

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 320

### PARISH OFFICE AND STAFF

#### 304-925-2836 / Fax: (304) 205-7985

Office Hours Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

**Rev. José Manuel Escalante** Pastor.....jescalante@dwc.org

Mr. Aaron Allred Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn Music Director...... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

#### **REGULAR MASS SCHEDULE**

Saturday Sunday 05:00 P.M. (Vigil Mass) 08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)

Please note that there will be NO Daily Mass or Eucharistic Adoration from April 1<sup>st</sup> to May 13<sup>th</sup> Our daily liturgical schedule will resume on Tuesday, May 14<sup>th</sup>

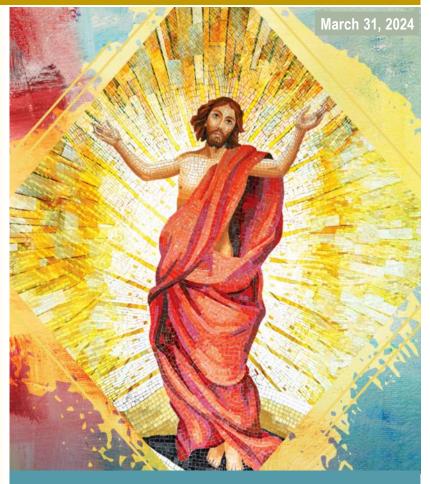
(For holy days, see pg. 2 or check our website.)

**EUCHARISTIC ADORATION & BENEDICTION** will resume on Thursday, May 16<sup>th</sup> at 5:00 pm

**THE SACRAMENT OF RECONCILIATION** Saturdays from 3:30 p.m. - 4:30 p.m.

**ANOINTING OF THE SICK WITHIN THE MASS** will resume on Friday, May 17<sup>th</sup> at 8:30 AM

May the Lord bless you all!



# Easter Sunday

"He had to rise from the dead" -Jn 20:9 Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©I

#### **OUR PARISH MISSION STATEMENT**

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.
All are welcome, especially visitors, guests, and those new to the community.

# WEEKEND ATTENDANCE AND OFFERING

#### March 23-24

Attendance: 180		
5:00 р.м. <b>40</b> ; 8:00 а.м. <b>20</b> ; 10:30 а.м. <b>53</b> 12:3	30 р	Р.М. <b>67</b>
1st Collection	\$	2,806.00
2nd Collection	\$	$677.^{00}$
St. Agnes Bldg. & Maintenance		
St. Agnes Renovation	\$	46 . <sup>00</sup>
St. Agnes Debt Reduction	\$	33 . <sup>00</sup>
St. Agnes Outreach	\$	77.00
Solemnity of Mary [01-01-24]	\$	5.00
Church in the Dev. World [01-21-24]	\$	5.00
Church Missions within the US [02-11-24]	\$	5.00
Ash Wednesday [02-14-24]	\$	5.00
Diocesan Priests' Ret. Fund [03-03-24]	\$	20.00
Good Friday [03-29-24]	\$	5.00
Easter [03-31-24]	\$	210.00
Easter Flowers	\$	65 . <sup>00</sup>
TOTAL	\$	<b>3,959</b> . <sup>00</sup>

#### **Upcoming Second Collections**

Apr. 07 St. Agnes Renovation

Apr. 14 St. Agnes Debt Reduction

Thank you for your generosity!



# MASS INTENTIONS (APRIL 1-7)

Mon 01	חן ה				
Tue 02	Please note that there will be no Daily Mass or Eucharistic Adoration from April 1 <sup>st</sup> to May 13 <sup>th</sup> . Our daily liturgical schedule will resume on Tuesday, May 14 <sup>th</sup> .				
Wed 03					
Thu 04					
Fri 05					
Sat 06	08:00 p.m.	George Zain (D) by Shawn & Sarah Casey			
	08:00 a.m.	Special Intention by Daniel & Lisa Wood			
Sun 07	10:30 а.м.	Michael Pyke (D) by Cynthia Sanderson			
	12:30 р.м.	Hispanic Community			
Let us Pray for Peace in the World !					

