

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 292

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoefflicker

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Mr. Aaron Allred

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REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOIDTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!



September 17, 2023

24th Sunday in Ordinary Time

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?"
(Mt 18:21)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

September 10

Attendance: **175**

05:00 P.M. **41**; 08:00 A.M. **25**; 10:30 A.M. **49**; 12:30 P.M. **60**

1st Collection \$ 2258 .⁵⁰

2nd Collection \$ 762 .⁷⁶

St Agnes Outreach

St Agnes Bldg. & Maintenance 110 .⁰⁰

St Agnes Debt Reduction \$ 26 .⁰⁰

Catholic Communications [07-16-23] \$ 20 .⁰⁰

All Saints Day [11-01-23] \$ 10 .⁰⁰

All Souls Day [11-02-23] \$ 9 .⁰⁰

TOTAL \$ **3,196** .²⁶

DONATE ONLINE

Donate



If you would like to support
our Parish, go to
www.stagnescharlestonwv.org
and Click Donate

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS

For people living on the margins

We pray for those persons living on the margins of society, in inhumane life conditions; may they not be overlooked by institutions and never considered of lesser importance.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

MASS INTENTIONS (SEP. 18-24)

Mon 18	***	No Mass
Tue 19	06:00 p.m.	Ada Sangid (D) by Ed Boyles
Wed 20	08:30 a.m.	Peter Paul Craffey (D) by Timothy & Laura Maddox
Thu 21	06:00 p.m.	Philip Murphy (D) by Bing Murphy
Fri 22	08:30 A.M.	Robert E. Jarret (D) by Stephen & Cathy Zekan
Sat 23	05:00 p.m.	John Kogoy (D) by Nancy Kogoy
	08:00 A.M.	Kent & Mary Travis (D) by Kenny & Mandy Canipe
Sun 24	10:30 a.m.	Frances Tallarico (D) by Tony & Tina Tallarico
	12:30 p.m.	Hispanic Community

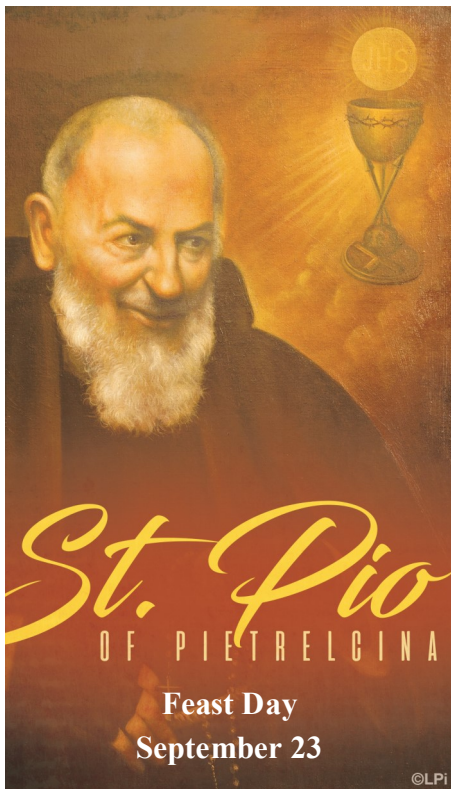


Let us Pray for Peace in the World!

**The Lord
is kind
&
merciful.**
PSALM 103

DAILY READINGS IN ORDINARY TIME – SEPTEMBER 18-24

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
1 Tm 2:1-8/ Ps 28:2, 7, 8-9/Lk 7:1- 10	1 Tm 3:1-13/Ps 101:1b-2ab, 2cd-3ab, 5, 6/ Lk 7:11-17	1 Tm 3:14-16/ Ps 111:1-2, 3- 4, 5-6/Lk 7:31 -35	Eph 4:1-7, 11-13/ Ps 19:2-3, 4-5/Mt 9:9-13	1 Tm 6:2c-12/ Ps 49:6-7, 8- 10, 17-18, 19- 20/Lk 8:1-3	1 Tm 6:13-16/ Ps 100:1b-2, 3, 4, 5/Lk 8:4-15	Is 55:6-9/Ps 145:2- 3, 8-9, 17-18 (18a)/ Phil 1:20c-24, 27a/ Mt 20:1-16a



