

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 279

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoeflicker

Secretary.....stap1101char@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director.....ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCARISTIC ADORATION & BENEDICTION

Thursdays 05:00 P.M. - 06:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30-4:30 P.M.
or by appointment.

ANointing of the Sick Within the Mass

Third Friday of the month at 8:30 A.M.

May the Lord bless you all!



11th Sunday in Ordinary Time

“Without cost you have received, without cost
you are to give.” –Mt 10:6-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts

as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests,
and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

June 11

Attendance: **132**

05:00 P.M. **45**; 08:00 A.M. **42**; 10:30 A.M. **30**; 12:30 P.M. **15**

1st Collection \$ 3,326.⁰⁰

2nd Collection \$ 516.⁵⁵

Peter's Pence for the Holy Father

St Agnes Renovation Fund \$ 20.⁰⁰

St. Agnes Debt Reduction \$ 21.⁰⁰

St. Agnes Outreach \$ 48.⁰⁰

Catholic Relief Services [05-28-23] \$ 15.⁰⁰

TOTAL \$ 3,946.⁵⁵

Thank you for your generosity!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS

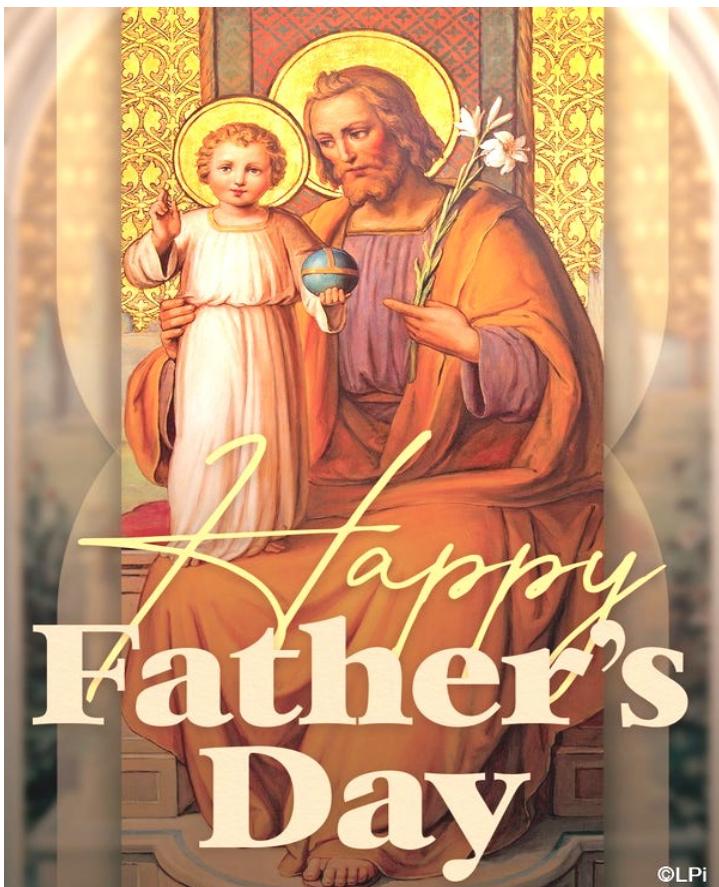
For the abolition of torture

We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

MASS INTENTIONS (JUNE 19- 25)

Mon 19	* * *	No Mass
Tue 20	06:00 P.M.	Nellie P. Jarrett (D) by Stephen & Cathy Zekan
Wed 21	08:30 A.M.	Christine Wood Saaty (L) by Daniel & Lisa Wood
Thu 22	06:00 P.M.	Elena Cendana (D)
Fri 23	08:30 A.M.	Karen Boyles (D) by Ed Boyles
Sat 24	05:00 P.M.	Woodrow Brinegar (D) by Daniel & Lisa Wood
	08:00 A.M.	Ruth Cesare (L) by Dana Fox
Sun 25	10:30 A.M.	Verna M. Zekan (L) by The Zekan Children
	12:30 P.M.	Hispanic Community