# **OFFER A MASS**

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



# INTENTION OF THE MONTH OF POPE FRANCIS FOR THE ROLE OF WOMEN

We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

> https://popesprayerusa.net/2022/02/14/pope-francisreveals-2023-prayer-intentions/

# DAILY READINGS IN EASTERTIDE - APRIL 01-07

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
A	Acts 2:14, 22-	Acts 2:36-41/	Acts 3:1-10/Ps	Acts 3:11-26/Ps	Acts 4:1-12/Ps	Acts 4:13-21/Ps	Acts 4:32-35/Ps
3	33/Ps 16:1-2a	Ps 33:4-5, 18-	105:1-2, 3-4, 6-		118:1-2, and 4,		118:2-4, 13-15, 22-
а	and 5, 7-8, 9-10,	19, 20 and 22/	7, 8-9/Lk 24:13-	8-9/Lk 24:35-48	22-24, 25-27a/Jn	15ab, 16-18, 19-	24 (1)/1 Jn 5:1-6/Jn
1	1/Mt 28:8-15	Jn 20:11-18	35		21:1-14	21/Mk 16:9-15	20:19-31



# MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965

# Constant Teaching of the Popes and the Councils

54. After the Council of Trent, Our predecessor, Pius VI, issued a serious warning, on the occasion of the errors of the Synod of Pistoia, that parish priests not neglect to speak of transubstantiation, which is listed among the articles of the faith, in the course of carrying out their office of teaching. (57) Similarly, Our Predecessor of happy memory, Pius XII, recalled the bounds beyond which those who were carrying on subtle discussion of the mystery of transubstantiation might not pass; (58) and We Ourself, at the National Eucharistic Congress that was recently celebrated at Pisa, bore open and solemn witness to the faith of the Church, in fulfillment of Our apostolic duty. (59)

55. Moreover, the Catholic Church has held firm to this belief in the presence of Christ's Body and Blood in the Eucharist not only in her teaching but in her life as well, since she has at all times paid this great Sacrament the worship known as "latria," which may be given to God alone. As St. Augustine says: "It was in His flesh that Christ walked among us and it is His flesh that He has given us to eat for our salvation; but no one eats of this flesh without having first adored it . . . and not only do we not sin in thus adoring it, but we would be sinning if we did not do so." (60)

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/ hf\_p-vi\_enc\_03091965\_mysterium.html

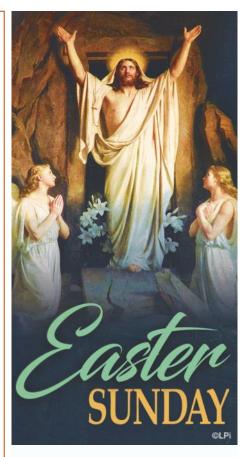
# **MINISTRY OF THE SICK**

For more information contact us at 304-881-3228

#### Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, John Cincinnati, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, John & Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Paula Long, Mara Lomas, Rick Mason, Lewis & John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O'Connell, Sarah Price, Marta Raab, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)



On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first: he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead. -Mk 20:1-9

LECTOR SCHEDULE — March 30-31							
Weekend	Mass Time	Liturgical Celebration	Lector's Name				
	EASTER SUNDAY OF THE RESURRECTION OF THE LORD						
Sat. 30 08:00 p.m.		Bilingual Easter Vigil	Lisa Wood & Vicente Torres				
Sun. 31	08:00 a.m.	Sunday Mass	Mandy Canipe				
10:30 a.m. 12:30 p.m.		Sunday Mass	Terry Moran				
		Sunday Mass (in Spanish)	Mary Oñate				