Best known as Padre Pio, St. Pius was born Francesco Forgione in 1887 in Pietrelcina, Italy. As a young boy he suffered many illnesses including typhoid. He joined Capuchin Franciscans at 15 and took the name of Pius or "Pio" in honor of Pope Pius I. He was ordained in 1910, and at this time he received the marks of stigmata, the wounds of Christ, but they eventually healed. Padre Pio served in the Italian Medical Corps during World War I, but he was discharged early because of illness, which was likely tuberculosis. He was assigned to the friary in San Giovanni Rotondo. In 1918, while continuing to serve at the friary, the stigmata appeared again, and this time remained until his death. Many faithful came to see him at the friary, his days were long, beginning with Mass at 5 a.m. then hearing confessions all day with breaks to bless the sick. [He] urged a hospital, Casa Sollievo della Sofferenza (House for the Relief of Suffering), to be built in San Giovanni Retondo. It opened in 1956. Padre Pio died at the age of eighty-one in 1968 and in 2002 Pope John Paul II proclaimed him "St. Pio of Pietrelcina."

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MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965



Reaffirmation by Vatican II

3. In order to make the indissoluble bond that exists between faith and devotion perfectly clear, the Fathers of the Council decided, in the course of reaffirming the doctrine that the Church has always held and taught and that was solemnly defined by the Council of Trent, to offer the following compendium of truths as an introduction to their treatment of the Most Holy Mystery of the Eucharist:

4. "At the Last Supper, on the night when He was betrayed, our Savior instituted the Eucharistic Sacrifice of His Body and Blood. He did this in order to perpetuate the Sacrifice of the Cross throughout the centuries until He should come again, and so to entrust to His beloved Spouse, the Church, a memorial of His Death and Resurrection: a sacrament of love, a sign of unity, a bond of charity, a paschal banquet in which Christ is eaten, the mind is filled with grace, and a pledge of future glory is given to us."

Both Sacrifice and Sacrament Highlighted

5. These words highlight both the sacrifice, which pertains to the essence of the Mass that is celebrated daily, and the sacrament in which those who participate in it through holy Communion eat the flesh of Christ and drink the blood of Christ, and thus receive grace, which is the beginning of eternal life, and the "medicine of immortality" according to Our Lord's words: "The man who eats my flesh and drinks my blood enjoys eternal life, and I will raise him up on the last day." (2)

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Susie Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — September 16-17

Weekend	Mass Time	Liturgical Celebration	Lector's Name
TWENTY-FOURTH SUNDAY IN ORDINARY TIME			
Sat. 16	05:00 P.M.	Vigil Mass	Nancy Stark
Sun. 17	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Bunnie Perrine
	12:30 P.M.	Sunday Mass (in Spanish)	Gladys Cuartas

THE HATEFUL THINGS WE HUG TIGHT

At the end of “Lord of the Rings: Return of the King,” Gollum fights with Frodo for possession of the One Ring. He wins the fight, but in doing so topples over the edge of the mountain ledge, falling into the cavernous fires of Mount Doom. As he falls, we see him smile, and clutch the ring to his chest. He is happy. He has won what he spent his life pursuing. It is only in the last millisecond before his face slips below the lava that we see his eyes widen in terror as he realizes the truth: the thing he clutches to his heart is the thing that killed him. In choosing the ring, he chooses death. Sin, and the fallen nature of this world, makes us addicted to something that kills us. Like any addiction, it is a vicious cycle. The less we forgive, the more hardhearted we become ... and the less we seek forgiveness ourselves. What breaks the cycle? Reconciliation with God — or, Confession, as we call it. In fact, it does more than break the cycle. It turns it backward. Not only does it detoxify our souls of sin, it weakens our addiction to sin’s effects — anger, vengeance, unforgiveness. The confession of evil works is the first beginning of good works, said St. Augustine. Ultimately, I view our whole human life as a struggle on the ledge of a mountaintop. It is certain that we will choose sin — we always do. We will tumble over the side, toward ruin. But let us be Frodo, and not Gollum. Let us cling to the rock of the sacraments and accept the hand that would drag us away from the flames. “Wrath and anger are hateful things, yet the sinner hugs them tight.” — Sirach 27:30

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24TH SUNDAY IN ORDINARY TIME — Meditation —