DAILY READINGS IN ORDINARY TIME— JUNE 19-25

Monday

2 Cor 6:1-10/
Ps 98:1, 2b,
3ab, 3cd-4/
Mt 5:38-42

Tuesday

2 Cor 8:1-9/Ps
146:2, 5-6ab,
6c-7, 8-9a/Mt
5:43-48

Wednesday

2 Cor 9:6-11/
Ps 112:1bc-
2, 3-4, 9/Mt
6:1-6, 16-18

Thursday

2 Cor 11:1-11/
Ps 111:1b-2, 3
-4, 7-8/Mt 6:7-
15

Friday

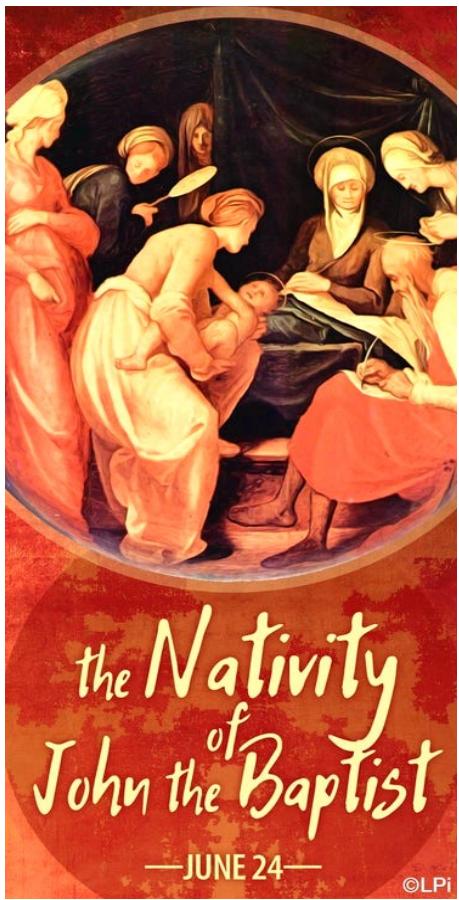
2 Cor 11:18, 21
-30/Ps 34:2-3,
4-5, 6-7/Mt
6:19-23

Saturday

Is 49:1-6/Ps 139:1b-
3, 13-14ab, 14c-15/
Acts 13:22-26/Lk
1:57-66, 80

Sunday

Jer 20:10-13/Ps
69:8-10, 14, 17, 33
-35 (14c)/Rom
5:12-15/Mt 10:26-
33



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John the Baptist spent his adult life preparing the way for Jesus. He was born to Zachary and Elizabeth, an elderly married couple. The Angel Gabriel had visited Zachary and told him that his wife would bear a child, even though she was already past the child-bearing age. Elizabeth was Mary's cousin. As a baby in the womb, John recognized Jesus' presence in Mary's womb when Mary visited Elizabeth soon after the Annunciation. Both women were pregnant at the same time. John lived as a hermit in the desert of Judea until about A.D. 27. When he was 30, he began to preach on the banks of the Jordan, calling for repentance and baptizing people in the river waters. When Jesus came to John to be baptized, John recognized Jesus as the Messiah and baptized Him, saying: "It is I who need baptism from you." John continued to preach after Jesus was baptized, but was imprisoned not long after by Herod Antipas. John was beheaded at the request of Salome, daughter of Herodias.

<https://www.catholicnewsagency.com/saint/st-john-the-baptist-515>

ENCYCICAL LETTER ECCLESIA DE EUCHARISTIA OF HIS HOLINESS POPE JOHN PAUL II TO THE BISHOPS PRIESTS AND DEACONS MEN AND WOMEN IN THE CONSECRATED LIFE AND ALL THE LAY FAITHFUL ON THE EUCHARIST IN ITS RELATIONSHIP TO THE CHURCH



CHAPTER SIX: AT THE SCHOOL OF MARY, "WOMAN OF THE EUCHARIST"

53. If we wish to rediscover in all its richness the profound relationship between the Church and the Eucharist, we cannot neglect Mary, Mother and model of the Church. In my Apostolic Letter Rosarium Virginis Mariae, I pointed to the Blessed Virgin Mary as our teacher in contemplating Christ's face, and among the mysteries of light I included the institution of the Eucharist.¹⁰² Mary can guide us towards this most holy sacrament, because she herself has a profound relationship with it.

At first glance, the Gospel is silent on this subject. The account of the institution of the Eucharist on the night of Holy Thursday makes no mention of Mary. Yet we know that she was present among the Apostles who prayed "with one accord" (cf. Acts 1:14) in the first community which gathered after the Ascension in expectation of Pentecost. Certainly Mary must have been present at the Eucharistic celebrations of the first generation of Christians, who were devoted to "the breaking of bread" (Acts 2:42).

But in addition to her sharing in the Eucharistic banquet, an indirect picture of Mary's relationship with the Eucharist can be had, beginning with her interior disposition. Mary is a "woman of the Eucharist" in her whole life. The Church, which looks to Mary as a model, is also called to imitate her in her relationship with this most holy mystery.