# A HAPPY ENDING ISN'T THE WHOLE STORY

# "Is there a happy ending?"

When my kids were young, we never made it past the first whiff of any narrative tension before I got this question. As soon as whatever princess or furry woodland animal who was the hero of the story got into any small scrape, they wanted that reassurance, "Is there a happy ending?" I can't say I blame them. Don't we all feel that way sometimes? We enter into a relationship with someone or some situation, and we just want to protect ourselves. We want to know it's not going to go badly — or, if it does, that we will be able to come back from it. It's a human instinct, a reflex. Our inclination to protect ourselves makes it so that we sometimes want to press fastforward on the bad stuff and skip straight ahead to the happily-ever-after. Easter is the ultimate happy ending. It's the day of miracles. The day when all the stones roll away and all the sins are forgiven. It's the day that puts everything right. But if we learned anything from this week — from the Passion and death of the Lord — it's that we can't press fastforward on the hardships of life. That tension, that loss, that fear — it's crucial, isn't it? As Catholics, we are who we are because of Easter. But Easter doesn't happen without Good Friday. So, does the story of salvation have a happy ending? We know it does. But we also remember that the ending isn't all that matters.

— *Tracy Earl Welliver, MTS* ©LPi

# EASTER SUNDAY – Meditation –

Outside Chicago, there is a small cemetery in the woods behind Mundelein Seminary, where I was a student. One night I was exploring it. I looked up and was shocked to see an imposing seventeen-foot angel towering over me and preparing to blow a trumpet. Adrenaline rushed through me. I gasped and uttered, "Oh my God!" Quickly I realized it was in fact a massive bronze statue. I tried to calm myself down. But it still freaked me out. As we begin to celebrate Easter today, this image might seem a bit unnerving. But please recall that for the first disciples on the morning of the resurrection, it was precisely that. It wasn't joyful at first, it was terrifying. It wasn't peaceful, it was unsettling. In that Jerusalem cemetery, something otherworldly had happened. Angels announced that he was no longer dead, but alive. They had blown their trumpets, so to speak, and Jesus had risen. Soon the disciples' shock in that dark cemetery would turn into joy. We all have our own places of the dead, too, don't we? Deceased loved ones. Our tired patterns of blame. Relationships stuck in resentment. Indifference to the poor. Lost dreams. Despair about our future. Fear of sickness and death. These are our "cemeteries" where we don't expect much to happen. Today we enter — if we dare – those places with the disciples. See the mighty angel standing there, trumpet ready to blare!

*— Father John Muir* ©LPi

# CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION Article 2 THE SACRAMENT OF CONFIRMATION II. The Signs and the Rite of Confirmation

**1295** By this anointing the confirmand receives the "mark," the seal of the Holy Spirit. A seal is a symbol of a person, a sign of personal authority, or ownership of an oblect.<sup>105</sup> Hence soldiers were marked with their leader's seal and slaves with their master's. A seal authenticates a juridical act or document and occasionally makes it secret.<sup>106</sup>

**1296** Christ himself declared that he was marked with his Father's seal.<sup>107</sup> Christians are also marked with a seal: "It is God who establishes us with you in Christ and has commissioned us; he has put his seal on us and given us his Spirit in our hearts as a guarantee." This seal of the Holy Spirit marks our total belonging to Christ, our enrollment in his service for ever, as well as the promise of divine protection in the great eschatological trial.<sup>109</sup>

# EASTER OFFERINGS 2024 In Memory and Honor of

Jeanette Bane: † Martha Bane Patricia Belcher Edward Boyles: † Karen Boyles † Hazel Boyles † Ada Sangid All fallen Service Members Kenny & Mandy Canipe: † Noah Canipe † Grace Daniels † Paul F. Keller Shawn & Sarah Casey: † John Kogoy † Gladys & Haze Martin † Helen & Bill Casey † Rose & Sam DeFranco † George Zain Margaret Carr Juan Cristian Cedeño Amelia Crutchfield: † Tom Crutchfield Jose C. Dominguez Mike Dorsey: † Cathy Dorsey Christine Grizzell: † Bill & Eliza Swint **Tiffany Hastings:** † Rosemary Cody Fox Valerie Jacobs: † Tom & Sally Jacobs

Irene Keeley: † Grand-Parents

Melinda Kiss: † Bob Kiss Dean & Donna Lauffer The Lancaster Family:

John & Ann Lancaster

Juan & María López

Pedro & Violeta López: † Arturo Parra V. † Jesús Parra G. † José S. López † Juana Quezada † Jesús Parra V.

