfermos que obtenían la salud, gentes que conseguían buenos empleos o estudio para los niños, o casa o éxito en los negocios. Y cada persona que obtenía un favor del Divino Niño Jesús se encargaba de propagar su devoción entre amigos y conocidos.

<https://www.aciprensa.com/recursos/historia-de-la-devocion-2753>

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 17 al 23 de Julio)

Lunes 17	***	No hay Santa Misa
Martes 18	06:00 P.M.	Santa Misa en Inglés
Miércoles 19	08:30 A.M.	Santa Misa en Inglés
Jueves 20	05:00 P.M. 06:00 P.M.	Adoración Eucarística Santa Misa en Inglés
Viernes 21	08:30 A.M.	Santa Misa en Inglés
Sábado 22	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 23	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M. 12:30 P.M.	Santa Misa en Inglés Santa Misa en Español



II. EL NOMBRE DE ESTE SACRAMENTO

Comunión, porque por este sacramento nos unimos a Cristo que nos hace partícipes de su Cuerpo y de su Sangre para formar un solo cuerpo (cf 1 Co 10,16-17); se la llama también las *cosas santas* [*ta hagia*; *sancta*] (*Constitutiones apostolicae* 8, 13, 12; *Didaché* 9,5; 10,6) —es el sentido primero de la "comunión de los santos" de que habla el Símbolo de los Apóstoles—, *pan de los ángeles, pan del cielo, medicina de inmortalidad* (San Ignacio de Antioquía, *Epistula ad Ephsios*, 20,2), *viático*...

Catecismo de la Iglesia Católica, § 1331.



INTENCIÓN DEL MES DEL PAPA FRANCISCO Por una vida eucarística

Oremos para que los católicos pongan en el centro de su vida la celebración de la Eucaristía, que transforma profundamente las relaciones humanas y abre al encuentro con Dios y con los hermanos.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, comuníquese con delegados del Obispo al (888) 434-6237 o al (304) 233-0880: Bryan Minor, ext. 263; Tim Bishop, ext. 353, Rev. Dennis Schuelkens, ext. 270; o a la Oficina de Entorno Seguro al (304) 230-1504.

Carta Encíclica *Evangelium Vitae* del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.



[El] carácter « moral » [de la democracia] no es automático, sino que depende de su conformidad con la ley moral a la que, como cualquier otro comportamiento humano, debe someterse; esto es, depende de la moralidad de los fines que persigue y de los medios de que se sirve. Si hoy se percibe un consenso casi universal sobre el valor de la democracia, esto se considera un positivo « signo de los tiempos », como también el Magisterio de la Iglesia ha puesto de relieve varias veces.⁸⁸ Pero el valor de la democracia se mantiene o cae con los valores que encarna y promueve: fundamentales e imprescindibles son ciertamente la dignidad de cada persona humana, el respeto de sus derechos inviolables e inalienables, así como considerar el « bien común » como fin y criterio regulador de la vida política.

En la base de estos valores no pueden estar provisionales y volubles « mayorías » de opinión, sino sólo el reconocimiento de una ley moral objetiva que, en cuanto « ley natural » inscrita en el corazón del hombre, es punto de referencia normativa de la misma ley civil. Si, por una trágica ofuscación de la conciencia colectiva, el escepticismo llegara a poner en duda hasta los principios fundamentales de la ley moral, el mismo ordenamiento democrático se tambalearía en sus fundamentos, reduciéndose a un puro mecanismo de regulación empírica de intereses diversos y contrapuestos.⁸⁹

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 17 AL 23 DE JULIO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Ex 1, 8-14. 22/Sal 123, 1-3. 4-6. 7-8/Mt 10, 34—11, 1	Ex 2, 1-15/Sal 68, 3. 14. 30-31. 33-34/Mt 11, 20-24	Ex 3, 1-6. 9-12/Sal 102, 1-2. 3-4. 6-7/Mt 11, 25-27	Ex 3, 13-20/Sal 104, 1 y 5. 8-9. 24-25. 26-27/Mt 11, 28-30	Ex 11, 10—12, 14/Sal 115, 12-13. 15 y 16. 17-18/Mt 12, 1-8	Cant 3, 1-4 o 2 Co 5, 14-17/Sal 62, 2. 3-4. 5-6. 8-9/Jn 20, 1-2. 11-18	Sab 12, 13. 16-19/Sal 85, 5-6. 9-10. 15-16 (5)/Rom 8, 26-27/Mt 13, 24-43 o 13, 24-30

ADVERTISE IN OUR BULLETIN!

Help support St. Agnes while enhancing your Business opportunities. Promote your Business in our Bulletin for less than \$10 a week. The first three months are free with your yearly subscription.
For more information contact Frank DeChiazza at (304) 419-1668.

Elco Mechanical Contractors



**Residential- Commercial
Plumbing-HVAC-Boilers
Eel & Camera Services**
Ph: (304)-346-0546 License #WV002087



Hurricane
(681) 233-4200
whiskeytacowva.com



BOARDING GROOMING DAYCARE
5315 MacCorkle Ave SE
304-925-DOGS (3647)
charlestondoglodge.com



205 Merchants walk sh. Ctr. 305 Crossing Mall 5790 MacCorkle Ave S.E.
Summersville, WV 26651 Elkview, WV 25071 Charleston, WV 25304
Phone: (304) 872-6570 Phone: (304) 965-6495 Phone: (304) 925-4590
Fax: (304) 872-5911 Fax: (304) 965-6496 Fax: (304) 925-4591



Daniel J. Wood, M.D.

Plastic and Cosmetic Surgery

1306 Kanawha Blvd., E., Suite 100, Charleston, WV 25301

Phone: (304) 342-1114

www.doctordanielwood.com



TRUIST



South Charleston
(304) 720-1567
Dunbar
(681) 205-8362
losagavesrest.com

LET US PLACE YOUR AD HERE!