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_eccl-de-euch.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228, 304-539-4630

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, Emily Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Ken Miller, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Elena Ramirez, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Garrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shawn Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — June 17-18

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THE ELEVENTH SUNDAY IN ORDINARY TIME			
Sat. 17	05:00 P.M.	Vigil Mass	Lisa Wood
Sun. 18	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Bunnie Perrine
	12:30 P.M.	Sunday Mass (in Spanish)	Gladys Cuartas

DIFFERENT TYPES OF MASS

Question:

I've noticed that when I go to Mass at different parishes, sometimes people say and do different things. Why is that?

Answer:

The Mass in its current form has taken shape over the course of 2,000 years. Over time, traditions, structures, and prayers have been put into place. There are certain rubrics for the Mass that are normative wherever you go. This means you could attend Mass in Malawi or Thailand or Italy and still watch the same basic liturgy unfold, even if you don't understand the language. There may be some cultural differences from place to place, things that aren't specifically listed. For example, in the United States most people go up for Communion in a nice neat line. In Europe, everyone gets up around the same time. It's a bit of a free-for-all! Some people might take it upon themselves to change things individually. People may not like something that feels too "liberal" or "conservative," and they may take a well-meaning stance in the opposite direction. When people (including the presiders) do things that are distracting or change the liturgy, it introduces an element that breaks the unity of the assembled community. The important thing to remember is that we gather as the Body of Christ to celebrate the Eucharist. If you are confused, ask! If you are frustrated, pray for the spirit of charity.

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11th SUNDAY IN ORDINARY TIME

— MEDITATION —

In the backyard of the house where I live with other priests, there is a lemon tree which produces a huge amount of fruit. One evening in the spring I needed some lemons for a chicken dish. I glanced from the kitchen and saw the tree bursting with large, bright, gorgeous lemons, hanging thick on seemingly every branch. Turning to Fr. Bob (I'll change his name to protect the innocent) who sat on the couch, I said, "Father, could you pick a few lemons for me?" He said sure and into the backyard he went. He returned a few minutes later empty-handed. "John, there's no lemons. Sorry." I said, "What are you talking about?" I looked again and saw the grapefruit tree on the other side of the yard, which had recently been picked clean of fruit. He didn't see the abundant fruit because he was looking in the wrong place! Like Fr. Bob, we sadly don't see the fruit all around us. We think that the culture is spiraling down, young people avoid church, and the future looks bleak. Why go out into the world and work? The world looks like a fruitless tree. Jesus doesn't see things that way. This week he tells us, "The harvest is abundant, but the laborers are few." Look again: there is spiritual fruit hanging all around us! The lonely ready to be visited. The sick ready to be healed. The forgotten ready to be remembered. The poor ready to be treated with dignity. The sad ready to be consoled. The young ready for the Gospel. So, let's ask the Lord to send laborers to get to work. And he will. He might send you and me. Just remember to look at the correct trees.

— Father John Muir
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CHAPTER TWO THE SACRAMENTAL CELEBRATION OF THE PASCHAL MYSTERY

Article 2 LITURGICAL DIVERSITY AND THE UNITY OF THE MYSTERY

The mystagogy of the celebration

1239 The essential rite of the sacrament follows: Baptism properly speaking. It signifies and actually brings about death to sin and entry into the life of the Most Holy Trinity through configuration to the Paschal mystery of Christ. Baptism is performed in the most expressive way by triple immersion in the baptismal water. However, from ancient times it has also been able to be conferred by pouring the water three times over the candidate's head.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS

SIGN UP TO SERVE!

Become part of our thriving community by sharing your talents! We're looking for:

- Readers/Eucharistic Ministers
- Altar Servers/Ushers/Counters
- Catechists/Hospitality
- St. Agnes Outreach Ministry

If you're interested, sign up sheets are available in the Narthex of the church and also on our website.



RETREAT HOUSE MANAGER NEEDED

WVIS is looking for a Retreat House Manager to work full- or part-time between Sept. 1st & Jan. 1st. This is a live-in position and there is a stipend. Please contact Sister Carole Riley, C.P.D. for additional details at wviscr@aol.com or call 412-901-4259.

QUO VADIS RETREAT

This camp is open to boys from 6th to 8th grade. It will take place at Priestfield Pastoral Center on June 26th to June 29th. This is a camp that is centered around talking about the idea of discerning a future vocation while having a blast at the same time. Registration can be found on wvpriests.org. Email Ross Semler (rsemler@dwc.org) for more information or call the Vocations Office at 304-233-0880, ext. 442.