When I was in second grade, my prized possession was a metal Star Wars-themed lunch box. After school one day, another student ripped it from my hands. I helplessly watched in horror as my classmate threw it to the ground and violently stomped it into an unrecognizable heap of junk. I came home covered in tears of shame and rage. After a few months, I never thought about it again ... until I was almost thirty years old and on a retreat to prepare for ordination to the priesthood. That childhood memory — and the attendant outrage — came back afresh. My spiritual director helped me in the process of acknowledging that I was angry because that kid owed me my lunch box. Then she helped me, through the grace of Jesus, to forgive the debt. Almost immediately I felt a new peace. I was amazed that I hadn’t forgotten what I had lost, even from years before. Aren’t we human beings simply amazing at remembering what people owe us? We see this week in Jesus’ parable a servant who is forgiven much but then commands another servant: “Pay back what you owe!” He can’t forget or let go of how he was wronged. He remembers — and he becomes a monster because of it. If only he had remembered not only the debts owed to him, but also his greater debt owed to — and forgiven by — his master. It’s natural for us to remember what others owe us. But when we contextualize those offenses in Jesus’ mercy toward us and them, we’re free to be merciful like the Master and less like a monster who never forgets.

Father John Muir
©LPi



CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 1 THE SACRAMENT OF BAPTISM

V. Who can Baptize?

1256 The ordinary ministers of Baptism are the bishop and priest and, in the Latin Church, also the deacon.⁵⁷ In case of necessity, any person, even someone not baptized, can baptize, if he has the required intention. The intention required is to will to do what the Church does when she baptizes, and to apply the Trinitarian baptismal formula. The Church finds the reason for this possibility in the universal saving will of God and the necessity of Baptism for salvation.⁵⁸

VI. The Necessity of Baptism

1257 The Lord himself affirms that Baptism is necessary for salvation.⁵⁹ He also commands his disciples to proclaim the Gospel to all nations and to baptize them.⁶⁰ Baptism is necessary for salvation for those to whom the Gospel has been proclaimed and who have had the possibility of asking for this sacrament.⁶¹ The Church does not know of any means other than Baptism that assures entry into eternal beatitude; this is why she takes care not to neglect the mission she has received from the Lord to see that all who can be baptized are “reborn of water and the Spirit.” God has bound salvation to the sacrament of Baptism, but he himself is not bound by his sacraments.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



GLENMARY'S MISSION APPEAL

SEPTEMBER 16-17, 2023

We welcome Father John Brown of the Glenmary Home Missioners, who will speak at all the Masses this weekend. This special collection will provide support for Glenmary's ministry in the home missions of the United States. Ordained to the priesthood in 1984, Father Brown's pastoral assignments have included mission parishes in multiple states. We invite you to share your prayers and financial support for this important ministry. Thank you for your generosity!



National Eucharistic Revival

Parish Year

**Join us as we explore the Lord's Supper
using our senses!**

You will be taken on an unique journey allowing you to see, hear, feel, touch, taste and smell how the Lord was not only present to the disciples in that Upper Room, but shares himself with the Church every time we gather at the Eucharistic table.

Begins at 6:30 PM

(offered at two locations for your convenience)

Oct. 4 —All Saint Parish, Bridgeport, WV

Oct. 5 —St John XXIII Pastoral Center, Charleston, WV

Sponsored by the Diocese of Wheeling-Charleston.



THE EMMAUS MINISTRY FOR GRIEVING PARENTS SPIRITUAL RETREAT

October 14, 2023 9:30am -7:30pm

St. Vincent de Paul Parish
2244 Marshall Ave. Wheeling, WV 26003

See www.emgp.org for more information and to register.

DOMESTIC VIOLENCE HOTLINE

We're here to listen. Reach our trained advocates 24/7 to get the support you deserve. Call 1-800-799-7233.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

FAITH FORMATION 2023-2024

Our Religious Education Classes will be on Sundays from 11:30 am - 12:30 pm starting on October 1st. If you would like to register your child for First Holy Communion, Confirmation, or Continuing Education for ages 8-12, a sign-up sheet is available in the narthex of the church. Registration forms are also available on our website. Please sign up no later than September 24, 2023.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am and 2:00 pm. A basket is also available in the narthex of the church for food donations, or you can leave your food donations at the parish office, Tue-Fri from 12:00 pm to 4:00 pm. We currently have a volunteer that should be able to give a Spanish speaking client assistance with food if they qualified. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!