Tim & Laura Maddox:

† Regina Lynch Craffey

† Peter Paul Craffey

† Charles F. Maddox

† Mary Gail Silverstein

The Murphy Family: † Phil Murphy

M. Kathryn Maggio-Sheets Ricardo & Juanita Mata Terry & Sheila Moran

Michael & Mary Mullins: † Mason & Anilee Mullins † John & Mary Murphy

Bunnie Perrine: † Robert Perrine † Sharon Shank

Tom Persinger: † Meredith T. & Mary Boland Persinger

† J. Powers Persinger

† Elizabeth P. Chadek

Derrick & Chasity Ramsey: † Glenn Hayes Jr. † Derrick Ramsey Sr. Rusty & Jeannie Reed Samuel & Karen Reid: † Ham Reid Sr.

Robert Reishman: † Maury Reishman † Jimmy Reishman

Cynthia Sanderson:

† Fr. Robert Crossmyer C.P.† Dorothy Browne

Julie Schleider:

† Gail Adkins

† Irma Sydnor

† Kathryn Earley

Jim & Lynne Slamick

Paul & Nuvia Spence:

† Floyd & Mary T. Spence

† Onofre & Mercedes Villamizar

† Grace Dailey

† Bonnie Prunka

† Pamela Spence

Tony & Tina Tallarico:

† Ann Tallarico

† Frances Tallarico Hager

† Rev. John H. McDonnell

† Elena Cendana

† Elizabeth Foster

Larry & Cathy Taylor

Barbra Theierl † Fred Theierl

Daniel & Lisa Wood

Steve & Cathy Zekan:

† Joan Zekan

† Robert E. Jarrett

† Nellie P. Jarrett

† John G. Zekan Jr.

† Audrey P. Comer

† Imogene S. Pridemore

Saint Agnes Catholic Church, Charleston

OLP

# LITURGICAL EVENTS & NEWS



Bring your little ones and join us for an Easter Egg Hunt! It will take place on the lawn around the Parish on Sunday, March 31<sup>st</sup> after 10:30am Mass.



# 2024 Catholic Sharing Appeal (CSA)

As of March 27, St Agnes has raised \$1,380 of our parish goal of \$ 15,150. If you would like to support our Parish

visit us at <u>www.stagnescharlestonwv.org</u> and click link "Give Now." Thank your for your support!



# **EMPLOYMENT OPPORTUNITIES**

St John XXIII Pastoral Center is currently seeking to fill the following three positions – Cook, Housekeeper, Maintenance Work-

er. For more information, see the diocesan website https://dwc.org/diocese/administrative/human-resources/ employment-opportunities/ Contact the Director, Gerri Wright at 304.342.0507 or gwright@dwc.org to schedule an interview or for more information.

# **DOMESTIC VIOLENCE HOTLINE**

We're here to listen. Reach our trained advocates 24/7 to get the support you deserve. Call 1-800-799-7233.

# SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at 888 434-2637 or 30) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; or call the Office of Safe Environment at 304 230-1504.

# WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <u>https://stagnescharlestonwv.org</u> After you have completed the form, you can drop it off at the parish office or place it in the mail.

# **EMPLOYMENT OPPORTUNITY**

The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at stap1101char@dwc.org. Job description and salary will be discussed at time of interview.

# **ST. AGNES OUTREACH**

Common Grounds, the St. Agnes supported food pantry, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

# **LADIES GUILD**

St. Agnes Ladies Guild will meet Tuesday, April 9<sup>th</sup> at 6 o'clock at The Olive Tree in South Charleston. All women of the Parish welcome. Questions call Pat Fulcher at (304) 382-5311. (If interested –a small gift for a game which is optional).

### **BULLETIN DEADLINE**

Tuesday at noon, email or written copy please, no bulletin announcement will be taken over the phone. Contact us at <u>stap1101char@dwc.org</u>. Please include topic of announcement in the subject line.



Please pray for the repose of the soul of

### Joan Marie Zekan

Eternal rest grant unto her O Lord, and perpetual light shine upon her.