CARLO ACUTIS YOUTH CAMP

The Blessed Carlo Acutis Youth Camp is dedicated to leading young people to Christ and His Church. If you are interested in serving the youth of West Virginia as a camp counselor for Summer 2023, please reach out to Dn. Raymond Godwin at rgodwin@frontiernet.net or Maggie Moran at mmoran@dwc.org for an application.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

COVID-19 UPDATED GUIDELINES

Bishop Mark Brennan has announced the lifting of the safety measures put in place due to the COVID-19 pandemic. We may once again exchange tactile greetings during the Sign of Peace, and the Sacred Cup is now distributed during Mass. We continue to pray for an end to the pandemic and for those who have been affected by the virus.

ST. AGNES OUTREACH

Common grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioner's help to replenish our food stocks. During a normal week, St. Agnes has 10 or more parishioners volunteering to provide food boxes to those meeting income and other guidelines. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. between 10:00 am and 2:00 pm. A volunteer will assist you in unloading your donation from your vehicle, or you can leave your food donation at the Church Office during office hours, M-F 12:00 pm to 4:00 pm. For more information call 304-720-9690 or 304-552-5286. Thank you for your support!

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!



BECOME A KNIGHT AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. If you are interested please join us online at: kofc.org/joinus and use free codes: BLESSEDMCGIVNEY or JWALSHJOHN.

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieras ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año. ¡Bienvenido!



11^{er} Domingo del Tiempo Ordinario

“La cosecha es mucha y los trabajadores, pocos. Rueguen, por lo tanto, al dueño de la mies que envíe trabajadores a sus campos”.
Mt 9, 37-38

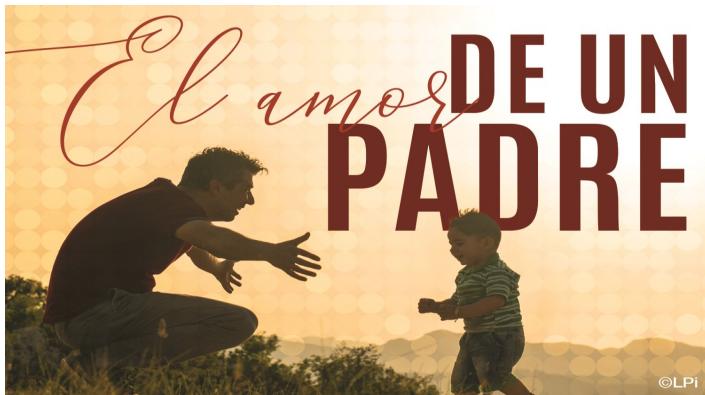
18 de Junio, 2023

MEDITACIÓN DEL EVANGELIO

Mt 9, 36—10, 8

Hay mucha gente cansada y desilusionada, están ya abatidos sin esperanza. Tantos migrantes que salen de sus países en busca de mejor calidad de vida. Buscan líderes que hablen con la verdad, que los guíen y los orienten. En tiempos de Jesús, y ahora pasa lo mismo, la gente caminaba sin rumbo, como ovejas sin pastor. Por eso Jesús ordena a sus apóstoles: “*No vayan a tierras de paganos ni entren en pueblos de samaritanos. Diríjanse más bien a las ovejas perdidas del pueblo de Israel (Mateo 10,5). Los envió para sanar enfermos, resucitar muertos, limpiar a los leprosos y echar demonios. Esa era la tarea: ayudar a la gente a liberarse. La cosecha es abundante, pero los trabajadores son pocos. Rueguen, pues, al dueño de la cosecha que envíe trabajadores a recoger su cosecha*” (Mateo 9, 37-38).

Se necesitan pastores fieles y trabajadores que ayuden a las personas a encontrar a Jesús. La comunidad debe de rezar para tener vocaciones sacerdotiales y religiosas, a la vez que laicos comprometidos con el Evangelio, que sean testigos y den testimonio de lo que predicán. “*No estamos llamados a servir solo para tener una recompensa, sino para imitar a Dios, que se hizo siervo por amor nuestro. Y no estamos llamados a servir de vez en cuando, sino a vivir sirviendo. El servicio es un estilo de vida, más aún, resume en sí todo el estilo de vida cristiana: servir a Dios en la adoración y la oración; estar abiertos y disponibles; amar concretamente al prójimo; trabajar con entusiasmo por el bien común*” (Papa Francisco).