MAUI WILDFIRES 2023

RELIEF, RECOVERY AND REBUILDING

Bishop Larry Silva of the Diocese of Honolulu has asked for prayers and financial support for the communities devastated by the recent wildfires on the island of Maui. Bishop Mark Brennan has added a donation link to the dwc.org website for those who are able to give to support the recovery efforts. You can find more information in Bishop Silva's full letter, which is available on our website, <https://stagnescharlestonwv.org/news-event/>. Thank you for your generosity!

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

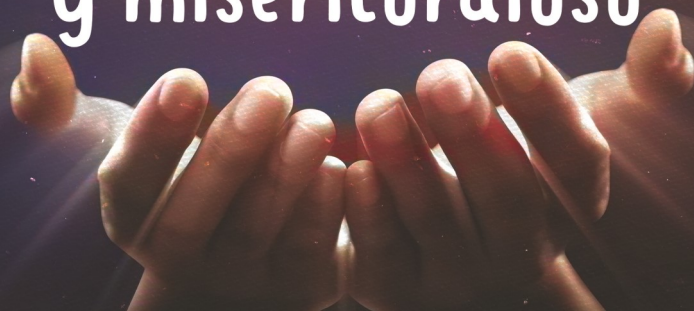
Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!

El Señor es compasivo y misericordioso



24º Domingo del Tiempo Ordinario

©LPI

17 de Septiembre, 2023

MEDITACIÓN DEL EVANGELIO

Mt 18, 21-35

Perdonemos a los demás como Dios nos perdona. Son palabras muy fáciles pero muy profundas para llevar a cabo. El Evangelio nos habla de la necesidad del perdón. Pedro va al grano y pregunta a Jesús por una solución rápida y hasta es matemático, habla de [muchos perdones]. ¿Cómo dar solución a los celos, envidia, infidelidad, y tensiones por mencionar algo? ¿En síntesis, cuantas veces debo perdonar al que me ofende? La respuesta de Jesús a Pedro y a nosotros ahora es la misma: “No te digo siete, sino setenta veces siete” (Mateo 18:22). Perdonar siempre. La Oración Colecta ayuda a que reflexionemos en la misericordia de Dios y nos ayude a perdonar: “Señor Dios, creador soberano de todas las cosas, vuelve a nosotros tus ojos y concede que te sirvamos de todo corazón, para que experimentemos los efectos de tu misericordia”.

¿No debías tú también tener compasión como yo tuve de tí? Compasión y misericordia son las palabras claves del mensaje de Jesús. No tiene sentido llevar cuentas del perdón, tiene más sentido ver la bondad de Dios hacia nosotros y que siempre nos perdona. “Perdono, pero no olvido”. Demuestra que no se es capaz de perdonar desde el fondo del corazón. ¿Has experimentado el perdón de Dios? ¿Cómo ves a la familia, comunidad y sociedad en general en cuestión de perdonar? ¿Puedes ser tú instrumento de Dios para llevar el perdón donde se necesite? No olvides que: “El Señor es compasivo y misericordioso”. (Salmo 102).

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LLAMADO DE LOS MISIONEROS DE GLENMARY

16-17 DE SEPTIEMBRE, 2023

Este fin de semana le damos la bienvenida al Padre Juan Brown de los Misioneros de Glenmary, quien nos va a hablar en todas las Misas. Esta colecta especial ofrece ayuda a las misiones de Glenmary aquí en Estados Unidos. El Padre Brown fue ordenado sacerdote en 1984 y sus asignaciones pastorales incluye parroquias misioneras en varios Estados. Los invitamos a compartir sus oraciones y su apoyo financiero para este importante ministerio.

¡Gracias por su generosidad!

INTENCIÓN DEL MES DEL PAPA FRANCISCO

Por las personas que viven al margen

Oremos para que las personas que viven al margen de la sociedad, en condiciones de vida infrahumanas, no sean olvidadas por las instituciones y nunca sean descartadas.