# Comunidad Hispana de Santa Inés

### **OFICINA PARROQUIAL Y PERSONAL**

#### 304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes de 12:00 p.m. - 4:00 p.m.

#### Padre José Manuel Escalante

Párroco.....jescalante@dwc.org

#### Aaron Allred

Contador..... stap1101char@dwc.org

#### **Rosemary Severn**

Directora de Música	ratkinson57@gmail.com
Email de Oficina:	stap1101char@dwc.org
Website:	www.stagnescharlestonwv.org
Facebook: www.face	ebook com/stagnescharlestonwy

#### SANTA MISA DOMINICAL

12:30 р.м.

#### SACRAMENTO DE LA RECONCILIACIÓN

Se ofrecerán Confesiones solamente en Inglés desde el Sábado 6 al 27 de Abril.

#### Unción de los enfermos durante la Misa

Viernes, 17 de Mayo a las 8:30 A.M.

# **MISIÓN PARROQUIAL**

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

# HORARIO LITÚRGICO EN TIEMPO PASCUAL (Del 1 al 7 de Abril)

Lunes 01	C. Law we			
Martes 02	Se les recuerda que no habrán Misas Diarias ni Hora Santa desde 1 Abril al 13 de Mayo. Nuestro horario litúrgico diario se reanudará			
Miércoles 03				
Jueves 04				
Viernes 05	el Ma	artes, 14 de Mayo.		
Sábado 06	3:30-4:30 р.м. 08:00 р.м.	Confesiones in Inglés Vigilia Pascual Bilingüe		
	08:00 a.m.	Santa Misa en Inglés		
Domingo 07	10:30 а.м.	Santa Misa en Inglés		
	12:30 р.м.	Santa Misa en Español		

### Intención del mes del Papa Francisco Por el Papel de la Mujer



Oremos para que la dignidad y la riqueza de las mujeres sean reconocidas en todas las culturas, y para que cese la discriminación que sufren en diversas partes del mundo.

> https://www.aciprensa.com/noticias/todas-las-intenciones-de-oraciondel-papa-francisco-para-los-12-meses-de-2022-36904



### V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

# El memorial sacrificial de Cristo y de su Cuerpo, que es la Iglesia

**1363** En el sentido empleado por la Sagrada Escritura, el *memorial* no es solamente el recuerdo de los acontecimientos del pasado, sino la proclamación de las maravillas que Dios ha realizado en favor de los hombres (cf Ex 13,3). En la celebración litúrgica, estos acontecimientos se hacen, en cierta forma, presentes y actuales. De esta manera Israel entiende su liberación de Egipto: cada vez que es celebrada la pascua, los acontecimientos del Éxodo se hacen presentes a la memoria de los creyentes a fin de que conformen su vida a estos acontecimientos.

Catecismo de la Iglesia Católica.

### LECTURAS DIARIAS EN TIEMPO PASCUAL -DEL 1 AL 7 DE ABRIL

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Hch 2, 14. 22-	Hch 2, 36-41/	Hch 3, 1-10/Sal	Hch 3, 11-26/Sal	Hch 4, 1-12/Sal	Hch 4, 13-21/	Hch 4, 32-35/Sal 117,
33/Sal 15, 1-2	Sal 32, 4-5. 18-	104, 1-2. 3-4. 6-	8, 2 y 5. 6-7. 8-	117, 1-2. y 4. 22-	Sal 117, 1 y 14-	2-4. 13-15. 22-24 (1)/1
y 5. 7-8. 9-10.	19. 20 y 22/Jn	7. 8-9/Lc 24, 13-	9/Lc 24, 35-48	24. 25-27/Jn 21, 1-	15. 16-18. 19-	Jn 5, 1-6/Jn 20, 19-31
11/Mt 28, 8-15	20, 11-18	35		14	21/Mc 16, 9-15	

# **Advertise in our Bulletin!**

Help support St. Agnes while enhancing your Business opportunities. Promote your Business in our Bulletin for less than \$10 a week. The first three months are free with your yearly subscription. For more information contact Frank DeChiazza at (304) 419-1668.