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HORARIO LITÚRGICO DEL TIEMPO ORDINARIO

(Del 19 al 25 de Junio)

Lunes 19	***	No hay Santa Misa
Martes 20	06:00 P.M.	Santa Misa en Inglés
Miércoles 21	08:30 A.M.	Santa Misa en Inglés
Jueves 22	05:00 P.M. 06:00 P.M.	Adoración Eucarística Santa Misa en Inglés
Viernes 23	08:30 A.M.	Santa Misa en Inglés
Sábado 24	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
	08:00 A.M.	Santa Misa en Inglés
Domingo 25	10:30 A.M. 12:30 P.M.	Santa Misa en Inglés Santa Misa en Español



INTENCIÓN DEL MES DEL PAPA FRANCISCO Por la abolición de la tortura

Oremos para que la comunidad internacional se comprometa concretamente en la abolición de la tortura, garantizando el apoyo a las víctimas y sus familias.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



HORA SANTA POR LAS VOCACIONES AL SACERDOCIO Y VIDA CONSAGRADA

Jueves, a las 5:00 p.m.
y a las 6:00 p.m., les invitamos
a celebrar la Santa Misa en Inglés.



II. EL NOMBRE DE ESTE SACRAMENTO

La riqueza inagotable de este sacramento se expresa mediante los distintos nombres que se le da. Cada uno de estos nombres evoca alguno de sus aspectos. Se le llama: *Eucaristía* porque es acción de gracias a Dios. Las palabras *eucharistein* (*Lc 22,19; 1 Co 11,24*) y *eulogein* (*Mt 26,26; Mc 14,22*) recuerdan las bendiciones judías que proclaman —sobre todo durante la comida— las obras de Dios: la creación, la redención y la santificación.

— *Catecismo de la Iglesia Católica*, § 1328.



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, comuníquese con delegados del Obispo al (888) 434-6237 o al (304) 233-0880: Bryan Minor, ext. 263; Tim Bishop, ext. 353, Rev. Dennis Schuelkens, ext. 270; o a la Oficina de Entorno Seguro al (304) 230-1504.



Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

« *Hay que obedecer a Dios antes que a los hombres* »
(*Hch 5, 29*): ley civil y ley moral

69. De todos modos, en la cultura democrática de nuestro tiempo se ha difundido ampliamente la opinión de que el ordenamiento jurídico de una sociedad debería limitarse a percibir y asumir las convicciones de la mayoría y, por tanto, basarse sólo sobre lo que la mayoría misma reconoce y vive como moral. Si además se considera incluso que una verdad común y objetiva es inaccesible de hecho, el respeto de la libertad de los ciudadanos —que en un régimen democrático son considerados como los verdaderos soberanos— exigiría que, a nivel legislativo, se reconocza la autonomía de cada conciencia individual y que, por tanto, al establecer las normas que en cada caso son necesarias para la convivencia social, éstas se adecuen exclusivamente a la voluntad de la mayoría, cualquiera que sea. De este modo, todo político, en su actividad, debería distinguir netamente entre el ámbito de la conciencia privada y el del comportamiento público.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp_ii_enc_25031995_evangelium-vitae.html

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 19 AL 25 DE JUNIO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
2 Co 6, 1-10/ Sal 97, 1. 2. 3. 3-4/Mt 5, 38- 42	2 Co 8, 1-9/Sal 145, 2. 5-6. 6-7. 8-9/Mt 5, 43-48	2 Co 9, 6-11/ Sal 111, 1-2. 3-4. 9/Mt 6, 1 -6. 16-18	2 Co 11, 1-11/ Sal 110, 1-2. 3-4. 7-8/Mt 6, 7-15	2 Co 11, 18. 21-30/Sal 33, 2-3. 4-5. 6-7/ Mt 6, 19-23	Is 49, 1-6/Sal 138, 1-3. 13-14. 14-15/ Hch 13, 22-26/Lc 1, 57-66. 80	Jr 20, 10-13/Sal 68, 8-10. 14. 17. 33 -35 (14)/Rom 5, 12 -15/Mt 10, 26-33

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For more information contact Frank DeChiazza at (304) 419-1668.

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Phone: (304) 872-6570 Phone: (304) 965-6495 Phone: (304) 925-4590
Fax: (304) 872-5911 Fax: (304) 965-6496 Fax: (304) 925-4591



Daniel J. Wood, M.D.

Plastic and Cosmetic Surgery

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