<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>

III. LA EUCARISTÍA EN LA ECONOMÍA DE LA SALVACIÓN

LOS SIGNOS DEL PAN Y DEL VINO



La institución de la Eucaristía

1339 Jesús escogió el tiempo de la Pascua para realizar lo que había anunciado en Cafarnaúm: dar a sus discípulos su Cuerpo y su Sangre:

«Llegó el día de los Ázimos, en el que se había de inmolar el cordero de Pascua; [Jesús] envió a Pedro y a Juan, diciendo: "Id y preparadnos la Pascua para que la comamos" [...] fueron [...] y prepararon la Pascua. Llegada la hora, se puso a la mesa con los Apóstoles; y les dijo: "Con ansia he deseado comer esta Pascua con vosotros antes de padecer; porque os digo que ya no la comeré más hasta que halle su cumplimiento en el Reino de Dios" [...] Y tomó pan, dio gracias, lo partió y se lo dio diciendo: "Esto es mi cuerpo que va a ser entregado por vosotros; haced esto en recuerdo mío". De igual modo, después de cenar, tomó el cáliz, diciendo: "Este cáliz es la Nueva Alianza en mi sangre, que va a ser derramada por vosotros"» (Lc 22,7-20; cf Mt 26,17-29; Mc 14,12-25; 1 Co 11,23-26).

Catecismo de la Iglesia Católica.

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO

(Del 18 al 24 de Septiembre)

Lunes 18	***	No hay Santa Misa
Martes 19	06:00 p.m.	Santa Misa en Inglés
Miércoles 20	08:30 a.m.	Santa Misa en Inglés
Jueves 21	05:00 p.m. 06:00 p.m.	Hora Santa y Bendición Santa Misa en Inglés
Viernes 22	08:30 a.m.	Santa Misa en Inglés
Sábado 23	3:30-4:30 p.m. 05:00 p.m.	Confesiones Santa Misa en Inglés
Domingo 24	08:00 a.m.	Santa Misa en Inglés
	10:30 a.m. 12:30 p.m.	Santa Misa en Inglés Santa Misa en Español



Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

En el caso pues de una ley intrínsecamente injusta, como es la que admite el aborto o la eutanasia, nunca es lícito someterse a ella, «ni participar en una campaña de opinión a favor de una ley semejante, ni darle el sufragio del propio voto».⁹⁸ Un problema concreto de conciencia podría darse en los casos en que un voto parlamentario resultase determinante para favorecer una ley más restrictiva, es decir, dirigida a restringir el número de abortos autorizados, como alternativa a otra ley más permisiva ya en vigor o en fase de votación. No son raros semejantes casos. En efecto, se constata el dato de que mientras en algunas partes del mundo continúan las campañas para la introducción de leyes a favor del aborto, apoyadas no pocas veces por poderosos organismos internacionales, en otras Naciones —particularmente aquellas que han tenido ya la experiencia amarga de tales legislaciones permisivas— van apareciendo señales de revisión. En el caso expuesto, cuando no sea posible evitar o abrogar completamente una ley abortista, un parlamentario, cuya absoluta oposición personal al aborto sea clara y notoria a todos, puede lícitamente ofrecer su apoyo a propuestas encaminadas a limitar los daños de esa ley y disminuir así los efectos negativos en el ámbito de la cultura y de la moralidad pública. En efecto, obrando de este modo no se presta una colaboración ilícita a una ley injusta; antes bien se realiza un intento legítimo y obligado de limitar sus aspectos inicuos.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 18 AL 24 DE SEPTIEMBRE

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
1 Tim 2, 1-8/Sal 27, 2. 7. 8-9/Lc 7, 1-10	1 Tim 3, 1-13/Sal 100, 1-2. 2-3. 5. 6/Lc 7, 11-17	1 Tim 3, 14-16/Sal 110, 1-2. 3-4. 5-6/Lc 7, 31-35	Ef 4, 1-7. 11-13/Sal 18, 2-3. 4-5/Mt 9, 9-13	1 Tim 6, 2-12/Sal 48, 6-7. 8-10. 17-18. 19-20/Lc 8, 1-3	1 Tim 6, 13-16/Sal 99, 1-2. 3. 4. 5/Lc 8, 4-15	Is 55, 6-9/Sal 144, 2-3. 8-9. 17-18 (18)/Flp 1, 20-24. 27/Mt 20, 1-16

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Help support St. Agnes while enhancing your Business opportunities. Promote your Business in our Bulletin for less than \$10 a week. The first three months are free with your yearly subscription.
For more information contact Frank DeChiazza at (304) 419-1668.

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